

### CITY OF RAPID CITY

PARKS AND RECREATION DEPARTMENT 300 SIXTH STREET RAPID CITY, SOUTH DAKOTA 57701

PARKS AND RECREATION DEPARTMENT Parks and Recreation Memo

Date:

March 15, 2012

To:

Jerry Cole, Director of Parks and recreation

Jerry W. Cole, Director (605) 394-5225

From:

Lon Van Deusen, Parks Division Manager

Subject:

LWCF Inspection Reports for 2012

Jeri Lynn Administrative Assistant (605) 394-5225

Lon VanDeusen, Parks & Cemetery Manager (605) 394-4175

Doug Lowe, Recreation Manager (605-394-6161 Attached are the Land and Water Conservation Fund (LWCF) inspection reports required every five years by the National Park Service and the State of South Dakota who administers the fund for the National Park Service. A notarized affidavit from the Mayor is required with the reports when they are returned to the State Department of Game, Fish, and Parks. Rapid City has benefitted greatly from grants through the Land and Water Conservation Fund since 1965.

Along with the inspection reports I have included a CD with digital photos of the projects or their replacement(s) project. Once the affidavit has been signed and notarized I have included a mailing envelope to contain the documents and materials to return to Randy Kittle in Pierre. Randy is the Grants coordinator with the Department of Game, Fish and Parks. Thank you for your assistance.

Lon.



### **DEPARTMENT OF GAME, FISH, AND PARKS**

Foss Building 523 East Capitol Pierre, South Dakota 57501-3182

January 10, 2012

Dear LWCF Project Sponsor,

Communities across South Dakota have greatly benefited from grants through the Land & Water Conservation Fund (LWCF), which was established in 1965. This fund provides matching Federal money to acquire and develop outdoor recreation facilities. The LWCF Act requires the land and facilities developed through these grants shall be maintained and available for public outdoor recreation in perpetuity. To assure that public access is maintained, the National Park Service requires an inspection of each project every five years.

Enclosed you will find the inspection report forms for your community, which are due for inspection at this time. Due to age, the facilities may have become obsolete and removed or replaced with new facilities. Pay attention to changes in use of the park area, the development of any facility within the park boundary that is not for outdoor recreation, or changes in park boundaries which may have occurred since the project was completed. Several older projects were constructed on property that was leased by the project sponsor. If your project was completed under a lease, please check the dates on the lease. For leases that have expired, please let me know and I will request the NPS remove these projects from the database. For leases that have been renewed, I will need a copy of the new lease agreement so our files can be updated.

I would like to establish a photographic record for each project. Please take digital pictures of each project and e-mail them to me at: <a href="mailto:randy.kittle@state.sd.us">randy.kittle@state.sd.us</a>. Include the project number with each picture.

Each park is required to post a LWCF sign designating it as having received grant assistance. If you are missing LWCF signs or need replacements, let me now and I can send them to you.

The inspection form for each project is short and will not take long to complete. You also have received a copy of an affidavit that you need to have signed and notarized. Please return the completed inspection forms and photos to me by February 24, 2012.

Feel free to contact me at 605.773.5490 if you have questions about any of these projects or the inspection process.

Sincerely-

Randy Kittle

**Grants Coordinator** 

| State of South Dakota                       | )            |            |                                     |                         |
|---|--------------|------------|-------------------------------------|-------------------------|
|   | )            | SS         | AFFIDAVIT<br>COUNTY, or<br>CHAIRMAN |                         |
| County of                                   | _ )          |            |                                     |                         |
| I, being first duly sworn upon oatl         | h, depos     | e and sta  | te that I am ove                    | er the age of majority, |
| that I have read and know the contents of   | the abo      | ve, foreg  | oing, and attac                     | hed compliance          |
| inspection report(s), and that the same is/ | are accu     | ırate and  | true to my own                      | personal knowledge,     |
| information, and belief, and that I am the  | duly ele     | ected, qua | alified, and acti                   | ng                      |
| of the                                      |              | _          |                                     |                         |
| Dated this                                  |              | da         | y of                                | , 2012.                 |
|   |              |            |                                     |                         |
|   |              |            | Affiant Sign                        | ature                   |
| · .   |              |            |                                     |                         |
| Subscribed and sworn to me this             | ,            | day        | of                                  | , 2012.                 |
|   |              |            | Notary Publ                         | ic – South Dakota       |
| My Commission expires:                      |              |            |                                     |                         |
|   |              |            |                                     |                         |
|   |              |            |                                     |                         |
| (SEAL)                                      | <del>_</del> |            |                                     |                         |

| Project Title and Number:  | Rapid City Flood  | way Recreation Project# 46   | 500303  |  |  |  |  |
|--|---|--|---|--|--|--|--|
| Project Contact:   | CITY OF RAPID   | CITY, Finance-Officer  | •   |  |  |  |  |
| Address:   | 300 6th St., Rapid City, SD 57701   |  |   |  |  |  |  |
| Project Location:  | Straddles Rapid C   | cr. for 2.5 mi, along Jackson Bl   | v.  |  |  |  |  |
| Project Fund Amount:   | \$1,746,549.75  | Project Completion Date:   | 04/05/1978  |  |  |  |  |
| Project Scope:<br>Develop diverse recreation<br>golfcourses & trails.  | facilities throughou  | at the floodplain after the flood  | to include parks,   |  |  |  |  |
| the project?  2. Is the property attractive and repair of sequality of the area being and repair of sequality of the area being and programm.  5. Is staffing and programm.  6. Is there any evidence of religion, race, or handicans.  7. Is the property readily ach hours and times of the year.  8. Are power lines buried, or sequences.  9. Is the facility/area access.  10. Is a Land & Water Con. | and inviting to the structures and impromaintained?  ning of facilities addiscrimination (column)?  cessible and open tear?  or if existing not loosible to people with servation Fund signart of it being used | equate? or, national origin, sex, age, o the public during reasonable cated over high use areas? | YX N_<br>YX N_<br>YX N_<br>YX N_<br>YX N_<br>YX N_<br>YX N_<br>YX N_<br>YX N_ |  |  |  |  |
| Any Comments:  |   |  |   |  |  |  |  |
| Follow-up action required?   | Y_ N_ C   | omments:   | -   |  |  |  |  |
|  |   |  |   |  |  |  |  |
| Van Dan  | 2=1   | 3/9  | 112   |  |  |  |  |
| Signature  |   | Date of In   | Date of Inspection  |  |  |  |  |

| Project Title and Number: Project Contact:   |  | e Trail Phase II & III  | 1600826A   | <u>k</u>         |
|--|--|---|--|------------------|
| Address:   |  | pid City, SD 57701  |  |                  |
| Project Location:  | _  | solidated Parks - note scope.   |  |                  |
| Project Fund Amount:   | \$90,481.76  | Project Completion Date:  | 01/07/1  | 981              |
| Project Scope:<br>Extend bike trail from Cany  | on Lake Drive to   | o West Boulevard, from 5th St. to I   | Roosevelt  | Park.            |
| the project?  2. Is the property attractive and repair of sequality of the area being quality of the area being and programm and programm and programm and programm and programm and sequence of religion, race, or handicated from the property readily and hours and times of the year. Are power lines buried, and a land a la | e and inviting to the structures and important and important and important and operation (or if existing not sible to people with a servation Fund sipart of it being us | provements adequate and the adequate? color, national origin, sex, age, in to the public during reasonable located over high use areas? ith disabilities? ign properly displayed at the site? sed for any purpose other than park | YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX | N<br>N<br>N<br>N |
| Follow-up action required?   | Y N  | Comments:   |  |                  |
| Lon Van De   | even   | 3/9/<br>Date of Ins   |  |                  |
| Signature  |  |   | spection   |                  |

Project# 4600826C

# State of South Dakota Land & Water Conservation Fund Compliance Inspection Report

Project Title and Number: Greenway Soccer Fields - 3 sites

| Project Contact:  | CITY OF RAPI   | D CITY, <del>Finance Officer</del>  |  |  |  |  |
|---|--|---|--|--|--|--|
| Address:  | 300 6th St., Rapid City, SD 57701  |   |  |  |  |  |
| Project Location:   | Omaha & Mt. V  | eiw; Campbell St. & St. James; De   | nver V   |  |  |  |
| Project Fund Amount:  | 01/07/1981   |   |  |  |  |  |
| Project Scope: To construct 3 soccer fields   | s to include gradin  | g/seeding, irrigation, fencing, park  | ing area.  |  |  |  |
| the project?  2. Is the property attractive and repair of sequality of the area being 4. Is vandalism a problem?  5. Is staffing and programm 6. Is there any evidence of religion, race, or handic 7. Is the property readily as hours and times of the year.  8. Are power lines buried, 9. Is the facility/area access 10. Is a Land & Water Conditions. | e and inviting to the structures and important and important and important and operation (cap)? Excessible and operation if existing not lessible to people with servation Fund sipart of it being use | dequate? olor, national origin, sex, age, to the public during reasonable ocated over high use areas? | YX N_<br>YX N_ |  |  |  |
| Any Comments:   |  |   |  |  |  |  |
| Follow-up action required?  | Y N  | Comments:   |  |  |  |  |
| Am Van D  | ne-  | Date of Insp  | 7/12, pection  |  |  |  |

Project Title and Number:

Rapid City Diving Board & Stand

Project# 4600288

Project Contact:

CITY OF RAPID CITY, Finance-Officer

Address:

300 6th St., Rapid City, SD 57701

Project Location:

Roosevelt Park - E. St. Louis St.

