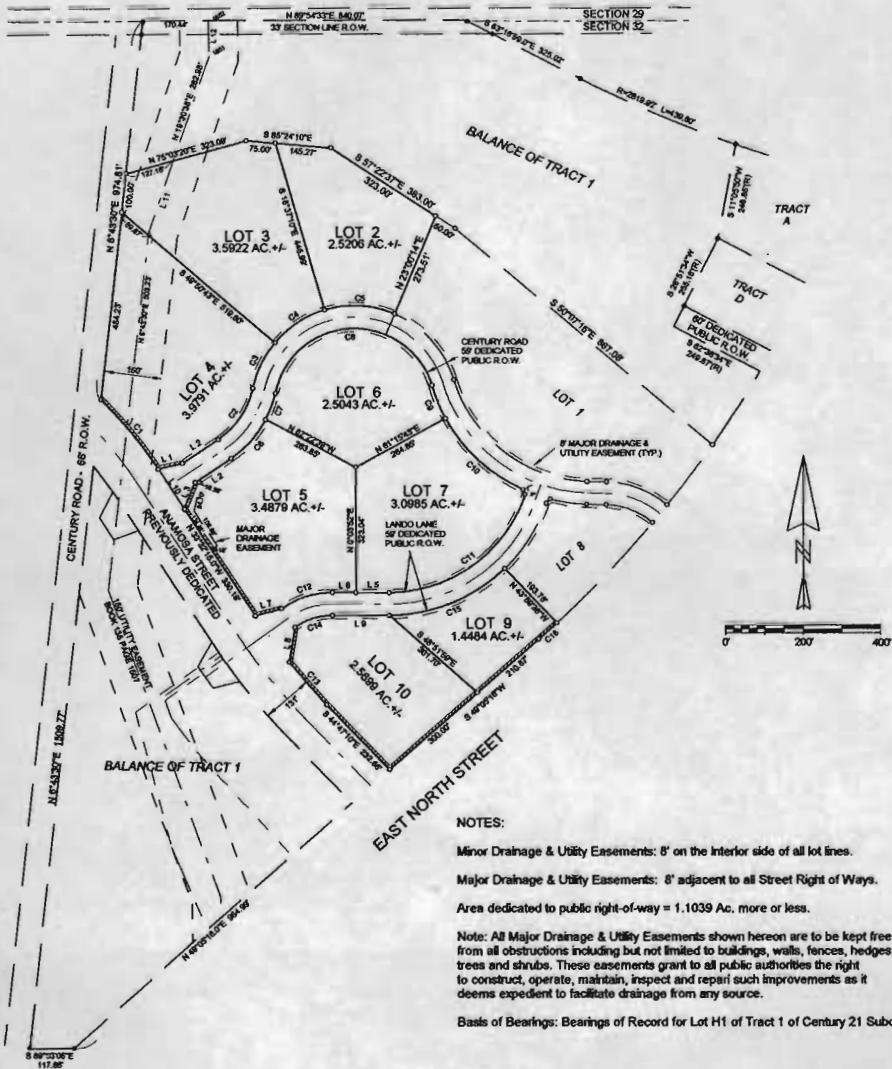


LOTS 2 THRU 7, 9 & 10 OF ANAMOSA CROSSING SUBDIVISION
 FORMERLY A PORTION OF TRACT 1 OF CENTURY 21 SUBDIVISION
 LOCATED IN NW1/4 OF SECTION 32, T2N, R8E, B.H.M.
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



NOTES:

Minor Drainage & Utility Easements: 6' on the interior side of all lot lines.

Major Drainage & Utility Easements: 8' adjacent to all Street Right of Ways.

Area dedicated to public right-of-way = 1.1039 Ac. more or less.

Note: All Major Drainage & Utility Easements shown hereon are to be kept free from all obstructions including but not limited to buildings, walls, fences, hedges, trees and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect and repair such improvements as it deems expedient to facilitate drainage from any source.

Basis of Bearings: Bearings of Record for Lot H1 of Tract 1 of Century 21 Subdivision.

