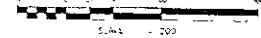


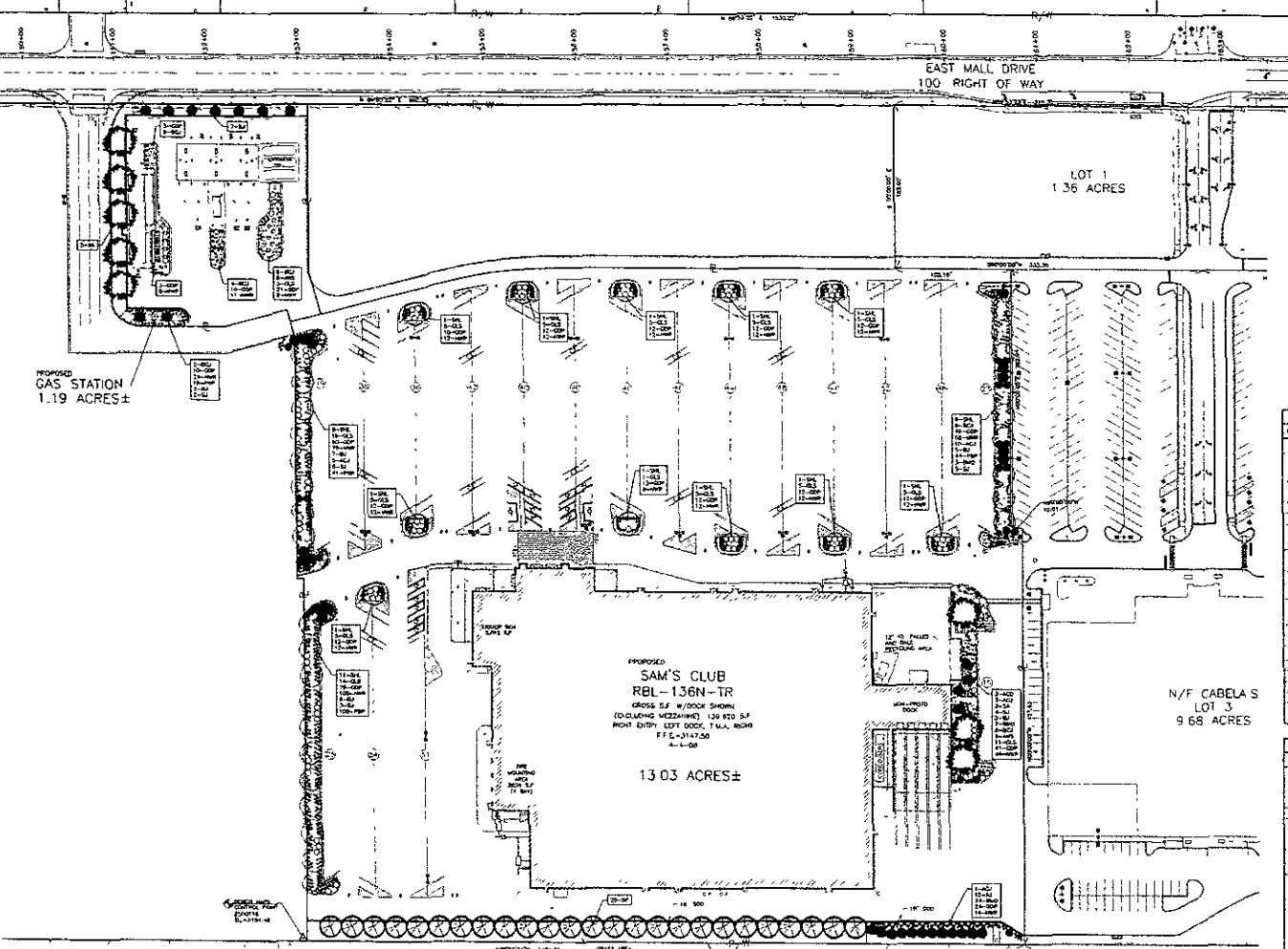
13.98 ACRES

# LANDSCAPING PLAN



LANDSCAPE NOTES:

1. All trees shall be planted at a minimum of 12" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
2. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
3. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
4. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
5. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
6. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
7. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
8. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
9. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
10. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
11. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
12. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.
13. All trees shall be planted with a minimum of 2" of soil depth and all trees shall be planted with a minimum of 2" of soil depth.



