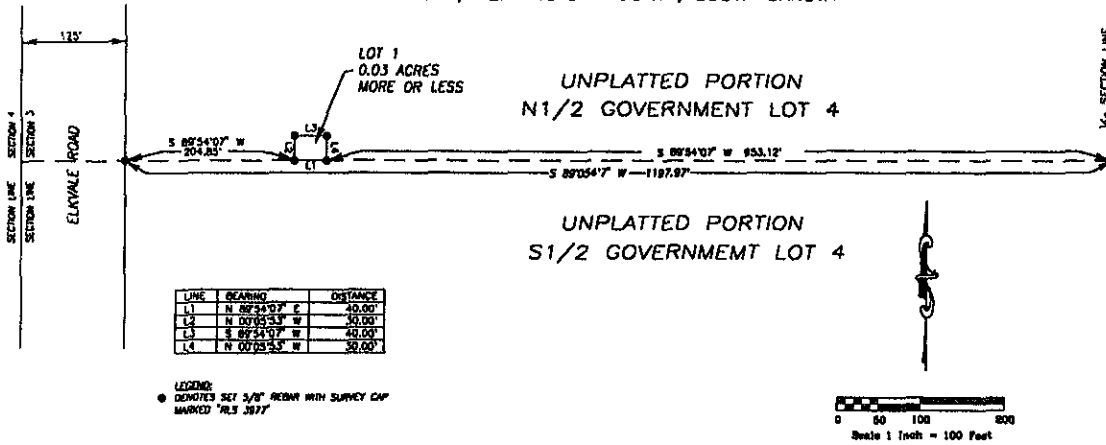


PLAT OF LOT 1, MDU REGULATOR #83
LOCATED IN THE N1/2 GOVERNMENT LOT 4 OF SECTION 3, T1N, R8E, B.H.M.,
CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



SURVEYOR'S CERTIFICATE STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR No. 3977 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT BEING SO AUTHORIZED, THE SURVEY AND WITHIN PLAT OF THE LAND SHOWN AND DESCRIBED HEREON WERE MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT TO THE BEST OF KNOWLEDGE AND BELIEF THE WITHIN PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL ACRE AREA AMOUNTS SHOWN ON THE WITHIN PLAT ARE TO BE CONSIDERED AS HAVING THE WORDS "MORE OR LESS" FOLLOWING DUE TO MATHEMATICAL "ROUNDING". IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____ 20____.

JOHN M. ARLETH - REGISTERED LAND SURVEYOR No. 3977

OWNERS CERTIFICATE STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT ONE OF THE OWNERS OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT I DO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND, AND THAT DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION CONTROL REGULATIONS.

IN WITNESS WE HERETO SET OUR HAND AND SEAL.
OWNER: G & G INVESTMENTS LLP

OWNER: _____
DAVID GUSTAFSON
ITS: MEMBER

ACKNOWLEDGEMENT OF OWNER
ON THIS ____ DAY OF _____ 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

NOTARY PUBLIC: _____
MY COMMISSION EXPIRES: _____

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 18.06.030 OF THE RAPID CITY MUNICIPAL CODE AND ON SUCH I HAVE APPROVED THIS PLAT AS FINAL PLAT.

DATED THIS ____ DAY OF _____ 20____.

GROWTH MANAGEMENT DIRECT OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY HAVE APPROVED THIS FINAL PLAT AND SHOWN HEREON.

DATE THIS ____ DAY OF _____ 20____.

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS ____ DAY OF _____ 20____.

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
THE LOCATION OF THE PROPOSED PROPERTY LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS ____ DAY OF _____ 20____.

HIGHWAY OR STREET AUTHORITY

CERTIFICATE OF COUNTY TREASURER STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
I, TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS ____ DAY OF _____ 20____.

TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF DIRECTOR OF EQUALIZATION STATE OF SOUTH DAKOTA PENNINGTON COUNTY ss
I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE RECEIVED IN MY OFFICE A COPY OF THE WITHIN-DESCRIBED PLAT.

DATED THIS ____ DAY OF _____ 20____.

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED: _____
DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

OFFICE OF THE REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON ss
FILED THIS ____ DAY OF _____ 20____ AT ____ O'CLOCK, ____ M., AND BOOK _____ OF PLATS, PAGE _____

PENNINGTON COUNTY REGISTER OF DEEDS: _____ FEES: _____

RECEIVED

JAN 25 2005

Rapid City Growth
Management Department



PREPARED BY:
ARLETH &
ASSOCIATES

382 MAIN STREET
DEADWOOD, SD 57732
806-578-1837

JOB NO.
01-0043

DATE: 11/30/04
SCALE: 1" = 100'
DRAWN: BILL D.

APPROVED: JMA
DWG: MOUBS-PLAT.DWG

PREPARED FOR:
GDM DESIGN INTERNATIONAL, INC.
308 WEST MAIN STREET, SUITE D
RAPID CITY, SOUTH DAKOTA 57701
(605) 648-8638