Project Fund Amount:

\$702.38

Project Completion Date:

08/14/1973

Project Scope:

Provide a one meter diving stand and board at Roosevelt swimming pool.

| 1.                                  | Are all scope items identifiable and functional for the purposes intended in the project? | Y           | N X          |
|-------------------------------------|---|-------------|--------------|
| 2                                   | Is the property attractive and inviting to the Public?                                    | YX          | N            |
|                                     | Is upkeep and repair of structures and improvements adequate and the                      | Ϋ́Х         | N N          |
| ٠.                                  | quality of the area being maintained?   | *           | * '          |
| 1                                   | Is vandalism a problem?   | Y           | иХ           |
|                                     | Is staffing and programming of facilities adequate?                                       | Y<br>Y<br>Y | N            |
|                                     | Is there any evidence of discrimination (color, national origin, sex, age,                | V           | NΣ           |
| υ.                                  | religion, race, or handicap)?   | 1—          | 1/27         |
| 7                                   | Is the property readily accessible and open to the public during reasonable               | ΥX          | N            |
|                                     | hours and times of the year?  | 1/1         |              |
|                                     | Are power lines buried, or if existing not located over high use areas?                   | vY          | N            |
|                                     | Is the facility/area accessible to people with disabilities?                              | VV          | N            |
|                                     | Is a Land & Water Conservation Fund sign properly displayed at the site?                  | v           | N<br>N<br>NX |
|                                     |   | V V         | NY           |
| 11,                                 | Is this property or any part of it being used for any purpose other than park             | 1 —         | 11/7         |
|                                     | or outdoor recreation use?  |             |              |
| A                                   | D. It Dad as exists in this so  |             | tions        |
| An                                  | y Comments: Roosevelt Pool as exists in this so   | 20100       | WW           |
|                                     | choved and replaced by an industry pool of  | 20m 01      | <u>ex</u>    |
|                                     | 2005.   |             |              |
|                                     |   |             |              |
| $\frac{1}{\mathbf{E}_{\mathbf{G}}}$ | llow-up action required? Y N Comments:  | <del></del> |              |
| го                                  | now-up action required: 1 N Comments.   |             |              |
|                                     |   |             |              |
|                                     |   |             | <u>.</u>     |
| _                                   |   |             | <del></del>  |
|                                     |   |             |              |
|                                     | Kon Van & Kusen 3/9/  | 12          |              |
| Sic                                 | nature Date of Inspe  | ection      |              |
| ~ 1                                 | 2444444   |             |              |

| $\sqrt{}$ |  |
|-----------|--|
|           |  |

| Project Title and Number: Project Contact: Address: Project Location:  | CITY OF RAPII<br>300 6th St., Rapi   | evelt Park Improvements  O CITY, Finance-Officer  id City, SD 57701  N of E St Louis St. | Project# 4600868  |
|--|--|--|---|
| Project Fund Amount:   | \$62,573.60  | Project Completion Date  | : 12/10/1981  |
| Project Scope:   | ting, lawn bowlin  | ng area with irrigation, 4 paddle  |   |
| the project?  2. Is the property attractive  3. Is upkeep and repair of s quality of the area being  4. Is vandalism a problem?  5. Is staffing and programm  6. Is there any evidence of religion, race, or handica  7. Is the property readily ac hours and times of the ye  8. Are power lines buried, o  9. Is the facility/area access  10. Is a Land & Water Con | and inviting to the tructures and imperation maintained?  ing of facilities and discrimination (comp)?  cessible and open ear?  or if existing not lear if existing not lear to people with servation Fund signart of it being use | dequate? clor, national origin, sex, age, to the public during reasonab                  | YX N_<br>YX N_<br>YX N_<br>YX N_<br>Y NX<br>le YX N_<br>YX N_<br>YX N_<br>YX N_ |
| Any Comments: Lawn  XERISCAPE Den  COURTS are See  | t up for k   | has been converted<br>Area. The 4 pages Ketballi<br>Comments:                            | d to a  ddle tennis   |
| Signature Van Da   | ysen   | 3/   | 19/12,  |

|  | Compilar            | nee inspection report  |            |             |
|--|---------------------|--|------------|-------------|
| Project Title and Number: Project Contact: Address: Project Location:                  | CITY OF RA          | MOBILE CRAFTS WAGON APID CITY, Finance Officer Rapid City, SD 57701        | Project# 4 | 600331      |
| Project Fund Amount:   | \$579.25            | Project Completion Date:   |            |             |
| Project Scope:   |                     |  |            |             |
| ·  |                     |  |            |             |
| 1. Are all scope items identified the project?   | tifiable and fun    | nctional for the purposes intended in                                      | n Y        | $N \sum$    |
| 2. Is the property attractive  | structures and i    | o the Public?<br>mprovements adequate and the                              | Y<br>Y     | N<br>N      |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li></ul>       |                     | es adequate?   | Y          | N<br>N<br>N |
| 6. Is there any evidence of religion, race, or handicate                               | discrimination ap)? | (color, national origin, sex, age,   |            |             |
| hours and times of the ye  | ear?                | pen to the public during reasonable  | Y          | N           |
| 9. Is the facility/area access   | sible to people     | ot located over high use areas? with disabilities?                         | Y          | N<br>N<br>N |
| 11. Is a Land & water Con<br>11. Is this property or any p<br>or outdoor recreation us | part of it being    | I sign properly displayed at the site? used for any purpose other than par | k Y        | N           |
| Any Comments: Mobile Sold at Mun   | : Craft:            | s Wagon declared uction.   | Surplu     | r and       |
| Follow-up action required?   | Y_ N_               | Comments:  |            |             |
|  | <u></u>             |  |            |             |

Signature

3/9/12 Date of Inspection

### PW0

| Project Title and Number: Project Contact: Address: Project Location:   | Rapid City Robbins<br>CITY OF RAPID C<br>300 6th St., Rapid C<br>Robbinsdale Park  | ITY, <del>Finance Of</del><br>City, SD 57701  | Project# 460                                       | 0040                        |            |
|---|--|---|--|-----------------------------|------------|
| Project Fund Amount:  | \$38,710.30  | Project Comple  | etion Date:  | 01/01/1                     | 971        |
| Project Scope:<br>Grading, utilities, irrigation,<br>and play areas.  | , landscaping, roads,  | parking areas, a p  | picnic shelter,                                    | restroon                    | ıs, picnic |
| <ol> <li>Are all scope items ident the project?</li> <li>Is the property attractive</li> <li>Is upkeep and repair of s quality of the area being</li> <li>Is vandalism a problem?</li> <li>Is staffing and programm</li> <li>Is there any evidence of religion, race, or handica</li> <li>Is the property readily ac hours and times of the ye</li> <li>Are power lines buried, o</li> <li>Is the facility/area access</li> <li>Is a Land &amp; Water Const</li> <li>Is this property or any p or outdoor recreation us</li> <li>Any Comments:</li> </ol> | and inviting to the P tructures and improve maintained?  ing of facilities adeq discrimination (color up)?  cessible and open to ear?  or if existing not locatible to people with discrimination fund sign part of it being used for the servation of the people with the servation of the servation of the people with the servation of the se | rublic? rements adequate uate? r, national origin, the public during ted over high use isabilities? properly displaye | and the sex, age, reasonable areas? d at the site? | Y<br>Y <u>X</u><br>Y_<br>YX | N          |
| Follow-up action required?  | Y N Coi  | mments:   |  |                             |            |
| Signature Van Der   | nen  |   | 3/9<br>Date of Insp                                | //Z_<br>pection             |            |

### 5/

| Project Title and Number:   | Rapid City Robbinso   |                   | Project# 460 | 0399         |                  |  |
|---|---|-------------------|--------------|--------------|------------------|--|
| Project Contact:  | CITY OF RAPID CITY, Finance Officer   |                   |              |              |                  |  |
| Address:  | 300 6th St., Rapid City, SD 57701   |                   |              |              |                  |  |
| Project Location:   | Robbinsdale Park.   |                   |              |              |                  |  |
| Project Fund Amount:  | \$73,896.94   | Project Comple    | tion Date:   | 11/10/1      | 979              |  |
| Project Scope: Build 4 softball fields to incadjacent area for future ball                                    |   |                   |              | ng & gra     | de & seed        |  |
| 1. Are all scope items ident the project?   | ifiable and functional  | for the purposes  | intended in  | Y            | NΧ               |  |
| <ul><li>2. Is the property attractive</li><li>3. Is upkeep and repair of squality of the area being</li></ul> | tructures and improve   |                   | and the      | Y<br>Y       | N<br>N           |  |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li></ul>                              | 4. Is vandalism a problem? Y N 5. Is staffing and programming of facilities adequate? Y N |                   |              |              |                  |  |
| 6. Is there any evidence of religion, race, or handica  | ıp)?  | _                 |              |              |                  |  |
| 7. Is the property readily ac hours and times of the ye   | ar?   |                   |              | Y            | N                |  |
| <ul><li>8. Are power lines buried, o</li><li>9. Is the facility/area access</li></ul>                         |   |                   | areas?       | Y            | N                |  |
| 10. Is a Land & Water Cons<br>11. Is this property or any property or outdoor recreation us                   | servation Fund sign poart of it being used fo   | roperly displayed |              | Y<br>Y       | N<br>N<br>N<br>N |  |
| Any Comments: Softb<br>is currently u<br>/ Mile walk:   | all fields h<br>sed as Natura   | vere moved        |              | 9. S:<br>ved | te               |  |
|   | 0 1   |                   |              |              |                  |  |
| Follow-up action required?  | Y N Con   | nments:           |              |              |                  |  |
|   |   |                   |              |              |                  |  |
| An Van De   | w   |                   |              | 1/2          |                  |  |
| Signature   |   |                   | Date of Insp | ection       |                  |  |

| Project Title and Number: Project Contact: Address: Project Location:  | ct Contact: CITY OF RAPID CITY, Finance Officer ess: 300 6th St., Rapid City, SD 57701   |  |  |   |  |
|--|--|--|--|---|--|
| Project Fund Amount:   | \$10,590.00  | Project Completion Date:   |  |   |  |
| Project Scope: Construct multi-purpose con   | ·  |  |  |   |  |
| the project?  2. Is the property attractive  3. Is upkeep and repair of sequality of the area being  4. Is vandalism a problem?  5. Is staffing and programm  6. Is there any evidence of religion, race, or handica  7. Is the property readily ach hours and times of the year  8. Are power lines buried, of  9. Is the facility/area access  10. Is a Land & Water Con | and inviting to the structures and impromaintained?  aing of facilities ade discrimination (colors)?  accessible and open to ear?  or if existing not location is existed to people with servation Fund sign part of it being used | quate? or, national origin, sex, age, of the public during reasonable sated over high use areas? | YX 1      | N X N X N X N X N X N X N X N X N X N X |  |
| Follow-up action required?   | Y N Co   | omments:   |  | 1                                       |  |
| In Van De<br>Signature   | ush  | $\frac{3/5}{\text{Date of In}}$  | <u>′                                    </u> |   |  |

