

STATE OF SOUTH DAKOTA)
 SS. BIKE PATH EASEMENT
COUNTY OF PENNINGTON)

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Rapid City Area School District 51/4, 300 Sixth Street, Rapid City, South Dakota, 57701, Grantor, hereby grants a perpetual access easement over and across a strip of land ten feet (10') in width on, under, over, and across the Southwest Quarter of the Northwest Quarter (SW¹/₄NW¹/₄), excepting therefrom Lots One (1) and Two (2), and the Southeast Quarter of the Northwest Quarter (SE¹/₄NW¹/₄) of Section Three (3), Township One North (T1N), Range Seven East (R7E) of the Black Hills Meridian, Rapid City, Pennington County, South Dakota, to the City of Rapid City, a municipal corporation, 300 Sixth Street, Rapid City, South Dakota, Grantee. Said bike path shall be constructed approximately in the location shown on Exhibit "A", attached hereto and incorporated herein by reference.

This easement is to allow the Grantee to construct, operate, maintain, and repair a bicycle path. The use of the bicycle path shall include use by pedestrians, bicyclists, and other forms of non-motorized transportation. This easement shall also include the authority for the Grantee and its agents to use motorized equipment on the bike path for maintenance, repair, and emergency purposes.

Dated this _____ day of September, 2001.

RAPID CITY AREA SCHOOL DISTRICT 51/4

By:_____

State of South Dakota)

SS.

County of Pennington)

On this the ____ day of September, 2001, before me, the undersigned officer, personally appeared _____, who acknowledged himself to be the _____ of Rapid City Area School District 51/4, and that he, as such _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of Rapid City Area School District 51/4 by himself as _____.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public, South Dakota

My Commission Expires:

(SEAL)

Prepared By: CITY ATTORNEY'S OFFICE