



SOUTH DAKOTA  
DEPARTMENT OF  
TRANSPORTATION  
1000 EAST BROADWAY  
PIERRE, SOUTH DAKOTA 57501  
605-773-3000

## Highway Safety Project Agreement

Grantee Agency: <b>Rapid City Police Department</b>			
Project Title: <b>Rapid City Highway Safety – Special Event Enforcement</b>			
Address: <b>300 Kansas City Street</b>			
City: <b>Pierre</b>		South Dakota	Zip: <b>57501</b>
Project Director: <b>Lt. James Johns</b>		Email: <a href="mailto:james.johns@rcgov.org">james.johns@rcgov.org</a>	
Phone: <b>605 394-4130</b>		Fax:	
Project No. <b>2010-02-02</b>		Start / End Date: <b>10/1/09-9/30/10</b>	NHTSA <input checked="" type="checkbox"/> DOJ EUDL <input type="checkbox"/>
CFDA No. <b>20.600</b>	Federal Fund: <b>402</b>	Program: <b>Base Highway Safety</b>	Award: <b>\$54,480</b>
CFDA No. <b>20.601</b>	Federal Fund: <b>410</b>	Program: <b>Alcohol</b>	Award: <b>\$8,388</b>
CFDA No.	Federal Fund:	Program:	Award: \$
<b>Federal Fiscal Year 2010 Budget Approved</b>			
Category		Federal Funds	Local Match
Personal Services		<b>\$40,800</b>	
Travel			
Contractual			
Equipment		<b>\$22,068</b>	<b>20% of 402; 50% of 410</b>
Other Direct Costs			
Indirect/Administration			
TOTAL		<b>\$62,868</b>	

The Grantee Agency signature below confirms acknowledgement that the Agency agrees to adhere to the terms and conditions of this agreement. The Office of Highway Safety signature indicates approval of the project outlined in this agreement.

\_\_\_\_\_  
Grantee Agency Authorized Official Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
James M. Carpenter, Director  
South Dakota Office of Highway Safety

\_\_\_\_\_  
Date



Office of Highway Safety  
605 773-4949  
www.ohs.vt.gov

September 1, 2009

Congratulations,

Your agency has been awarded a Highway Safety grant for federal fiscal year 2010 (Oct. 1, 2009 – Sept. 30, 2010).

A project agreement is enclosed; please sign the agreement and return it as soon as possible. When all signatures are obtained, a final copy will be sent to you. Please note that this agreement can not reimburse for expenses incurred before Oct. 1, 2009 and the agreement is not final until it has been signed by your agency, returned, and signed by the Office of Highway Safety.

Please keep in mind the reporting requirements of your agreement as payment can be withheld if reports are not submitted as required.

Thank you for your dedication to Highway Safety. Please call this office if you have questions about your project agreement at 605 773-4949.

Your contribution to this collaborative effort is appreciated.

Sincerely,

James M. Carpenter, Director  
Office of Highway Safety

Cc: June Snyder, Management Analyst, Office of Highway Safety