Project# 4601275

### Compliance Inspection Report

Project Title and Number: Rapid City Robbinsdale Park # 9

State of South Dakota Land & Water Conservation Fund

| Project Contact:   | CITY OF RAPI  | D CITY, Finance-Officer  |                                  |                  |  |  |  |  |
|--|---|--|----------------------------------|------------------|--|--|--|--|
| Address:   | 300 6th St., Rap  | 300 6th St., Rapid City, SD 57701  |                                  |                  |  |  |  |  |
| Project Location:  | Robbinsdale Par   | Robbinsdale Park/SE part of town/N. Fairmont Blvd.   |                                  |                  |  |  |  |  |
| Project Fund Amount:   | \$35,280.00   | Project Completion Date:   |                                  |                  |  |  |  |  |
| Project Scope:<br>Construct sports & playfic<br>sidewalks.   | elds and support fac  | cilities by installing new play equip  | ment and                         | <u>.</u> 1       |  |  |  |  |
| the project? 2. Is the property attractive. 3. Is upkeep and repair of quality of the area being. 4. Is vandalism a problem of the staffing and program of the religion, race, or handing. 5. Is the property readily a hours and times of the second of the s | ve and inviting to the structures and imply maintained?? ? ming of facilities a of discrimination (comp)? accessible and open year? , or if existing not be sible to people with the part of it being user. | orovements adequate and the adequate? color, national origin, sex, age, n to the public during reasonable located over high use areas? | YX<br>YX<br>Y_<br>YX<br>YX<br>YX | N<br>N<br>N<br>N |  |  |  |  |
| Any Comments:  |   |  |                                  |                  |  |  |  |  |
| Follow-up action required  | ? Y N   | Comments:  |                                  |                  |  |  |  |  |
| Signature  | ) enon  | 3/9/<br>Date of Ins  |                                  |                  |  |  |  |  |
| DIGHALUIC  |   | Date of maj  | poolion                          |                  |  |  |  |  |

| Project Title and Number:  | Rapid City Robb                           | oinsdale Park # 4     | Project# 460                          | 0336                     |                          |
|--|---|-----------------------|---------------------------------------|--------------------------|--------------------------|
| Project Contact:   | CITY OF RAPID CITY, Finance-Officer       |                       |                                       |                          |                          |
| Address:   | 300 6th St., Rap                          | id City, SD 57701     |                                       |                          |                          |
| Project Location:  | Robbinsdale Par                           | k - Harney Little Le  | eague                                 |                          |                          |
| Project Fund Amount:   | \$25,832.50                               | Project Comp          | letion Date:                          | 03/18/1                  | 974                      |
| Project Scope:<br>Lighting for field #H-1, con   | istruct eight dugo                        | uts and construct a s | storage/restroor                      | n buildir                | ng.                      |
| 1. Are all scope items ident the project?  |   |                       | es intended in                        | ΥX                       | N                        |
| <ol> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> </ol>             | structures and imp                        |                       | e and the                             | Y <u>X</u><br>Y <u>X</u> | N                        |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul>   | ning of facilities a<br>discrimination (c | •                     | ı, sex, age,                          | Y<br>Y <u>X</u><br>Y_    | N <u>X</u><br>N <u>X</u> |
| religion, race, or handica<br>7. Is the property readily ac<br>hours and times of the ye                               | cessible and open ear?                    |                       |                                       | YΧ                       | N                        |
| <ol> <li>Are power lines buried, of</li> <li>Is the facility/area access</li> <li>Is a Land &amp; Water Con</li> </ol> | sible to people wit                       | th disabilities?      |                                       | YX<br>YX<br>YX           | N<br>N<br>N              |
| 11. Is this property or any p<br>or outdoor recreation us  | oart of it being use                      |                       |                                       | Y                        | NX                       |
| Any Comments:  |   |                       |                                       |                          |                          |
|  |   |                       |                                       |                          |                          |
| Follow-up action required?   | Y N                                       | Comments:             | · · · · · · · · · · · · · · · · · · · |                          |                          |
|  |   |                       |                                       |                          |                          |
| / 1/ 0   |   |                       | , ,                                   |                          |                          |

Signature

 $\frac{3/9/12}{\text{Date of Inspection}}$ 

Project# 4600199

### State of South Dakota Land & Water Conservation Fund Compliance Inspection Report



Project Title and Number: Rapid City Robbinsdale Park # 2 CITY OF RAPID CITY, Finance-Officer Project Contact: 300 6th St., Rapid City, SD 57701 Address: Robbinsdale Park - Harney Little League field. Project Location: Project Fund Amount: \$1,807.30 Project Completion Date: 01/14/1974 Project Scope: Install an underground sprinkler system and grade and landscape an existing baseball field. yX n 1. Are all scope items identifiable and functional for the purposes intended in the project? 2. Is the property attractive and inviting to the Public? 3. Is upkeep and repair of structures and improvements adequate and the quality of the area being maintained? 4. Is vandalism a problem? 5. Is staffing and programming of facilities adequate? 6. Is there any evidence of discrimination (color, national origin, sex, age, religion, race, or handicap)? 7. Is the property readily accessible and open to the public during reasonable hours and times of the year? 8. Are power lines buried, or if existing not located over high use areas? 9. Is the facility/area accessible to people with disabilities? 10. Is a Land & Water Conservation Fund sign properly displayed at the site? 11. Is this property or any part of it being used for any purpose other than park or outdoor recreation use? Any Comments: Follow-up action required? Y N\_ Comments: Date of Inspection

| Project Title and Number:  | RAPID CITY   | ROBBINSDALE PARK # 6   | Proje        | ect# 46  | 00905                |
|--|--|--|--------------|--|----------------------|
| Project Contact:   | CITY OF RAP  | PID CITY, Finance-Officer  |              |  |                      |
| Address:   | 300 6th St., Ra  | pid City, SD 57701   |              |  |                      |
| Project Location:  |  |  |              |  |                      |
| Project Fund Amount:   | \$84,520.19  | Project Completion Dat   | e:           |  |                      |
| Project Scope:<br>Restroo/warming house, ro  | ad and parking l   | ot, winter animal shelter, engin   | eering       |  |                      |
| the project?  2. Is the property attractive and repair of equality of the area being and a problem?  5. Is staffing and programm.  6. Is there any evidence of religion, race, or handic.  7. Is the property readily and hours and times of the year. | e and inviting to structures and in g maintained?  ning of facilities f discrimination (cap)?  ccessible and operar?  or if existing not | adequate? (color, national origin, sex, age en to the public during reasona t located over high use areas? | ,,           | y <u>×</u> y <u>×</u> Y <u>×</u> Y <u>×</u> Y <u>×</u> Y <u>×</u> Y×  Y× | N                    |
| 10. Is a Land & Water Cor  | nservation Fund :<br>part of it being u  | sign properly displayed at the sased for any purpose other than  | ite?<br>park | YX<br>Y_   | N_<br>N_<br>N_<br>NX |
| Any Comments:  | · · · · · · · · · · · · · · · · · · ·  |  |              |  |                      |
|  |  |  |              |  |                      |
| Follow-up action required?   | ? Y_ N_  | Comments:  |              |  |                      |
|  |  |  |              |  |                      |

Signature

 $\frac{3/9/12}{\text{Date of Inspection}}$ 

| Project Title and Number:   | Rapid City Siou                          | ix Park Access & Ballfield I  | Project# 460       | 00214                                  |  |  |
|---|--|---|--------------------|--|--|--|
| Project Contact:  | CITY OF RAP                              | ID CITY, Finance Officer  |                    |  |  |  |
| Address:  | 300 6th St., Raj                         | pid City, SD 57701  |                    |  |  |  |
| Project Location:   | Sioux Park - Ca                          | anyon Lake Little League field  |                    |  |  |  |
| Project Fund Amount:  | \$17,165.50                              | Project Completion Date:  | 01/10/1            | 975                                    |  |  |
| Project Scope:<br>Construct baseball field w/v<br>asphalt access road for acce        | inderground spri                         | nkler system, fencing & dugouts park. (Also water treatment pla         | ; & approx.        | 1300'                                  |  |  |
| Are all scope items ident the project?  | ifiable and funct                        | ional for the purposes intended i                                       |                    |  |  |  |
| 2. Is the property attractive   | tructures and im                         | he Public?<br>provements adequate and the                               | $Y \times X$       | N_<br>N_                               |  |  |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li></ul>      | ing of facilities a                      | adequate?<br>color, national origin, sex, age,                          | Y_<br>Y_X<br>Y_    | N <u>X</u><br>N <u>X</u><br>N <u>X</u> |  |  |
| religion, race, or handica  | ap)?<br>cessible and ope                 | n to the public during reasonable                                       | e Y <u>X</u>       | N                                      |  |  |
| <ul><li>8. Are power lines buried, o</li><li>9. Is the facility/area access</li></ul> | or if existing not<br>sible to people wi |   | Y <u>X</u><br>YX   | N_<br>N_<br>N_                         |  |  |
|   | oart of it being us                      | ign properly displayed at the site<br>sed for any purpose other than pa | irk Y              | NX                                     |  |  |
| Any Comments:   |  |   |                    |  |  |  |
| Eallaw up action required?  | VN                                       | Comments:   |                    |  |  |  |
| Follow-up action required?  | Y N                                      | Comments.   |                    |  |  |  |
| To Van Dense  | ·~                                       | 3/9   | 1/12               |  |  |  |
| Signature   |  | Date of I   | Date of Inspection |  |  |  |