**LANDSCAPE SUMMARY**

|                           |             |
|---------------------------|-------------|
| SITE AREA GAS STATION     | 50,530 SF   |
| BUILDING AREA GAS STATION | 2,516 SF    |
| SITE AREA SAM'S CLUB      | 568,894 SF  |
| BUILDING AREA SAM'S CLUB  | 22,520 SF   |
| LANDSCAPE POINTS REQUIRED | 477,288 PTS |

**LANDSCAPE POINTS PROVIDED**

|                        |                               |
|------------------------|-------------------------------|
| DECIDUOUS TREES (SM)   | 55 @ 500 PTS = 27,500 PTS     |
| DECIDUOUS TREES (MED)  | 47 @ 1000 PTS = 47,000 PTS    |
| DECIDUOUS SHRUBS       | 1,233 @ 250 PTS = 308,250 PTS |
| CONIFEROUS SHRUBS      | 71 @ 200 PTS = 14,200 PTS     |
| CONIFEROUS TREES (SM)  | 39 @ 500 PTS = 19,500 PTS     |
| CONIFEROUS TREES (MED) | 25 @ 2000 PTS = 50,000 PTS    |
| TURFGRASS (S)          | 2,218 @ 10 PTS = 22,180 PTS   |
| <b>TOTAL</b>           | <b>491,430 PTS</b>            |

**SAM'S CLUB PLANTING LEGEND**

| KEY | COMMON NAME               | QUANTITY | BOTANICAL NAME                    | PLANT SIZE | NOTES / BRANCH |
|-----|---------------------------|----------|-----------------------------------|------------|----------------|
| 1   | DECIDUOUS TREES           |          |                                   |            |                |
| 1A  | WALNUT (M)                | 3        | JUGLANS PENSYLVANICA 'JANUS'      | 2" CALIPER | SM/SP/SP/SM    |
| 1B  | WINTER HONEYSUCKLE (M)    | 3        | LIGULARIA STRONGWATER 'M'         | 2" CALIPER | SM/SP/SP/SM    |
| 1C  | WILLOW CORNET SPREAD (M)  | 2        | SALIX BRYCEI 'SILVER' CORNET      | 2" CALIPER | 2" CALIPER     |
| 1D  | WILLOW WITCHER SPREAD (M) | 2        | SALIX BRYCEI 'SILVER' WITCHER     | 2" CALIPER | 2" CALIPER     |
| 1E  | BLEDGE WICKERWORM (M)     | 2        | HALIMOLOBOS LONG STIPULIS         | 2" CALIPER | 2" CALIPER     |
| 2   | CONIFEROUS TREES          |          |                                   |            |                |
| 2A  | SCOTCH PINE (M)           | 25       | QUERCUS MICROCARPA                | 2" CALIPER | SM/SP/SP/SM    |
| 2B  | SAME JUMPUP (M)           | 25       | AMPELOPSIDA                       | 2" CALIPER | 2" CALIPER     |
| 3   | CONIFEROUS SHRUBS         |          |                                   |            |                |
| 3A  | WINTER CORNET JUMPUP      | 25       | AMPELOPSIDA STRONGWATER           | 2" CALIPER | 2" CALIPER     |
| 3B  | BLUE CHIP JUMPUP          | 10       | AMPELOPSIDA STRONGWATER BLUE CHIP | 2" CALIPER | 2" CALIPER     |
| 3C  | BUFFALO JUMPUP            | 10       | AMPELOPSIDA STRONGWATER BUFFALO   | 2" CALIPER | 2" CALIPER     |
| 4   | DECIDUOUS SHRUBS          |          |                                   |            |                |
| 4A  | GOLD SPUR POTENTILLA      | 30       | POPPYLLA PATENSIS GOLD SPUR       | 2" CALIPER | 2" CALIPER     |
| 4B  | CRIMSON GLOBE THUMB       | 40       | POPPYLLA PATENSIS CRIMSON GLOBE   | 2" CALIPER | 2" CALIPER     |
| 4C  | HEALTHY WILD ROSE         | 40       | ROSA WILSONI                      | 2" CALIPER | 2" CALIPER     |
| 4D  | PALE HEATH POTENTILLA     | 10       | POPPYLLA PATENSIS PALE HEATH      | 2" CALIPER | 2" CALIPER     |
| 4E  | 500 1/2" WILLOW           | 10       | SAULIS                            | 1" CALIPER | 1" CALIPER     |

