

AMENDMENT NO. 2
FY2005 COMMUNITY DEVELOPMENT
BLOCK GRANT ANNUAL ACTION PLAN

WHEREAS on May 17, 2005 the City of Rapid City and the Department of Housing and Urban Development entered into an agreement to provide Community Development Block Grant funds to the City of Rapid City under Title I of the Housing and Community Development Act of 1974, as amended to date,

WHEREAS, the CITY OF RAPID CITY, hereinafter referred to as CITY, and BLACK HILLS AREA HABITAT FOR HUMANITY, hereinafter referred to as SUB-RECIPIENT, the City desired to disburse funds to the Sub-recipient to purchase four lots or properties, provide public infrastructure, site development, surveys and annual audit or program delivery costs, for the development of new homes for low income households;

WHEREAS, the Sub-recipient has requested a change to the Scope of Work and therefore, an amendment to the FY2005 Community Development Block Grant Annual Action Plan to allow use of funds for other work that was not included in the original application and for a time extension; and,

WHEREAS, on August _____, 2006 the City Council of Rapid City authorized Approval of an Amendment to the FY 2005 Community Development Block Grant Annual Action Plan Use of Funding allocated to the BLACK HILLS AREA HABITAT FOR HUMANITY;

NOW THEREFORE the parties agree as follows:

1. The agreement completion date has been extended to March 31, 2007;
2. The Description of Work has been revised to include renovation of properties that have fallen into disrepair for sale to low income households; and,
3. All the terms and conditions of the original agreement, as amended, and not specifically modified by this addendum shall remain in effect.

**CITY OF RAPID CITY
SOUTH DAKOTA**

By: _____
Jim Shaw, Mayor

DATE: _____

ATTEST:

By: _____
James Preston
Finance Officer

DATE: _____

APPROVED TO FORM:

Approved By: CITY ATTORNEY'S OFFICE

Initials: _____
Attorney Date

**BLACK HILLS AREA
HABITAT FOR HUMANITY**

By: _____
Board President

DATE: _____

By: _____
Agency Director

DATE: _____