| Project Title and Number:                              | Rapid City Sioux      | Park Tennis Courts Project        | 4600024  |
|--|-----------------------|-----------------------------------|--|
| Project Contact:                                       | CITY OF RAPID         | CITY, Finance-Officer Dice        | ctor Parks & Rec   |
| Address:   | 300-6th-St., Rapi     | d City, SD 57701                  |  |
| Project Location:                                      | Sioux Park - Ten      | nis Courts                        |  |
| Project Fund Amount:                                   | \$10,869.24           | Project Completion Date:          | 12/31/1967   |
| Project Scope:   |                       |                                   |  |
| Construct eight tennis court                           | s and a practice ar   | ea.                               |  |
|  |                       |                                   |  |
|  |                       |                                   |  |
| 1. Are all scope items ident the project?              | tifiable and function | onal for the purposes intended in | YX N_  |
| 2. Is the property attractive                          |                       |                                   | Y <u>X</u> N_<br>YX N_   |
| 3. Is upkeep and repair of s                           |                       | ovements adequate and the         | YX N_  |
| quality of the area being 4. Is vandalism a problem?   | maintained?           |                                   | v nV   |
| 5. Is staffing and programm                            | ning of facilities ad | lequate?                          | $egin{array}{ccc} Y & N \swarrow & Y \swarrow & N & & & \\ Y \swarrow & N & & & & & & \\ Y \_ & N \swarrow & & & & & & & \\ \end{array}$ |
|  |                       | lor, national origin, sex, age,   | $\overline{X}$ N $\overline{X}$  |
| religion, race, or handica                             | ap)?                  |                                   |  |
|  |                       | to the public during reasonable   | Y <u>X</u> N_  |
| hours and times of the yea. Are power lines buried, of |                       | ocated over high use areas?       | VY N   |
| 9. Is the facility/area access                         |                       |                                   | YX N_<br>YX N_<br>YX N_<br>X Y_ NX   |
| 10. Is a Land & Water Con                              | servation Fund sig    | n properly displayed at the site? | $Y\overline{X}$ $N$  |
| 11. Is this property or any p                          | oart of it being use  | d for any purpose other than park | . Y N <u>X</u>   |
| or outdoor recreation us                               | se?                   |                                   |  |
| Any Comments: Tear                                     | is Courts             | Replaced W/12                     | new  |
| Any Comments: Tenr                                     | in 194                | 75.                               |  |
| J  | `                     |                                   |  |
|  | ,                     |                                   |  |
| Follow-up action required?                             | Y N_ (                | Comments:                         |  |
| Tollow up dollow required.                             |                       |                                   |  |
|  |                       |                                   |  |
|  |                       |                                   |  |
| 111 ~  |                       |                                   | 1 .  |
| Non Van L Es   | alle                  | 3/9/                              | 12   |
| Signature  |                       | Date of Ins                       | pection  |

| Project Title and Number:  |  | ndball Court Lights Project# 460   | 00907  |     |
|--|--|--|--|-----|
| Project Contact:   |  | ID CITY, Finance-Officer   |  |     |
| Address:   | 300 6th St., Ra  | pid City, SD 57701   |  |     |
| Project Location:  | Sioux Park - S.  | . side of Canyon Lake Dr.  |  |     |
| Project Fund Amount:   | \$4,286.95   | Project Completion Date:   | 06/01/1  | 981 |
| Project Scope:<br>Install lights to the existing   | handball/raquet  | ball courts.   |  |     |
| the project?  2. Is the property attractive and repair of sequality of the area being quality of the area being and programm and programm and programm and programm area or handica area or handica and times of the year. Is the property readily according and times of the year. Are power lines buried, or an area of the ground area. Is the facility/area access the ground area of the ground area. It is a Land & Water Constitution of the ground area of the ground area of the ground area of the ground area. | and inviting to tructures and immaintained?  ing of facilities discrimination (up)? cessible and operar? or if existing not ible to people we servation Fund so part of it being upon the servation of the servati | adequate? (color, national origin, sex, age, en to the public during reasonable t located over high use areas? | YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX | N   |
| Any Comments:  |  |  |  |     |
| Follow-up action required?   | Y N  | Comments:  |  |     |
|  |  |  |  |     |
| Signature  | en   | $\frac{3/9}{\text{Date of Insp}}$  | // <u>L</u>  |     |

| Project Title and Number:  | Rapid City Robbinsd<br>CITY OF RAPID CI |                                | Project# 460    | 0950                                    |                 |
|--|---|--------------------------------|-----------------|---|-----------------|
| Project Contact: Address:  | 300 6th St., Rapid Ci                   | •                              | TTTOOP          |   |                 |
| Project Location:  | Near Fairgrounds and                    | •                              | le Park         |   |                 |
| -  | _                                       |                                |                 | 0.4.10.77.11                            | 000             |
| Project Fund Amount:   | \$8,365.65                              | Project Compl                  | letion Date:    | 04/27/1                                 | 983             |
| Project Scope: Construct a tot lot in Robbi TOT LOT RELOCATED  | <del>-</del>                            |                                | e bikeway exter | nsion,                                  |                 |
| 1. Are all scope items iden the project?   | tifiable and functional                 | for the purpose                | es intended in  | YΧ                                      | _               |
| <ul><li>2. Is the property attractive</li><li>3. Is upkeep and repair of quality of the area being</li></ul> | structures and improve                  | iblic?<br>ements adequate      | e and the       | $\frac{YX}{X}$                          | N<br>N          |
| 4. Is vandalism a problem?   | , mamamou:                              |                                |                 | Y = Y = Y = Y = Y = Y = Y = Y = Y = Y = | N <u>X</u><br>N |
| 5. Is staffing and programm  | ning of facilities adequ                | iate?                          |                 | YX<br>v                                 | N<br>N <b>X</b> |
| 6. Is there any evidence of religion, race, or handic  |   | national origin                | i, sex, age,    | 1                                       | 11/2            |
| 7. Is the property readily achieves and times of the y   | ccessible and open to the               | he public durin                | g reasonable    | ΥX                                      | N               |
| 8. Are power lines buried,   | or if existing not locate               | ed over high us                | e areas?        | ΥX                                      | N               |
| 9. Is the facility/area acces 10. Is a Land & Water Cor  | sible to people with dis                | sabilities?<br>roperly display | ed at the site? | Y <u>X</u><br>Y <u>X</u><br>Y           | N <u> </u>      |
| 11. Is this property or any or outdoor recreation u  | part of it being used fo                | or any purpose of              | other than park | Y                                       | NX              |
| Any Comments:  |   |                                |                 |   |                 |
|  |   |                                |                 |   |                 |
| Follow-up action required?   | Y N Com                                 | iments:                        |                 |   |                 |
|  |   |                                |                 |   |                 |

 $\frac{3/9/12}{\text{Date of Inspection}}$ 

| Project Title and Number:  | Rapid City Multi                       | i-Parks Improvements Project                          | # 46002                        | 86                                     |
|--|--|---|--------------------------------|--|
| Project Contact:   | CITY OF RAPII                          | OCITY, F <del>inance Officer</del>                    |                                |  |
| Address:   | 300 6th St., Rapi                      | d City, SD 57701                                      |                                |  |
| Project Location:  | 5 sites: Sioux, R<br>& McKeague Fie    | toosevelt, Robbinsdale, Meadowb<br>eld                | rook Gol                       | lf Course                              |
| Project Fund Amount:   | \$41,680.63                            | Project Completion Date:                              | 02/11/1                        | 1976                                   |
| Project Scope: Sioux&Roosevelt:picnic tal GC:greens,tees,fairways&ir Field:grading,landscaping,f combination storage/conces  | rrg.;McKeague V<br>fencing,irrg.,dugou | <pre>/ uts&amp;toiletsR'dale:1&amp;3 meter dive</pre> |                                | _                                      |
|  | tifiable and function                  | onal for the purposes intended in                     | Y                              | $N\overline{X}$                        |
| <ul><li>the project?</li><li>Is the property attractive</li><li>Is upkeep and repair of squality of the area being</li></ul> | structures and imp                     |   | <u>ҮХ</u><br>Ү <u>Х</u>        | N_<br>N_                               |
| 4. Is vandalism a problem?   | , mamamoa:                             |   | Y                              | NΧ                                     |
| 5. Is staffing and programm  |  |   | $Y\overline{X}$                | N <u>X</u><br>N <u>X</u><br>N <u>X</u> |
|  |  | olor, national origin, sex, age,                      | Y                              | N <u>X</u>                             |
| religion, race, or handica   |  | to the public during reasonable                       | ΥX                             | N                                      |
| hours and times of the ye  |  | to the public during reasonable                       |                                |  |
| 8. Are power lines buried, of  |  | ocated over high use areas?                           | Y <u>X</u><br>Y <u>X</u><br>Y_ | N                                      |
| 9. Is the facility/area access   |  |   | XX                             | N                                      |
|  |  | n properly displayed at the site?                     | YX                             | NX<br>NX                               |
| or outdoor recreation us   |  | d for any purpose other than park                     | ¥                              | NA                                     |
|  |  |   |                                | 1                                      |
| Any Comments: Divi   | ng boards c                            | at Robbinsdale Pool<br>removed .                      | remov                          | 'حیل                                   |
| When old tank  | pool was                               | removed .   |                                |  |
|  |  |   |                                |  |
|  |  |   |                                | ·                                      |
| Follow-up action required?   | Y N (                                  | Comments:   |                                |  |
|  |  |   |                                |  |
|  |  |   |                                |  |
|  |  |   |                                |  |
| Non Van De   | uel                                    | 3/9   | /12                            |  |
| Signature  |  | Date of Inst  | ection                         |  |

|  | Complianc  | e Inspection                   | Report                      |                  |  |
|--|--|--------------------------------|-----------------------------|------------------|--|
| Project Title and Number: Project Contact: Address: Project Location:  | Rapid City Poo<br>CITY OF RAP<br>300 6th St., Ra<br>Roosevelt, Sion                  | ID CITY, Fa                    | 57701                       |                  |  |
| Project Fund Amount:   | \$5,743.57   | Proje                          | ct Completion Date:         | 01/01/1          | 1967   |
| Project Scope:<br>Install pool heaters at Roos   | evelt, Sioux & R   | obbinsdale :                   | pools.                      |                  |  |
| 1. Are all scope items identities the project?   | tifiable and func  | tional for the                 | e purposes intended in      | Y                | NX   |
| <ul><li>2. Is the property attractive</li><li>3. Is upkeep and repair of squality of the area being</li></ul>  | structures and im  |                                | adequate and the            | Y<br>Y           | N<br>N   |
| 4. Is vandalism a problem?   |  |                                |                             | Y                | N  |
| <ul><li>5. Is staffing and programm</li><li>6. Is there any evidence of religion, race, or handical</li></ul>  | discrimination (   |                                | nal origin, sex, age,       | Y<br>Y<br>Y      | N<br>N<br>N                                      |
| 7. Is the property readily ac hours and times of the year.   | cessible and ope   | n to the pub                   | lic during reasonable       | Y                | N  |
| <ul> <li>8. Are power lines buried, o</li> <li>9. Is the facility/area access</li> <li>10. Is a Land &amp; Water Con</li> <li>11. Is this property or any p</li> <li>or outdoor recreation us</li> </ul> | or if existing not<br>sible to people was<br>servation Fund s<br>part of it being us | ith disabiliti<br>ign properly | es?  displayed at the site? | Y<br>Y<br>Y<br>Y | N<br>N<br>N<br>N                                 |
| Any Comments: All  |  |                                | are been Remove             | dar              | , J  |
| Replaced with  |  |                                | Pools :                     |                  |  |
| Roosevelt - I<br>Sioux Park - O  |  | on Cent                        | . ,                         | Pool             | <del>)                                    </del> |
| Robbinsdale - 1  |  |                                |                             | Pool)            |  |
| Follow-up action required?   | YN   | Comments                       |                             |                  |  |

