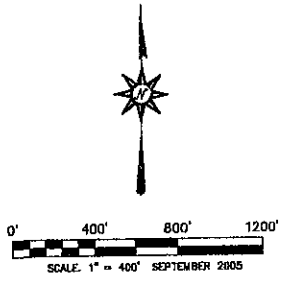
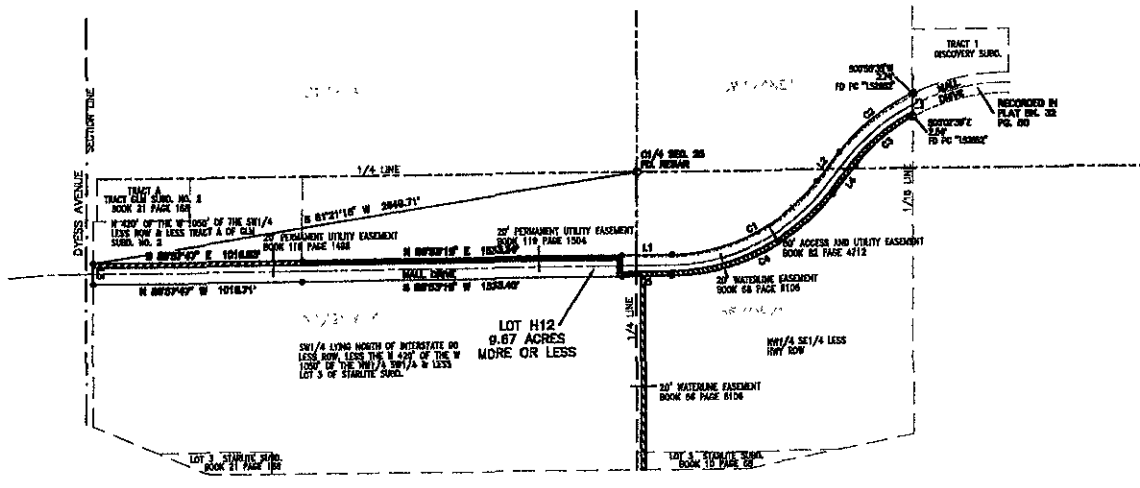


**PLAT OF LOT H12
SHOWING A TRACT OF LAND FOR HIGHWAY PURPOSES,
LOCATED IN THE UNPLATTED BALANCE OF THE N1/2SW1/4, THE
NW1/4SE1/4 AND THE SW1/4NE1/4 OF SECTION 28, T.2N., R.8E.,
B.H.M., RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA**



LEGEND:
● DENOTES SET 5/8" REBAR WITH SURVEY CAP MARKED "RLS 3677 ARLETH & ASSOC."

LINE	BEARING	DISTANCE
L1	N 89°21'10\"	2848.71'
L2	N 89°21'10\"	1233.40'
L3	N 89°21'10\"	1018.74'
L4	N 89°21'10\"	1233.40'
L5	N 89°21'10\"	1018.74'
L6	N 89°21'10\"	1233.40'

CRANE	BRAND	NO	YEAR	GOOD	OWNER	CADRE	BRAND
C1	BRUNN	2000P	2000	700.00	J. BRITTON	F	
C2	BRUNN	2000P	2000	700.00	J. BRITTON	F	
C3	BRUNN	2000P	2000	700.00	J. BRITTON	F	
C4	BRUNN	2000P	2000	700.00	J. BRITTON	F	

RECEIVED
SEP 09 2005

SURVEYOR'S CERTIFICATE

I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR, NO. 3677 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE TRACT OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED BY MY DIRECTION AND UNDER MY CONTROL, AND SUCH TRACT OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE TRACT ARE SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS _____ DAY OF _____ 20____
JOHN M. ARLETH, R.L.S. 3677

Rapid City Growth
Management Department

OFFICE OF THE REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON: 00
FILED FOR RECORD THE _____ DAY OF _____ 20____ AT _____ M., AND RECORDED IN BOOK S OF PLATS _____ ON PAGE _____ THEREOF.
REGISTER OF DEEDS _____ BY _____ DEPUTY

<p>PREPARED BY: ARLETH & ASSOCIATES</p>	<p>25 KIRK ROAD DEADWOOD, SD 57732 805-678-1837</p>	<p>JOB NO. 8844</p>	<p>DATE: SEPTEMBER 8, 2005</p>	<p>APPROVED: JMA</p>
			<p>SCALE: 1" = 400'</p>	
<p>DRAWN: SE/TY</p>				