**SAM'S CLUB GAS STATION PLANTING LEGEND**

| KEY | COMMON NAME               | QUANTITY | BOTANICAL NAME                    | PLANT SIZE | NOTES / BRANCH |
|-----|---------------------------|----------|-----------------------------------|------------|----------------|
| 1   | DECIDUOUS TREES           |          |                                   |            |                |
| 1A  | WALNUT (M)                | 3        | JUGLANS PENSYLVANICA 'JANUS'      | 2" CALIPER | SM/SP/SP/SM    |
| 1B  | WILLOW WITCHER SPREAD (M) | 2        | SALIX BRYCEI 'SILVER' WITCHER     | 2" CALIPER | 2" CALIPER     |
| 2   | CONIFEROUS TREES          |          |                                   |            |                |
| 2A  | SAME JUMPUP (M)           | 9        | AMPELOPSIDA                       | 2" CALIPER | 2" CALIPER     |
| 3   | CONIFEROUS SHRUBS         |          |                                   |            |                |
| 3A  | BLUE CHIP JUMPUP          | 3        | AMPELOPSIDA STRONGWATER BLUE CHIP | 2" CALIPER | 2" CALIPER     |
| 3B  | BUFFALO JUMPUP            | 3        | AMPELOPSIDA STRONGWATER BUFFALO   | 2" CALIPER | 2" CALIPER     |
| 4   | DECIDUOUS SHRUBS          |          |                                   |            |                |
| 4A  | GOLD SPUR POTENTILLA      | 30       | POPPYLLA PATENSIS GOLD SPUR       | 2" CALIPER | 2" CALIPER     |
| 4B  | CRIMSON GLOBE THUMB       | 40       | POPPYLLA PATENSIS CRIMSON GLOBE   | 2" CALIPER | 2" CALIPER     |
| 4C  | HEALTHY WILD ROSE         | 40       | ROSA WILSONI                      | 2" CALIPER | 2" CALIPER     |
| 4D  | PALE HEATH POTENTILLA     | 10       | POPPYLLA PATENSIS PALE HEATH      | 2" CALIPER | 2" CALIPER     |
| 4E  | 500 1/2" WILLOW           | 10       | SAULIS                            | 1" CALIPER | 1" CALIPER     |

PROPOSED  
**SAM'S CLUB**  
RBL-136N-TR  
GROSS SF: 47,000 (SHOWN)  
(EXCLUDING MEZZANINE) 129,800 SF  
RIGHT ENTRY LEFT DOOR, T.M.A. RIGHT  
E.F.L. 2-14-7-00  
6-1-00

N/F CABELA S  
LOT 3  
9.68 ACRES

EXISTING INTERSTATE 90 (WESTBOUND)

EXISTING INTERSTATE 90 (EASTBOUND)

REVISIONS

|   |  |
|---|--|
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |



PRELIMINARY DRAWING  
FOR REVIEW PURPOSES ONLY  
NOT TO BE USED FOR CONSTRUCTION

SAM'S CLUB #6565-09  
RAPID CITY, PENNINGTON COUNTY, SD  
SAM'S WEST, INC. 2001 SE 10TH ST  
BENTONVILLE, AR 72716

DATE: 08/10/09  
SCALE: AS SHOWN  
DRAWN BY: J. L. BROWN  
CHECKED BY: J. L. BROWN  
DATE: 08/10/09  
SHEET: 10 OF 10  
LANDSCAPING PLAN