In Van Deum
Signature

Date of Inspection

| Project Title and Number: Project Contact: Address:   | CITY OF RAPID 300 6th St., Rapid   | CITY, F <del>ina</del><br>l City, SD 5   | 57701  |   |      |
|---|--|--|--|---|------|
| Project Location:   |  | eridan Lake  | Rd & N of Rapid Cr   | eek   |      |
| Project Fund Amount:  | \$16,064.14  | Project  | Completion Date:   | 09/23/1                                     | 1993 |
| Project Scope: Construct sports and playfic   | elds to include a nev  | w disabled ε   | accesible play equipm  | nent unit                                   | •    |
| <ol> <li>Are all scope items ident the project?</li> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> <li>Is vandalism a problem?</li> <li>Is staffing and programm</li> <li>Is there any evidence of religion, race, or handicand times of the year.</li> <li>Are power lines buried, one of the property readily are accessed.</li> <li>Is the facility/area accessed.</li> <li>Is a Land &amp; Water Control</li> </ol> | and inviting to the structures and impromined?  ning of facilities addiscrimination (colap)?  cessible and open tear?  or if existing not look in the property of the property | Public? ovements ac equate? for, national to the public cated over h disabilities n properly d | dequate and the origin, sex, age, during reasonable igh use areas? | Y <u>X</u> Y <u>X</u> Y <u>X</u> Y <u>X</u> | N    |
| 11. Is this property or any property or outdoor recreation us   |  | for any pur  | pose other than park   | Y   | NX   |
| Any Comments:   |  |  |  |   |      |
|   |  |  |  |   |      |
| Follow-up action required?  | Y N C  | comments:  |  |   |      |
| In Van Do<br>Signature  | Yvan   |  | 3/9/<br>Date of Ins  | 12_pection                                  |      |

| Project Title and Number: Project Contact: Address:   | Rapid City Sioux Pa<br>CITY OF RAPID C<br>300 6th St., Rapid C | CITY, Finance Off   | roject# 46001<br>ie <del>er</del> | 169                            |                |
|---|--|---------------------|-----------------------------------|--------------------------------|----------------|
| Project Location:   | Sioux Park - White   | head fields         |                                   |                                |                |
| Project Fund Amount:  | \$19,063.00  | Project Comple      | tion Date:                        | 05/09/1                        | 973            |
| Project Scope:<br>Lighting, irrigation, restroo   | ms, parking and fenc   | ing for existing so | ftball fields.                    |                                |                |
| 1. Are all scope items identified the project?  | tifiable and functions   | al for the purposes | intended in                       |                                | N              |
| <ul><li>2. Is the property attractive</li><li>3. Is upkeep and repair of squality of the area being</li></ul>             | structures and improv  |                     | and the                           | YX<br>YX                       | N<br>N         |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul>      | ning of facilities adeq  |                     | sex, age,                         | Y<br>Y <u>X</u><br>Y           | NX<br>N_<br>NX |
| religion, race, or handica<br>7. Is the property readily ac<br>hours and times of the ye                                  | cessible and open to ear?                                      |                     |                                   | Y <u>X</u>                     | N              |
| <ul><li>8. Are power lines buried,</li><li>9. Is the facility/area access</li><li>10. Is a Land &amp; Water Con</li></ul> | sible to people with d   | lisabilities?       |                                   | Y <u>X</u><br>Y <u>X</u><br>YX | N<br>N         |
| 11. Is this property or any property or outdoor recreation us   | oart of it being used f  |                     |                                   | Y                              | Ν <u>X</u>     |
| Any Comments: Irr<br>renovated in<br>with LWCF FO   | past 10 g  | hting, an years. No | d restri                          | 00 MS                          | bu:/t          |
| Follow-up action required?  | Y N Cor  | mments:             |                                   |                                |                |
|   |  | -                   |                                   |                                |                |
| Im Van Da   | vu.  |                     | 3/9/                              |                                |                |
| Signature   |  |                     | Date of Insp                      | pection                        |                |

| Project Title and Number:   | Rapid City - S                      | ioux Park Ballfield Projec                                     | ct# 4600310   |                          |  |  |
|---|-------------------------------------|--|---|--------------------------|--|--|
| Project Contact:  | CITY OF RAPID CITY, Finance Officer |  |   |                          |  |  |
| Address:  | 300 6th St., Rapid City, SD 57701   |  |   |                          |  |  |
| Project Location:   | Sioux Park - Ja                     | amie Johnson Field (BH Pony                                    | League)   |                          |  |  |
| Project Fund Amount:  | \$7,322.63                          | Project Completion Da  | ate: 01/10/   | 1975                     |  |  |
| Project Scope:<br>Improve ballfield by installi                                   | ing lighting and                    | constructing dugouts.  |   | ÷                        |  |  |
| Are all scope items ident<br>the project?   | tifiable and fund                   | ctional for the purposes intend                                | <del></del>   | N                        |  |  |
| 2. Is the property attractive   | structures and in                   | the Public? nprovements adequate and the                       | $Y \times Y \times$ | N_<br>N_                 |  |  |
| 4. Is vandalism a problem?  |                                     | 1 0  | Y   | NΧ                       |  |  |
| <ul><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul> |                                     | adequate?<br>(color, national origin, sex, ag                  | e, Y <u>X</u>   | N <u>X</u><br>N <u>X</u> |  |  |
| religion, race, or handica  | ap)?                                |  |   |                          |  |  |
| 7. Is the property readily ac hours and times of the ye                           |                                     | en to the public during reason.                                | able YX   | N                        |  |  |
| 8. Are power lines buried, o  | or if existing not                  | t located over high use areas?                                 | YX  | N                        |  |  |
| 9. Is the facility/area access  |                                     |  | y_  | NX<br>N                  |  |  |
|   |                                     | sign properly displayed at the used for any purpose other that | n park Y  | N_<br>N_X<br>N_X         |  |  |
| or outdoor recreation us  |                                     | were ter any purpose the services                              | - <b>r</b>  | ·. <u>.r</u>             |  |  |
| Any Comments:   |                                     |  |   |                          |  |  |
|   |                                     |  |   |                          |  |  |
| Follow-up action required?  | Y N                                 | Comments:  |   |                          |  |  |
|   |                                     |  |   |                          |  |  |
| In Van Den  | ren                                 | 3/   | 19/12   |                          |  |  |
| Signature   |                                     | Date   | of Inspection   |                          |  |  |

| Project Title and Number:   | United Girls Sof                     | tball Irrigation Project# 46008  | 26E                              |  |  |
|---|--------------------------------------|--|----------------------------------|--|--|
| Project Contact:  | CITY OF RAPID CITY, Finance-Officer  |  |                                  |  |  |
| Address:  | 300 6th St., Rapid City, SD 57701    |  |                                  |  |  |
| Project Location:   | W. part of Sioux                     | Park   |                                  |  |  |
| Project Fund Amount:  | \$3,343.89                           | Project Completion Date:   | 09/03/1980                       |  |  |
| Project Scope:<br>Install an underground irrig<br>Sioux Park.   | gation system at the                 | e United Girls softball diamond in                                     | the W. part of                   |  |  |
| <ol> <li>Are all scope items iden<br/>the project?</li> <li>Is the property attractive</li> </ol>                   | •                                    | onal for the purposes intended in                                      | Y <u>X</u> N_                    |  |  |
|   | structures and imp                   | rovements adequate and the   | YX N_<br>YX N_                   |  |  |
| 4. Is vandalism a problem?  |                                      |  | Y <u>X</u> N_                    |  |  |
| 5. Is staffing and programn   | -                                    | dequate?<br>olor, national origin, sex, age,                           | YX N_<br>YX N_<br>Y_ NX          |  |  |
| religion, race, or handic   | ap)?                                 |  |                                  |  |  |
|   |                                      | to the public during reasonable  | YX N_                            |  |  |
| hours and times of the year.  8. Are power lines buried.  | ear <i>t</i><br>or if existing not l | ocated over high use areas?  | Y <b>X</b> N_                    |  |  |
| 9. Is the facility/area access  | sible to people wit                  | h disabilities?  | YX N                             |  |  |
| <ul><li>10. Is a Land &amp; Water Cor</li><li>11. Is this property or any portion or outdoor recreation u</li></ul> | part of it being use                 | gn properly displayed at the site?  Ed for any purpose other than park | YX N_<br>YX N_<br>YX N_<br>Y_ NX |  |  |
| Any Comments:   |                                      |  |                                  |  |  |
|   |                                      |  |                                  |  |  |
| Follow-up action required?  | Y N                                  | Comments:  |                                  |  |  |
|   |                                      |  |                                  |  |  |
| Am Van De   | ersen                                | 3/91   | 112                              |  |  |
| Signature   |                                      | Date of Ins  | pection                          |  |  |

| Project Title and Number:  | Rapid City Sio                        | ux Park Development                 | Project# 4   | 4600104                 | ı               |  |
|--|---------------------------------------|-------------------------------------|--------------|-------------------------|-----------------|--|
| Project Contact:   | CITY OF RAP                           | CITY OF RAPID CITY, Finance-Officer |              |                         |                 |  |
| Address:   | 300 6th St., Ra                       | pid City, SD 57701                  |              |                         |                 |  |
| Project Location:  | Sioux Park-Cer                        | ntral part of town, SofCar          | ıyon Lake    | Dr                      |                 |  |
| Project Fund Amount:   | \$30,399.70                           | Project Completio                   | n Date:      | 01/13/1                 | 971             |  |
| Project Scope:<br>Underground irrigation, und<br>8/27/92 NPS DECLARED  |                                       |                                     | ew playgro   | und equi                | pment.          |  |
| Are all scope items ident     the project?   | ifiable and func                      | tional for the purposes in          | tended in    |                         | $\chi_{N}$      |  |
| <ol> <li>Is the property attractive</li> <li>Is upkeep and repair of s<br/>quality of the area being</li> </ol>      | tructures and im                      |                                     | l the        |                         | N<br>N          |  |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul> | ing of facilities<br>discrimination ( | *                                   | k, age,      | Y <u>×</u><br>Y_×<br>Y_ | N<br>N <u>X</u> |  |
| religion, race, or handica<br>7. Is the property readily ac<br>hours and times of the ye                             | cessible and ope                      | en to the public during rea         | isonable     | YΧ                      | N               |  |
| 8. Are power lines buried, o   |                                       |                                     | as?          | ΥX                      | N<br>N<br>N     |  |
| <ol><li>Is the facility/area access</li><li>Is a Land &amp; Water Con</li></ol>                                      | ~ ~                                   |                                     | the site?    | XY                      | N               |  |
| 11. Is this property or any property or outdoor recreation us  | art of it being u                     |                                     |              | Y                       | $N\overline{X}$ |  |
| Any Comments: Sious<br>Phases 1995-  | 2001                                  | completely renov                    | <i>rated</i> | in                      | three           |  |
| Follow-up action required?   | Y N                                   | Comments:                           |              |                         |                 |  |
|  |                                       |                                     |              |                         |                 |  |
| Am Man Den   | n.                                    |                                     | 3/9/         | 12                      |                 |  |
| Signature  |                                       | Ī                                   | ate of Insp  | ection                  |                 |  |

