

RECEIVED

LANDSCAPE CALCULATIONS:

PROJECT AREA = 86,915 SF
 PLANTINGS = 23,138 SF
 PROPOSED LANDSCAPING PIS = 64,100 TOTAL
 = 63,777 REQUIRED
 + 323

GRASS = 3,260 SY X 10/SY = 32,600
 SHRUBS (MUGO PINE) = 14 X 250/EA. = 3,500
 MEDIUM TREE (LINDEN, YELLOWHEAD) = 16 X 1,000/EA. = 16,000
 LARGE TREE (SPRUCE, PONDEROSA) = 8 X 2,000/EA. = 12,000
 TOTAL = 64,100

RAPID CITY COMMUNITY PLANNING & DEVELOPMENT SERVICES

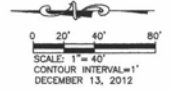
UTILITIES

SOUTH DAKOTA ONE CALL NOTIFICATION CENTER
 11800 GREENVILLE AVENUE
 DALLAS, TX 75243
 1-800-781-7474

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owner or its representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agree to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

LEGEND

- MANHOLE
- FIRE HYDRANT
- WATER VALVE
- CLEAN OUT
- POWER POLE
- DECIDUOUS TREE
- SHRUB
- TELEPHONE BOX
- FIBER BOX
- PROPERTY LINE
- BARBIRE FENCE
- SILT FENCE
- CONCRETE & GUTTER
- WATER LINE
- OVER HEAD POWER
- POWER LINE
- FIBER OPTIC LINE
- TELEPHONE LINE
- SANITARY SEWER LINE
- STORM SEWER LINE
- GAS LINE
- MINOR CONTOUR (1')
- MAJOR CONTOUR (5')
- CONCRETE SURFACE
- ASPHALT SURFACE

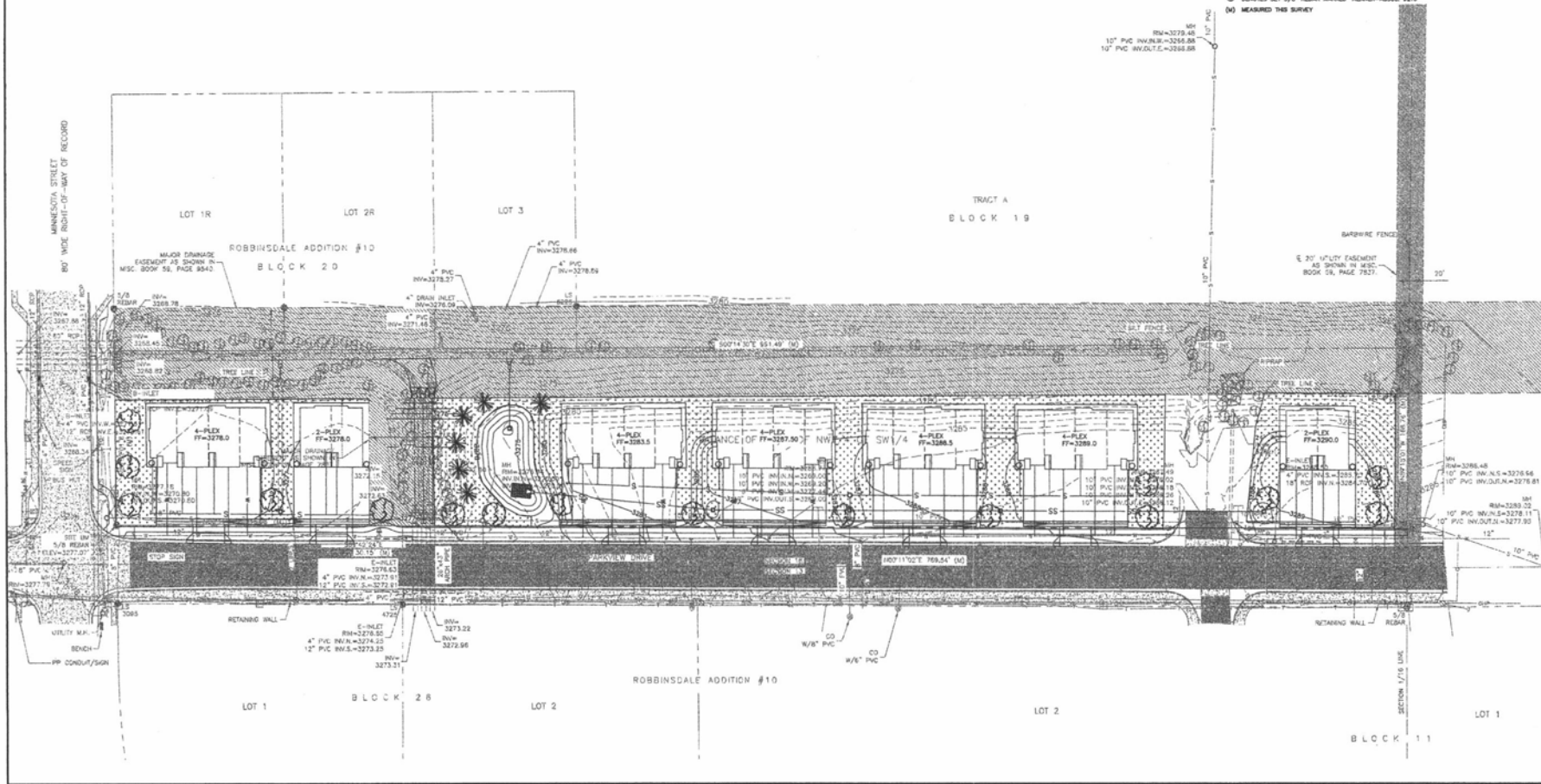


- DENOTES FOUND SURVEY MONUMENT MARKED LS 2852 UNLESS OTHERWISE NOTED.
- DENOTES SET 3/4" REBAR MARKED "RENNER-ASSOC. 8213"
- (M) MEASURED THIS SURVEY

RENNER & ASSOCIATES, L.L.C.
 818 SOUTH 8TH ST. SUITE 200
 RAPID CITY, SD 57701
 PHONE: 605.378.1710 FAX: 605.378.1713
 SHIPMENT CONTACT: 605.377.1018
 CITY HALL, SD

Scale: 1" = 40'

Designed By: JPD
 Drawn By: JPD
 Design Date: 12/20/12
 Print Date: 12/13/12
 Checked By: RL, JPD
 Survey Date: 10/14/2011



PROFESSIONAL ENGINEER
 J. P. DODD
 12/20/12

Scale: 1" = 40'

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 Drawn By: JPD
 Design Date: 12/20/12
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REVISIONS:

Prepared For:
 BOB ANDERSON
 P.O. BOX 9086
 RAPID CITY, SD 57709

Job No:
 #2105.11

Sheet Title:
 LANDSCAPE PLAN

Sheet:
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