

PRELIMINARY PLAT OF LOTS 1 THRU 8 OF SKYLINE PINES EAST SUBDIVISION

08SV009

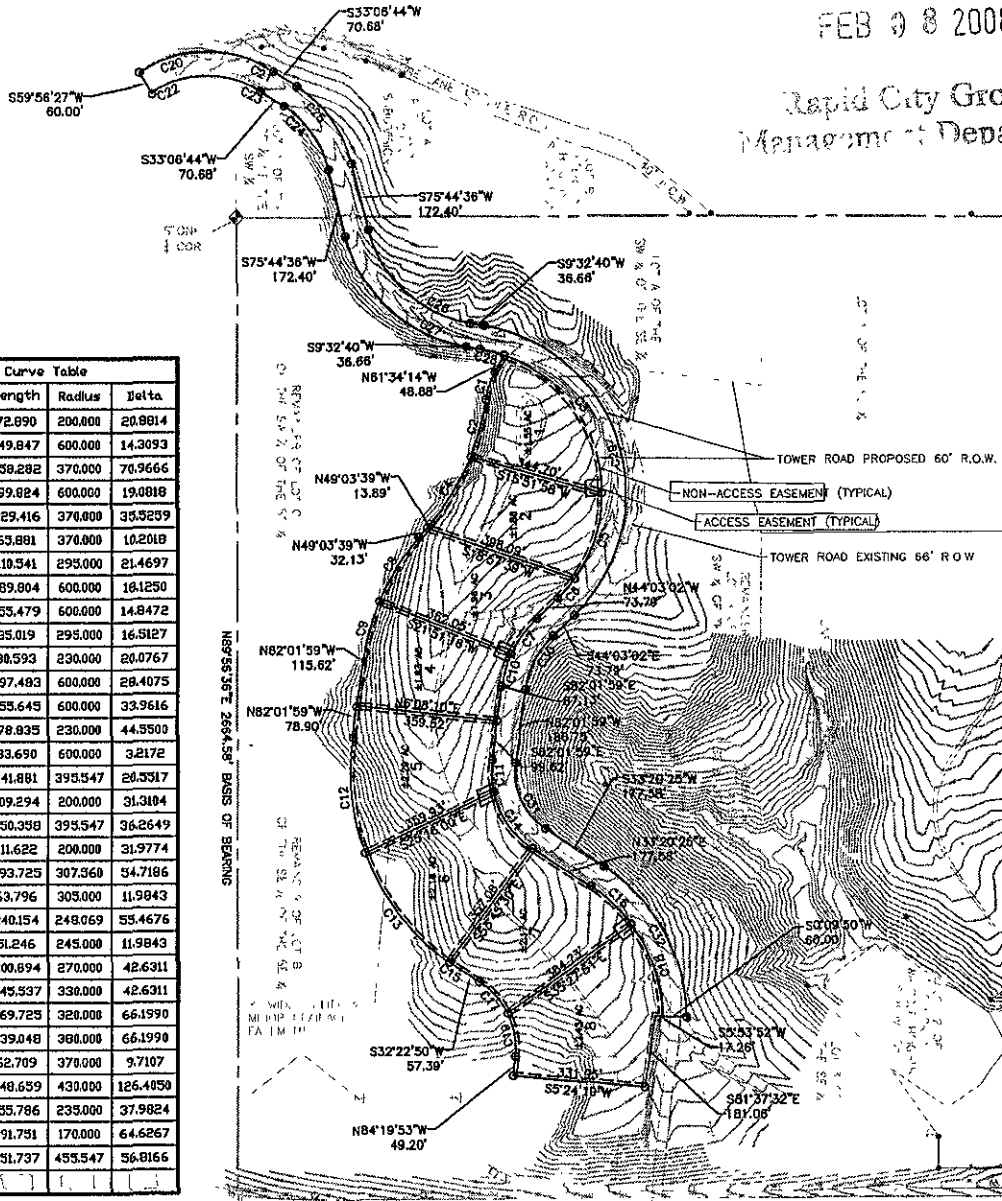
LOCATED IN LOT B OF THE SE 1/4 OF THE SE 1/4 AND LOT C OF THE SW 1/4 OF THE SE 1/4 ALL IN SECTION 11, T1N, R7E OF THE B.H.M, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