Project# 4600549

### State of South Dakota Land & Water Conservation Fund Compliance Inspection Report

Project Title and Number: RAPID CITY MEMORIAL PARK

| V |
|---|
|---|

**Project Contact:** CITY OF RAPID CITY, Finance-Officer-300 6th St., Rapid City, SD 57701 Address: along Rapid Creek N of east end of Main Street Project Location: \$302,252.64 Project Fund Amount: 03/01/1980 Project Completion Date: Project Scope: Picnic fac, one ballfield backstop, fenced and lighted tennis courts, picnic shelter, bridge lighted pedes bike trail, spillway, irrigation, comfort station & parking lot. Y**X** N 1. Are all scope items identifiable and functional for the purposes intended in the project? 2. Is the property attractive and inviting to the Public? 3. Is upkeep and repair of structures and improvements adequate and the quality of the area being maintained? 4. Is vandalism a problem? 5. Is staffing and programming of facilities adequate? 6. Is there any evidence of discrimination (color, national origin, sex, age, religion, race, or handicap)? N 7. Is the property readily accessible and open to the public during reasonable hours and times of the year? 8. Are power lines buried, or if existing not located over high use areas? 9. Is the facility/area accessible to people with disabilities? 10. Is a Land & Water Conservation Fund sign properly displayed at the site? 11. Is this property or any part of it being used for any purpose other than park or outdoor recreation use? Any Comments: Follow-up action required? Y N Comments: Date of Inspection

### 1

| Project Title and Number:  | Rapid City Steele  | Ave. Park   | Project# 4600679  | )  |         |  |  |
|--|--|---|---|--|---------|--|--|
| Project Contact:   | CITY OF RAPID  | CITY, Finance   | - <del>Officer</del>  |  |         |  |  |
| Address:   | 300 6th St., Rapid   | 300 6th St., Rapid City, SD 57701   |   |  |         |  |  |
| Project Location:  | Steele Ave Park-S  | SE part of town-  | S of E Omaha St   |  |         |  |  |
| Project Fund Amount:   | \$142,801.29   | Project Con   | npletion Date:  | 06/10/1                                      | 980     |  |  |
| Project Scope: Develop a new park to incluparking, bike trail & handbare   |  | fencing & irriga  | ution, restroom/sto   | orage bui                                    | ilding, |  |  |
| <ol> <li>Are all scope items ident the project?</li> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> <li>Is vandalism a problem?</li> <li>Is staffing and programm</li> <li>Is there any evidence of religion, race, or handicated and times of the year.</li> <li>Is the property readily achours and times of the year.</li> <li>Is the facility/area access</li> <li>Is a Land &amp; Water Con</li> <li>Is this property or any propert</li></ol> | e and inviting to the structures and improper maintained?  ning of facilities ad discrimination (coap)? ecessible and open ear? or if existing not losely to people with servation Fund signart of it being used | e Public? covements adeque equate? lor, national originate to the public dur cated over high disabilities? n properly displ | gin, sex, age, ring reasonable use areas? ayed at the site? | YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX | N       |  |  |
| Any Comments:  |  |   |   |  |         |  |  |
| Follow-up action required?   | Y N (  | Comments:   |   |  |         |  |  |
| Lon Va De<br>Signature   | us.  |   | 3/9/<br>Date of Ins   | 12<br>pection                                |         |  |  |

| Project Title and Number: Project Contact: Address:  | Rapid City Thom<br>CITY OF RAPID<br>300 6th St., Rapid  | CITY, F <del>ina</del>   |  |  |   |
|--|---|--|--|--|---|
| Project Location:  | · •   |  | own - N Spruce St.   |  |   |
| Project Fund Amount: Project Scope: Grading, landscaping, parki  | \$36,667.01   | Project (  | Completion Date:   | 08/10/1  |   |
| <ol> <li>Are all scope items ident the project?</li> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> <li>Is vandalism a problem?</li> <li>Is staffing and programm</li> <li>Is there any evidence of religion, race, or handicated hours and times of the year.</li> <li>Are power lines buried, company is a Land &amp; Water Constitution.</li> <li>Is this property or any por outdoor recreation us</li> </ol> | and inviting to the structures and impromaintained?  ning of facilities addiscrimination (column)?  cessible and open tear?  or if existing not location to people with servation Fund signart of it being used | e Public? covements ad equate? lor, national to the public cated over hi disabilities? n properly di | equate and the origin, sex, age, during reasonable igh use areas? splayed at the site? | Y <u>X</u> | N |
| Any Comments: Follow-up action required?   | Y_ N_ C   | Comments: _  |  |  |   |
| Am Van Jun Signature   | un-   |  | Date of Insp   | /9/12<br>pection   | 7 |

| Project Title and Number:                                     | Horace Mann Park  | Project# 4600206               |   |  |  |
|---|---|--------------------------------|---|--|--|
| Project Contact:  | CITY OF RAPID C   | ITY, Finance-Officer           |   |  |  |
| Address:  | 300 6th St., Rapid C  | ity, SD 57701                  |   |  |  |
| Project Location:   | ject Location: Horace Mann Park-NE part of town-N of Anamosa St |                                |   |  |  |
| Project Fund Amount:  | \$20,111.06   | Project Completion Date:       | 02/04/1974  |  |  |
| Project Scope:  |   | 1, 10 1                        |   |  |  |
| Onderground sprinkler systematic                              | em, roads & parking t   | o acommodate pool & park.      |   |  |  |
|   |   |                                |   |  |  |
| 1. Are all scope items ident the project?                     | tifiable and functional   | for the purposes intended in   | Υ_Х N   |  |  |
| 2. Is the property attractive                                 | and inviting to the Pi  | ublic?                         | Y <u>X</u> N_   |  |  |
| 3. Is upkeep and repair of squality of the area being         |   | ements adequate and the        | Y <u>X</u> N  |  |  |
| 4. Is vandalism a problem?                                    |   |                                | Y N <u>X</u>  |  |  |
| 5. Is staffing and programm                                   |   |                                | $\begin{array}{ccc} X & N \overline{X} \\ Y \overline{X} & N \overline{X} \\ Y \overline{X} & N \overline{X} \end{array}$ |  |  |
| 6. Is there any evidence of religion, race, or handica        | · · · · · · · · · · · · · · · · · · ·                           | , national origin, sex, age,   | YNX   |  |  |
|   | cessible and open to t  | the public during reasonable   | Y <u>X</u> N  |  |  |
| 8. Are power lines buried, of                                 |   | ed over high use areas?        | ΥХ И  |  |  |
| 9. Is the facility/area access                                | sible to people with di   | sabilities?                    | YX N_<br>YX N_<br>YX N_<br>Y NX   |  |  |
|   |   | roperly displayed at the site? | YX N  |  |  |
| 11. Is this property or any property or outdoor recreation us |   | or any purpose other than park | Y N <u>X</u>  |  |  |
| Any Comments:   |   |                                |   |  |  |
|   |   |                                |   |  |  |
| ·   |   |                                |   |  |  |
| Follow-up action required?                                    | Y N Con   | nments:                        |   |  |  |
|   |   |                                |   |  |  |
|   |   |                                |   |  |  |
|   |   |                                |   |  |  |
| Lon Van d ) cu  | N.  | 3/9,                           | 112   |  |  |
| Signature   |   | Date of Insp                   | pection   |  |  |

| Project Title and Number:  | Horace Mann Pool                                     | Project# 4600131   |                 |                 |
|--|--|--|-----------------|-----------------|
| Project Contact:   | CITY OF RAPID CI                                     | TY, Finance Officer  |                 |                 |
| Address:   | 300 6th St., Rapid C                                 | ity, SD 57701  |                 |                 |
| Project Location:  | Horace Mann Park-1                                   | NE part of town-N side Anamo                                 | sa St           |                 |
| Project Fund Amount:   | \$123,314.90   | Project Completion Date:                                     | 11/03/1         | 971             |
| Project Scope:<br>Swimming & wading pool,<br>then delete, by separate amo  | bathhouse w/lighting<br>endments, a diving are       | (delete wading pool by amend<br>ea on main pool).            | ment, al        | so add &        |
| Are all scope items identified the project?  | tifiable and functional                              | for the purposes intended in                                 | Y <u>X</u>      |                 |
| <ol> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> </ol>           | structures and improve                               |  | •               | N_<br>N_        |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul> | -  |  | $\frac{YX}{YX}$ | N_<br>N_<br>N_X |
| religion, race, or handica<br>7. Is the property readily ac<br>hours and times of the ye                             | ap)?<br>cessible and open to t                       |  | <u>YX</u>       | N               |
| <ul><li>8. Are power lines buried, o</li><li>9. Is the facility/area access</li></ul>                                | or if existing not locate<br>sible to people with di | sabilities?  | YX<br>YX        | N<br>N<br>N     |
|  | part of it being used fo                             | roperly displayed at the site? r any purpose other than park | Y               | N <del>X</del>  |
| Any Comments:  |  |  |                 |                 |
|  |  |  |                 |                 |
| Follow-up action required?   | Y N Com  | iments:  |                 |                 |
|  | •  |  |                 |                 |
| In Van Den   | Show   | 3/9/   | 12              | ·               |
| Signature  |  | Date of Insp   | ection          |                 |

|  | -  | •  |   |
|--|--|--|---|
| Project Title and Number: Project Contact: Address: Project Location:  | 300 6th St., Rapid 0   | ITY, Finance-Officer   |   |
| Project Fund Amount:   | \$20,548.30  | Project Completion Date:   | 01/01/1969  |
| Project Scope:<br>Parking area, retaining wall   | s, walkways, restroo   |  |   |
| the project?  2. Is the property attractive  3. Is upkeep and repair of sequality of the area being  4. Is vandalism a problem?  5. Is staffing and programm  6. Is there any evidence of religion, race, or handicate  7. Is the property readily account hours and times of the year  8. Are power lines buried, or  9. Is the facility/area access  10. Is a Land & Water Con | and inviting to the Fatructures and improvemaintained?  sing of facilities adection (colorise)?  seessible and open to ear?  or if existing not locatible to people with a servation Fund sign part of it being used for the servation for the servation of it being used for the servation for the servatio | rements adequate and the quate? r, national origin, sex, age, the public during reasonable ated over high use areas? | YX         N_           YX         N_ |
| 1110   |  | 7/0  | 11-   |

