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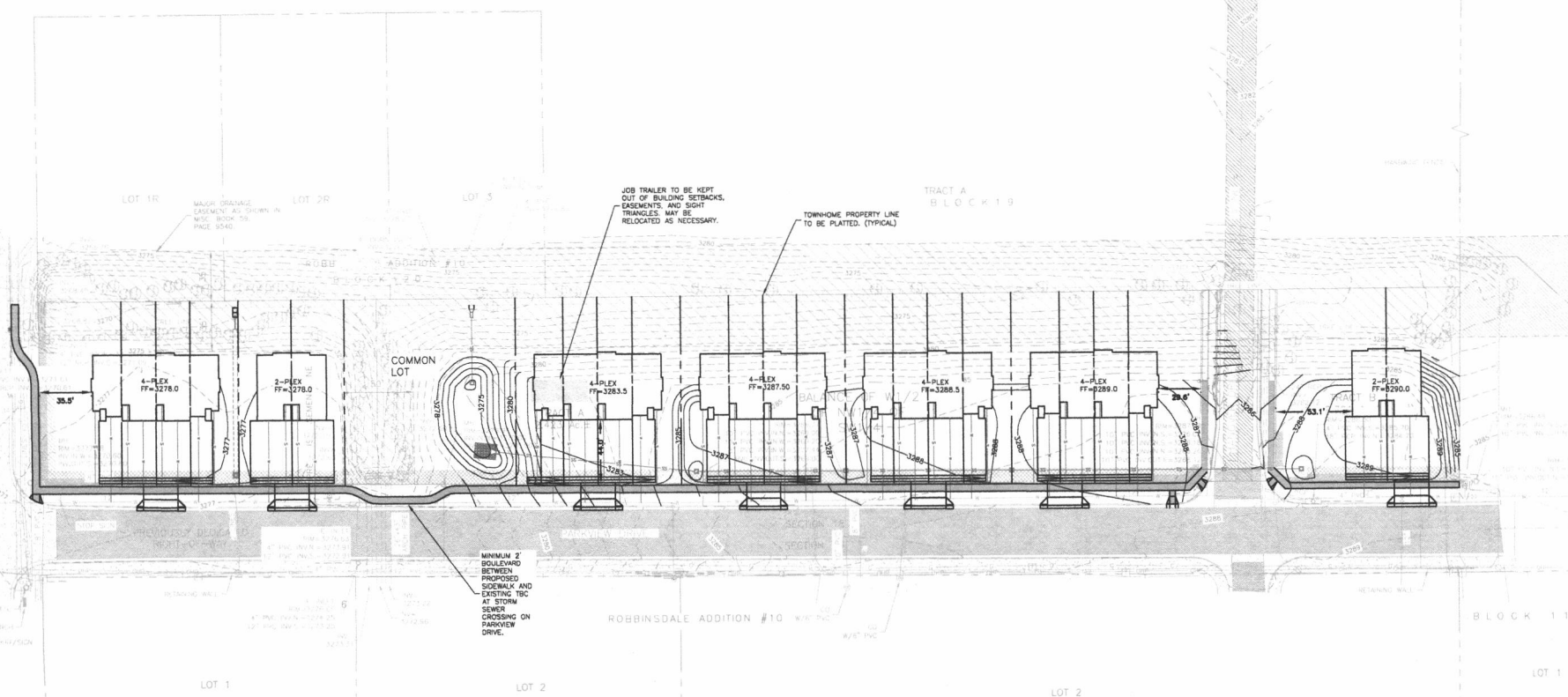
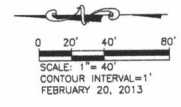
Rapid City Community Planning & Development Services

SPECIFICATIONS TO BE USED:
 FOR CONSTRUCTION OF THE SITE WORK ELEMENTS, REFERENCE IS HEREBY MADE TO THE CITY OF RAPID CITY STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, CURRENT EDITION.

UTILITIES
 SOUTH DAKOTA ONE CALL NOTIFICATION CENTER
 11800 GREENVILLE AVENUE
 DALLAS, TX - 75243
 1-800-781-7474

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owners or its representative. The contractor shall determine the exact location of all existing utilities before commencing work and agree to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

- LEGEND**
- MANHOLE
 - FIRE HYDRANT
 - WATER VALVE
 - CLEAN OUT
 - POWER POLE
 - DEODOROUS TREE
 - SION
 - TELEPHONE BOX
 - FIBER BOX
 - PROPERTY LINE
 - BARRIER FENCE
 - SILT FENCE
 - CURB & GUTTER
 - WATER LINE
 - OVER HEAD POWER
 - POWER LINE
 - FIBER OPTIC LINE
 - TELEPHONE LINE
 - SANITARY SEWER LINE
 - STORM SEWER LINE
 - GAS LINE
 - MINOR CONTOUR (1')
 - MAJOR CONTOUR (5')
 - CONCRETE SURFACE
 - ASPHALT SURFACE
- DENOTES FOUND SURVEY MONUMENT MARKED LS 2652 UNLESS OTHERWISE NOTED
 ○ DENOTES SET 3/0" REBAR MARKED "RENNER-ASSOC. 0213"
 (M) MEASURED THIS SURVEY



Prepared By: **RENNER & ASSOCIATES, LLC.**
 614 84TH ST., RAPID CITY, SD 57701
 (605) 342-1111 FAX (605) 342-1113
 1000 14TH STREET, SUITE 417, RAPID CITY, SD 57701

Scale: 1" = 40'

Designed By: JRO
 Drawn By: JRO
 Design Date: 1/2013
 Print Date: 2/2013
 Surveyed By: RL, NR
 Survey Date: 10/14/2011

Revisions:
 1/10/13 - REVISION #1
 2/20/13 - REVISION #2
 CHANGED TO TOWNHOMES

LOCATION:
PARKVIEW TOWNHOMES
BALANCE OF THE W/2 OF THE NW1/4 OF THE
SW1/4 OF SECTION 18
 T1N. R1E. 01W
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

Prepared For:
 BOB AKERS
 P.O. BOX 8066
 RAPID CITY, SD 57709

Internal Job No:
#2105.11

Sheet Title:
GRADING PLAN

Sheet:
4 of 7