SHEET 1 OF 2

RECEIVED

FEB 08 2008

Rapid City Growth Management Dept

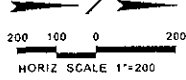


Curve Table			
Curve #	Length	Radius	Delta
C1	72.890	200.000	20.9814
C2	149.847	600.000	14.3093
C3	458.282	370.000	70.9666
C4	199.824	600.000	19.0818
C5	229.416	370.000	35.5259
C6	65.881	370.000	10.2018
C7	110.541	295.000	21.4697
C8	189.804	600.000	18.1250
C9	155.479	600.000	14.8472
C10	85.019	295.000	16.5127
C11	80.593	290.000	20.0767
C12	297.493	600.000	28.4075
C13	355.645	600.000	33.9616
C14	178.835	230.000	44.5500
C15	33.690	600.000	3.2172
C16	141.881	395.547	20.5917
C17	109.294	200.000	31.8104
C18	250.398	395.547	36.2649
C19	111.622	200.000	31.9774
C20	293.725	307.560	54.7186
C21	63.796	305.000	11.9843
C22	240.154	248.069	55.4676
C23	51.246	245.000	11.9843
C24	200.894	270.000	42.6311
C25	245.937	330.000	42.6311
C26	369.725	320.000	66.1990
C27	439.048	380.000	66.1990
C28	62.709	378.000	9.7107
C29	948.659	430.000	126.4050
C30	155.786	235.000	37.9824
C31	191.751	170.000	64.6267
C32	451.737	455.547	56.8166

LEGEND

- CONC. R.O.W. MONUMENT
- = 1/4" REBAR W/CAP
- = SET 1/4" REBAR W/CAP "4FRONT NELSON RLS 9049"
- - - PROPOSED PROPERTY LINE
- EXISTING PROPERTY LINE

FOR REVIEW ONLY



Plat prepared by:
 517 7th street rapid city sd 57701
 ph 605 342 9470 fax 605 342 2377
 www.4front.biz

ARCHITECTURE ENGINEERING
 G.S. SURVEYING

CERTIFICATE OF REGISTER OF DEEDS
 State of South Dakota
 County of Pennington S S

Filed this _____ day of _____, 20____, at _____ o'clock
 _____ M in Book _____ of Plots, Page _____

Register of Deeds Fee \$ _____

**PRELIMINARY PLAT OF LOTS 1 THRU 8 OF SKYLINE PINES EAST SUBDIVISION
08SV009**

LOCATED IN LOT B OF THE SE ¼ OF THE SE ¼ AND LOT C OF THE SW ¼ OF THE SE ¼
ALL IN SECTION 11, T1N, R7E OF THE B.H.M, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

SHEET 2 OF 2

RECEIVED

FEB 08 2008

Rapid City Growth
Management Department

NOTES

- 1) 8' UTILITY AND MINOR DRAINAGE EASEMENTS ARE HEREBY GRANTED ON THE INTERIOR OF ALL LOT LINES, EXCEPT AS NOTED
- 2) ANY MAJOR DRAINAGE EASEMENT SHOWN HEREON SHALL BE KEPT FREE OF ALL OBSTRUCTIONS INCLUDING, BUT NOT LIMITED TO, BUILDINGS, WALLS, FENCES, HEDGES, TREES, AND SHRUBS THESE EASEMENTS GRANT TO ALL PUBLIC AUTHORITIES THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, AND REPAIR SUCH IMPROVEMENTS AND STRUCTURES AS IT DEEMS EXPEDIENT TO FACILITATE DRAINAGE FROM ANY SOURCE

CERTIFICATE OF OWNERSHIP

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON S S

I, SKYLINE PINES EAST L.L.P., DO HEREBY CERTIFY THAT I AM THE OWNER OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, THAT THE PLAT WAS DONE AT MY REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT I DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION, AND SEDIMENT CONTROL REGULATIONS

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT-OF-WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL

OWNERS

SKYLINE PINES EAST L.L.P.,

SKYLINE PINES EAST L.L.P.

CERTIFICATE OF SURVEYOR

I, JONATHAN J. NELSON, REGISTERED LAND SURVEYOR NO. 9049 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

JONATHAN J. NELSON, REGISTERED LAND SURVEYOR DATE

CERTIFICATION OF GROWTH MANAGEMENT DIRECTOR

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON S.S

I, GROWTH MANAGEMENT DIRECTOR OF CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16.08.035 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS FINAL PLAT.

GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

RESOLUTION BY GOVERNING BOARD

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON S S

I, FINANCE OFFICER OF CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN-DESCRIBED PLAT

DATED THIS _____ DAY OF _____, 20____

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED _____

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE

DATED THIS _____ DAY OF _____, 20____

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

THE LOCATION OF THE PROPOSED PROPERTY LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL APPROVAL. DATED THIS _____ DAY OF _____, 20____

HIGHWAY OR STREET AUTHORITY

CERTIFICATE OF COUNTY TREASURER

I, TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE

DATED THIS _____ DAY OF _____, 20____

TREASURER OF PENNINGTON COUNTY

FOR REVIEW ONLY

Plot prepared by:

517 7th street rapid city sd 57701
ph 605 342 9470 fax 605 342 2377

www.4front.biz

ARCHITECTURE ENGINEERING
GIS SURVEYING



CERTIFICATE OF REGISTER OF DEEDS

State of South Dakota
County of Pennington S S

Filed this _____ day of _____, 20____, at _____ o'clock

_____ M in Book _____ of Plats, Page _____

Fee \$ _____

FRONT