Signature

 $\frac{3/9//Z}{\text{Date of Inspection}}$ 

| Project Title and Number: Project Contact:  | : Rapid City Dinosaur Park Dev. Project# 4600151<br>CITY OF RAPID CITY, Finance Officer  |  |  |  |      |  |
|---|--|--|--|--|------|--|
| Address:  | 300 6th St., Rapid City, SD 57701  |  |  |  |      |  |
| Project Location:   | Dinosaur Park  | - on Skyline Dr v  | p W. Quincy St.  |  |      |  |
| Project Fund Amount:  | \$1,806.68   | Project Com  | pletion Date:  | 01/26/1  | .972 |  |
| Project Scope: Bury overhead power lines,   | , install lights an  | d plaques.   |  |  |      |  |
| <ol> <li>Are all scope items identhe project?</li> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> <li>Is vandalism a problem?</li> <li>Is staffing and programm</li> <li>Is there any evidence of religion, race, or handicated and times of the year.</li> <li>Are power lines buried, one of the facility/area accessed.</li> <li>Is the facility/area accessed.</li> <li>Is a Land &amp; Water Control of the year.</li> <li>Is this property or any programment or outdoor recreation used.</li> </ol> | e and inviting to<br>structures and in<br>maintained?<br>ning of facilities<br>discrimination (<br>ap)?<br>scessible and ope<br>ear?<br>or if existing not<br>sible to people w<br>servation Fund so<br>part of it being u | the Public?  approvements adequate?  (color, national origination to the public during the color of the public during the disabilities?  Sign properly display | in, sex, age, ing reasonable use areas? yed at the site? | YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX<br>YX | N    |  |
| Any Comments:   |  |  |  |  |      |  |
| Follow-up action required?  | Y N  | Comments:  |  |  |      |  |
| Lan Van Dei   | nsen.  |  | 3/9  | /12  |      |  |
| Signature   |  |  | Date of Insp   | <u>′</u>   |      |  |

V

Project Title and Number: Rapid City Quarry Park Improvment Project# 4600906 **Project Contact:** CITY OF RAPID CITY, Finance-Officer Address: 300 6th St., Rapid City, SD 57701 Quarry Park - South Canyon area - NW part of town Project Location: \$7,308.00 Project Fund Amount: Project Completion Date: 12/31/1981 Project Scope: Construct a junior soccer field and a practice ballfield. YX N 1. Are all scope items identifiable and functional for the purposes intended in the project? 2. Is the property attractive and inviting to the Public? 3. Is upkeep and repair of structures and improvements adequate and the quality of the area being maintained? 4. Is vandalism a problem? 5. Is staffing and programming of facilities adequate? 6. Is there any evidence of discrimination (color, national origin, sex, age, religion, race, or handicap)? Y**X** N 7. Is the property readily accessible and open to the public during reasonable hours and times of the year? 8. Are power lines buried, or if existing not located over high use areas? 9. Is the facility/area accessible to people with disabilities? 10. Is a Land & Water Conservation Fund sign properly displayed at the site? 11. Is this property or any part of it being used for any purpose other than park or outdoor recreation use? Any Comments: Follow-up action required? Y N Comments: Signature

| Project Title and Number: Project Contact: Address: Project Location:  | CITY OF RAPII<br>300 6th St., Rapi   | ngs Wilderness Park Dev. Proj<br>D CITY, <del>Finance-Officer</del><br>id City, SD 57701<br>- W on Main, N on 44th St. | ect# 4600168  |
|--|--|--|---|
| Project Fund Amount:   | \$12,936.87  | ·  | 01/18/1973  |
| Project Scope:   |  | Project Completion Date:  playground equipment, modern re  |   |
| the project?  2. Is the property attractive  3. Is upkeep and repair of s quality of the area being  4. Is vandalism a problem?  5. Is staffing and programm  6. Is there any evidence of religion, race, or handica  7. Is the property readily ac hours and times of the ye  8. Are power lines buried, of  9. Is the facility/area access  10. Is a Land & Water Const  11. Is this property or any por outdoor recreation us | and inviting to the tructures and important maintained?  ting of facilities and discrimination (comp)? cessible and openear? or if existing not less to people with servation Fund signart of it being use se? | dequate? clor, national origin, sex, age, to the public during reasonable ocated over high use areas?                  | YX N_ |
| Follow-up action required?   | Y N (  | Comments:  |   |
| Im Van Den<br>Signature  | 1em  | 3/9/<br>Date of Insp   | 12<br>pection   |

| Project Title and Number:   | Pinedale Courts  | Project# 4600826                    | $\delta B$      |  |                          |
|---|--|-------------------------------------|-----------------|--|--------------------------|
| Project Contact:  | CITY OF RAPID  | CITY, <del>Finance-Offi</del>       | eer             |  |                          |
| Address:  | 300 6th St., Rapid   | City, SD 57701                      |                 |  |                          |
| Project Location:   | Near Pinedale Sch  | ool-NW part of tow                  | n-W Chicago     | St   |                          |
| Project Fund Amount:  | \$13,203.20  | Project Complet                     | ion Date:       | 01/07/19                                     | 981                      |
| Project Scope:<br>Construct two fenced tennis<br>fencing, landscaping.  | s courts near Pineda   | le School including                 | site preparati  | on, surfa                                    | cing,                    |
| 1. Are all scope items ident the project?   | tifiable and function  | al for the purposes                 | intended in     | ΥX   |                          |
| <ol> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> </ol>  | structures and impro   |                                     | and the         | Y <u>X</u><br>Y <u>X</u>                     |                          |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li><li>6. Is there any evidence of</li></ul>  | ning of facilities ade<br>discrimination (colo   | -                                   | sex, age,       | YY<br>Y                                      | N <u>X</u><br>N <u>X</u> |
| religion, race, or handica<br>7. Is the property readily ac<br>hours and times of the ye  | cessible and open to   | the public during                   | reasonable      | Y  | N <u>X</u>               |
| <ul><li>8. Are power lines buried, o</li><li>9. Is the facility/area access</li><li>10. Is a Land &amp; Water Con</li><li>11. Is this property or any por outdoor recreation us</li></ul> | or if existing not loc<br>sible to people with<br>servation Fund sign<br>part of it being used | disabilities?<br>properly displayed | at the site?    | Y <u>×</u><br>Y <u>×</u><br>Y <u>×</u><br>Y_ | N_<br>N_<br>N_<br>N_     |
| Any Comments: Pined Rapid City Sc   |  | have been                           | turned          | over   | to                       |
| Follow-up action required?  | Y N Co   | ommanta:                            |                 |  |                          |
| ronow-up action required?   | 1_ N_ C  | omments:                            |                 |  |                          |
| Am Jan Den  | sen  |                                     | $\frac{3/9}{1}$ | 2<br>pection                                 |                          |

Project# 4601055

# State of South Dakota Land & Water Conservation Fund Compliance Inspection Report

Project Title and Number: Rapid City Grandview Tennis Courts

| Project Contact:   | CITY OF RAPII   | OCITY, Finance Officer  |  |                        |  |  |  |
|--|---|---|--|------------------------|--|--|--|
| Address:   | 300 6th St., Rapid City, SD 57701                               |   |  |                        |  |  |  |
| Project Location:  | SE pt of Cty/S F  | SE pt of Cty/S Fairmont Ave at Grandview Dr& Col S              |  |                        |  |  |  |
| Project Fund Amount:   | \$14,296.50   | Project Completion Date:  | 04/08/1986                                   | 5                      |  |  |  |
| Project Scope:<br>Construct 2 tennis courts or<br>and grading, asphalt surface                             | n land leased from<br>e, chainlink fence                        | the Rapid City School system to i and gates and nets and poles. | nclude exca                                  | vation                 |  |  |  |
| the project?   |   | onal for the purposes intended in                               | YX N   | _                      |  |  |  |
| <ol> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> </ol> | tructures and imp   |   | Y_ N<br>Y_ N                                 | X                      |  |  |  |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programm</li></ul>                           | ing of facilities ac<br>discrimination (co                      | lequate?<br>llor, national origin, sex, age,                    | Y N<br>Y N<br>Y N                            | X<br>X<br>X            |  |  |  |
| <ol><li>Is the property readily ac<br/>hours and times of the year</li></ol>                               | cessible and open<br>ear?                                       | to the public during reasonable                                 |  | <u> </u>               |  |  |  |
|  | ible to people wit<br>servation Fund sig<br>art of it being use | _   | Y <u>X</u> N<br>Y_ N<br>Y <u>X</u> N<br>Y_ N | <u>X</u><br>! <u>X</u> |  |  |  |
| Any Comments: <u>Cour</u> <u>Courts</u> have  District   | ts are<br>been tur  | in need of resurfanced over to Rapid C                          | eing.  | nael                   |  |  |  |
| Follow-up action required?   | Y N (   | Comments:   |  |                        |  |  |  |
| 1/2 Du   | A-Slan  | 3/9/  | 12   |                        |  |  |  |
| Signature  |   | Date of Insp  | pection                                      | <del> </del>           |  |  |  |