Line	Bearing	Distance	Curve	Delta Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	N 76°16'33.4"E	85.19'	1	12°38'54.8"	1065.50	235.22	118.09	234.74	S 39°51'42.3"E
2	N 56°27'45.0"E	111.75'	2	44°22'12.0"	210.50	163.01	85.84	158.97	N 34°16'39.0"E
3	N 21°56'32.1"E	74.44'	3	28°03'38.5"	269.50	131.99	67.35	130.67	N 26°07'22.3"E
4	S 23°40'50.9"E	13.11'	4	33°13'36.3"	289.50	156.28	80.41	154.11	N 58°46'00.7"E
5	N 89°56'07.8"W	86.18'	5	39°37'24.5"	289.50	186.38	97.09	182.88	S 86°48'27.8"E
6	N 89°56'07.8"W	81.89'	6	28°50'24.4"	269.50	135.65	69.30	134.23	N 42°02'32.8"E
7	S 74°43'38.2"W	70.21'	7	15°31'47.6"	269.50	73.05	36.75	72.82	N 19°51'26.8"E
8	N 9°27'43.9"E	90.91'	8	150°54'28.0"	210.50	554.42	811.23	407.50	N 87°32'48.0"E
9	S 89°56'07.8"E	147.87'	9	11°44'16.3"	429.50	87.99	44.15	87.84	S 22°52'09.1"E
10	N 33°32'15.0"W	123.28'	10	37°01'01.1"	429.50	277.49	143.78	272.88	S 47°14'48.1"E
11	S 19°30'38.0"W	185.09'	11	71°38'00.4"	370.50	483.21	267.37	433.62	S 54°14'48.3"W
12	N 0°46'18.0"W	88.64'	12	35°13'39.0"	228.50	141.10	72.86	138.89	S 72°27'02.7"W
			13	5°51'28.3"	1434.50	146.66	73.39	146.60	N 41°51'26.0"W
			14	35°13'39.0"	170.50	104.83	54.13	103.19	N 72°27'02.7"E
			15	44°03'27.8"	429.50	330.27	173.78	322.19	N 68°02'08.3"E
			16	1°17'25.2"	2776.56	62.53	31.27	62.53	S 48°26'33.4"W

LEGEND

- Found Survey Monument
- Set 5/8" Rebar with Plastic Cap marked "Hanson #6251"
- (M) Measured This Survey
- (R) Survey Information of Record
- ▤▤▤▤ Non-Access Easement

PREPARED BY
 HANSON SURVEYING & MAPPING
 832 HORACE MANN DRIVE
 RAPID CITY, SD 57701
 605-388-9652

MARCH 9, 2009

RECEIVED

APR 16 2009

**Rapid City Growth
 Management Department**

(FORMERLY A PORTION OF TRACT 1 OF CENTURY 21 SUBDIVISION)
LOCATED IN NW1/4 OF SECTION 32, T2N, R8E, B.H.M.
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

CERTIFICATE OF OWNERSHIP
State of South Dakota, County of Pennington

I, Charles L. Barker - Managing Partner of A/R Group, LLC, do hereby certify that I am the owner of the tract of land shown and described hereon, that said land is free from any encumbrance and that I did authorize and do hereby approve the survey and within plat of said land, and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plat as public right-of-way is hereby dedicated to public use and public utility use as such forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have set my hand and seal.

Owner: _____
Charles L. Barker - Managing Partner

On the ____ day of _____, 2009 before me, a Notary Public, personally appeared the above signed person described in the foregoing instrument, and acknowledged to me that he signed the same.

Notary Public: _____

My Commission Expires: _____

CERTIFICATE OF SURVEYOR
State of South Dakota, County of Pennington

I, Michael R. Hanson, Registered Land Surveyor No. 6251 of the State of South Dakota, do hereby certify that at the request of the owners listed hereon, I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and Seal,

Registered Land Surveyor: _____ Date: _____

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR

I, Growth Management Director of the City of Rapid City, have reviewed this plat and have found it to conform to the subdivision requirements of Chapter 16.08.035 of the Rapid City Municipal Code and as such I have approved this as a Final Plat.

Dated this ____ day of _____, 2009.

Growth Management Director of the City of Rapid City

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer of the City of Rapid City, do hereby certify that the Growth Management Director of the City of Rapid City, has approved this Final Plat as shown hereon.

Dated this ____ day of _____, 2009.

Finance Officer of the City of Rapid City

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer of the City of Rapid City, do hereby certify that all special assessments which are liens upon the within described lands, are fully paid according to the records of my office.

Dated this ____ day of _____, 2009.

Finance Officer of the City of Rapid City

CERTIFICATE OF DIRECTOR OF EQUALIZATION
State of South Dakota, County of Pennington

I, Director of Equalization of Pennington County, do hereby certify that I have on record in my office a Dated this Copy of the within described plat.

Dated this ____ day of _____, 2009.

Director of Equalization of Pennington County

Approved: _____

CERTIFICATE OF COUNTY TREASURER
State of South Dakota, County of Pennington

I, Treasurer of Pennington County, do hereby certify that all taxes which are liens upon the within described lands, are fully paid according to the records of my office.

Dated this ____ day of _____, 2009.

Treasurer of Pennington County

CERTIFICATION OF REGISTER OF DEEDS
State of South Dakota, County of Pennington

Filed this ____ day of _____, 2009 at ____ o'clock ____ M. Book ____ Page ____.

Register of Deeds

By: _____ Fee: _____

CERTIFICATE OF STREET AUTHORITY

The location of the proposed property lines abutting the State Highway or the County Road or the City Street as shown hereon is hereby approved. Any change in the location of the proposed access shall require additional approval.

Dated this ____ day of _____, 2009.

Street or Highway Authority

RECEIVED

APR 16 2009

Rapid City Growth
Management Department