| Project Title and Number:   | Stevens Tennis C   |                                   | ect# 4600826D        |                                |                                      |  |
|---|--|-----------------------------------|----------------------|--------------------------------|--------------------------------------|--|
| Project Contact:  | CITY OF RAPID CITY, Finance-Officer 300 6th St., Rapid City, SD 57701                          |                                   |                      |                                |                                      |  |
| Address:  | _  | -                                 |                      |                                |                                      |  |
| Project Location:   | Near Stevens HS  | -W part of tow                    | n-off Hills View I   | Or.                            |                                      |  |
| Project Fund Amount:  | \$54,643.29  | Project C                         | ompletion Date:      | 01/07/19                       | 981                                  |  |
| Project Scope: Construct a complex of fou benches and bike rack.  | r fenced and lighte  | d tennis courts                   | s in the area of Ste | vens High                      | ; also                               |  |
| Are all scope items identified the project?   | tifiable and functio   | onal for the pur                  | rposes intended in   | Y                              | •                                    |  |
| <ol> <li>Is the property attractive</li> <li>Is upkeep and repair of squality of the area being</li> </ol>  | structures and impr  |                                   | quate and the        | Y <u>×</u><br>Y                | NX                                   |  |
| <ul><li>4. Is vandalism a problem?</li><li>5. Is staffing and programn</li><li>6. Is there any evidence of</li></ul>  | ning of facilities ad<br>discrimination (co  |                                   | rigin, sex, age,     | Y <u>X</u><br>Y <u>X</u><br>Y_ | N_<br>N_<br>N_X                      |  |
| religion, race, or handicate.  7. Is the property readily achieves and times of the year.   | cessible and open  | to the public o                   | luring reasonable    | Y                              | N <u>X</u>                           |  |
| <ul><li>8. Are power lines buried,</li><li>9. Is the facility/area access</li><li>10. Is a Land &amp; Water Con</li><li>11. Is this property or any por outdoor recreation uses</li></ul> | or if existing not lost<br>sible to people with<br>servation Fund sign<br>part of it being use | n disabilities?<br>n properly dis | played at the site?  | YX<br>Y_<br>Y_<br>X Y_         | N_<br>N <u>X</u><br>N <u>X</u><br>NX |  |
| Any Comments: Two<br>5 Kateboard are  | (Z) Court:   | s have                            | been conv            | verted                         | +o                                   |  |
| Follow-up action required?  | Y N (  | Comments:                         |                      |                                |                                      |  |
| Am Van Den  | zen  |                                   | 3/9/                 | 12                             |                                      |  |
| Signature   | <u></u> ,  |                                   | Date of Ins          | spection                       |                                      |  |

### State of South Dakota Land & Water Conservation Fund

| ļ |   | Compliance Ins  | pection R                | eport   |                                |  |
|---|---|---|--------------------------|---|--------------------------------|--|
|   | Project Title and Number: Project Contact: Address: Project Location:   | Rapid City Courts -<br>CITY OF RAPID C<br>300 6th St., Rapid C<br>N & S Middle Scho | ITY, Fina<br>City, SD 5  | 57701   |                                |  |
|   | Project Fund Amount:  | \$25,934.86   | Project                  | Completion Date:                              | 01/25/                         | 1974                                   |
|   | Project Scope:<br>S. Middle-@Indiana St & C<br>Middle-@Pearl Harbor Av  |   |                          |   |                                |  |
|   | the project? 2. Is the property attractive 3. Is upkeep and repair of s   | and inviting to the Patructures and improve   | ublic?                   |   | Y_<br>Y <u>X</u><br>Y <u>X</u> | N <u>X</u><br>N_<br>N_                 |
|   | quality of the area being 4. Is vandalism a problem? 5. Is staffing and programm 6. Is there any evidence of religion, race, or handica               | ing of facilities adeques discrimination (color                                     |                          | origin, sex, age,                             | Y_<br>Y <u>X</u><br>Y_         | N <u>X</u><br>N <u>_</u><br>N <u>X</u> |
|   | <ul><li>7. Is the property readily ac hours and times of the ye</li><li>8. Are power lines buried, c</li><li>9. Is the facility/area access</li></ul> | cessible and open to tear?  or if existing not locate                               | ed over h                | igh use areas?                                | $\frac{Y \times}{X \times}$    | N<br>N                                 |
|   | <ul><li>10. Is a Land &amp; Water Cons</li><li>11. Is this property or any p or outdoor recreation us</li></ul>                                       | servation Fund sign p<br>part of it being used fo                                   | roperly di<br>or any pur | isplayed at the site?<br>pose other than park |                                | N<br>N<br>N                            |
|   | Any Comments: South replaced by a managed jointly Suhod District.   | Communi   | ts Ce                    | nter schedule<br>n and Rapid                  | cen<br>ed on<br>Coty           | 1                                      |
|   | Follow-up action required?  | Y N Con   | nments: _                |   |                                |  |
|   |   |   |                          |   |                                |  |

 $\frac{3/9//2}{\text{Date of Inspection}}$ 

#### LEASE AGREEMENT

#### 1. PARTIES

The parties to this Agreement are the City of Rapid City ("City"), a municipal Corporation organized under the laws of the State of South Dakota, and the Rapid City Area School District No. 51-4 ("District"), a school district organized under the laws of the State of South Dakota

#### II. PURPOSE

The purpose of this Lease Agreement is to set forth the terms and conditions by which the District leases certain described premises to the City for use as tennis courts for public recreation.

#### III. TERM

The term of this lease shall be for a period of 99 years.

#### IV. LEASED PREMISES

This Lease Agreement shall apply to the tennis courts located at the sites commonly referred to as: North Middle School, Stevens High School, and Parkview. A more detailed description of each site is set forth below.

North Middle School: The premises shown by the Engineer's drawing attached hereto, labeled Exhibit A and by this reference incorporated herein, said premises being upon the property adjacent to North Junior High School.

Stevens High School: The tennis courts located upon the Stevens High School Property, which property has the following legal description: Beginning at a point 300 feet East of the West property line and 180 feet South of the north property line of Stevens High School Property, which point is the Northwest corner of the site; thence East 124 feet to the Northeast corner of the site, thence South 194 feet to the Southeast corner of the site, thence West 124 feet to the Southwest corner of the site; thence North 194 feet to the Northwest corner of the site which is the point of beginning, all located in the SW ½ NW ¼; N1/2 NW ¼ SW ¼; W ½ SE ¼ NW ¼; W ½ E ½ SE ¼ NW ¼, of Section 4, Township 1 North, Range 7 East of the Black Hills Meridian, Pennington County, South Dakota

Parkview: The tennis courts located within the certain real property legally described as: Lot Two (2) of Block Eleven (11), Robbinsdale Addition No. 10, located in the Southeast Quarter (SE1/4) of Section Thirteen (13), Township One (1) North, Range Seven (7) East of the Black Hills Meridian, and in the North Half of the Northeast Quarter (N1/2NE1/4) of Section Twenty-four (24), Township One (1) North, Range

Seven (7) East of the Black Hills Meridian, Rapid City, Pennington County, South Dakota.

#### V. CONSIDERATION

The consideration for this lease is the mutual benefit to both parties and pursuant to the terms and conditions as described herein.

#### VI. <u>USE</u>

The Rapid City School District shall have priority use of the facilities during the lease period. The School District agrees that the general public may use the facilities when the same are not required for use by the School District.

#### VII. <u>INSURANCE</u>

Liability insurance and property damage insurance shall be maintained by the City of Rapid City so long as this agreement remain in full force and effect.

### VIII. MAINTENANCE AND REPAIR EXPENSES

The City of Rapid City shall be obligated for all maintenance and repair expenses so long as this agreement remains in full force and effect. <u>Utility Costs</u>: The City of Rapid City shall be obligated to pay all utility costs so long as this lease remains in full force and effect.

### IX. TERMINATION OF AGREEMENT

This agreement shall terminate at the end of the period provided herein or at the termination of any extension thereof as approved by the two governmental units involved.

### X. DISPOSING OF PHYSICAL ASSETS UPON TERMINATION

All physical assets other than nets and utility poles shall become the property of the school district. All nets and utility poles shall become the property of the City of Rapid City, unless otherwise agreed to by the parties.

### XI. <u>RESOLUTIONS</u>

Before this Lease Agreement shall take effect, a Resolution shall be duly passed by the Common Council for the City of Rapid City and by the Board of Education for the Rapid City Area School District in accordance with SDCL Chapter 1-24 and Chapter 6-3.

#### XII. AMENDMENTS AND SUPPLEMENTS TO AGREEMENT

No amendment of or supplement to this Agreement shall be made unless it is approved by each of the respective governing bodies and reduced to writing and filed with the recording officers as provided above.

IN WITNESS WHEREOF, Lessor and Lessee have executed this Lease Agreement on the day and year first above written.

LESSOR:

City of Rapid (

Ву:

Attest: PSumpiler, France Officer

LESSEE:

Rapid City Area School District No. 51-4

By:

Its: Director of Finance & Budget

| STATE OF SOUTH DAKOTA ) ) SS.  |
|--|
| COUNTY OF PENNINGTON )   |
| On this 3 day of August 2009, before me, the undersigned notary public, personally appeared August 2009, who acknowledged himself to be the ****** of the City of Rapid City and executed the foregoing instrument for the purposes therein contained by signing his name to the foregoing instrument.               |
| IN WITNESS WHEREOF, I hereunto set my hand and official seal.  |
| AMBER K. SITTS CO NOTARY PUBLIC (SEAL) State of South Dakota   |
| My Commission Expires: 91315   |
|  |
| · · · · · · · · · · · · · · · · · · ·  |
| STATE OF SOUTH DAKOTA ) ) SS.  |
| COUNTY OF PENNINGTON )   |
| On this the /6 day of Oug 2009, before me, the undersigned officer, personally appeared Navid B. Ganak, who acknowledged himself to be *********** of Rapid City Area School District 51-4 and executed the foregoing instrument for the purposes therein contained by signing his name to the foregoing instrument. |
| IN WITNESS WHEREOF, I have hereunto set my hand and official seal.   |
| (SEAL)   |
| My Commission Expires: 3-2 //  |