

SURVEY PLAT OF: MURPHY RANCH ESTATES SUBDIVISION INCLUDING:

LOTS 8, 9, 10, & 11 BLOCK 7
LOTS 7 & 8 BLOCK 8
LOTS 7, 8, 9, & 10 BLOCK 10

FORMERLY:

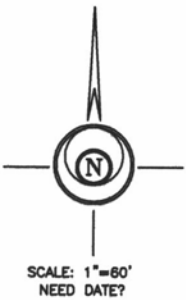
A PORTION OF TRACT F OF THE NW1/4
OF SECTION 14, T1N, R8E, BHM.

ALL LOCATED IN:

NE1/4 NW1/4
OF SECTION 14, T1N, R8E, BHM
PENNINGTON COUNTY, SOUTH DAKOTA

DRAINAGE NOTES:

All major drainage easements shown hereon shall be kept free of all obstructions including, but not limited to, buildings, walls, fences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as seems necessary to facilitate drainage from any source.



LINE BEARING TABLE

| NUMBER | DIRECTION | DISTANCE |
|--------|---------------|----------|
| LI | S 47°54'55" W | 10.00' |
| LE | S 21°26'28" W | 14.09' |
| LI | S 68°59'34" E | 14.14' |

CURVE DATA TABLE

| NUMBER | DELTA ANGLE | CHORD DIRECTION | TANGENT | RADIUS | ARC LENGTH | CHORD LENGTH |
|--------|-------------|-----------------|---------|--------|------------|--------------|
| C1 | 08°40'41" | N 37°44'44" V | 43.82 | 577.56 | 87.48 | 87.29 |
| C2 | 08°34'38" | N 29°37'04" V | 43.31 | 577.56 | 86.46 | 86.38 |
| C3 | 01°41'45" | N 23°38'53" V | 8.53 | 577.56 | 17.10 | 17.10 |
| C4 | 03°39'18" | N 48°19'29" V | 14.91 | 467.56 | 29.81 | 29.81 |
| C5 | 09°01'23" | N 35°30'08" V | 20.52 | 467.56 | 41.00 | 40.99 |
| C6 | 08°34'38" | N 29°37'04" V | 35.56 | 467.56 | 70.00 | 69.93 |
| C7 | 01°41'45" | N 23°38'53" V | 6.52 | 467.56 | 13.04 | 13.04 |
| C8 | 13°48'25" | S 31°31'28" E | 30.32 | 415.56 | 106.16 | 93.28 |
| C9 | 25°36'25" | N 81°07'02" E | 27.78 | 108.56 | 54.40 | 53.84 |
| C10 | 25°36'25" | S 70°03'38" E | 28.15 | 108.56 | 55.10 | 54.52 |
| C11 | 08°01'17" | S 59°36'36" E | 11.08 | 157.96 | 22.12 | 22.10 |
| C12 | 22°15'21" | S 74°49'19" E | 31.07 | 157.96 | 61.36 | 60.97 |
| C13 | 22°47'48" | N 62°43'19" E | 31.84 | 157.96 | 62.25 | 62.43 |
| C14 | 04°20'31" | N 49°04'07" E | 6.52 | 157.96 | 12.43 | 12.43 |
| C15 | 09°10'05" | N 21°04'09" V | 21.71 | 481.06 | 43.39 | 43.36 |
| C16 | 04°26'44" | N 20°54'37" V | 17.67 | 455.06 | 35.31 | 35.30 |
| C17 | 22°47'48" | N 62°43'19" E | 34.02 | 267.96 | 106.61 | 105.91 |
| C18 | 22°15'21" | S 74°49'19" E | 32.71 | 267.96 | 104.09 | 103.43 |
| C19 | 08°01'17" | S 59°36'36" E | 18.79 | 267.96 | 37.52 | 37.48 |

CERTIFICATE OF SURVEYOR
State of South Dakota
County of Pennington

I, Ronald D. Davis, Registered Land Surveyor No. 3095 of the State of South Dakota, do hereby certify that at the request of the owner listed hereon, I did survey and cause this plat to be made and that I did mark upon the ground the boundaries thereof in the manner shown. All area amounts shown hereon are considered to have the words "more or less" following.

I have set my hand and seal.

Dated this ___ day of _____, 2010.



BUILDING RESTRICTIONS:
Per Zoning Requirements

UTILITY & MINOR DRAINAGE EASEMENT:
8' Wide on the interior side of all lot lines.

LEGEND:

- - Found survey monument as noted
 - - Found 5/8 Rebar with cap marked "Davis Eng 3095"
 - - Set 5/8 rebar with survey cap marked "Davis Eng 3095"
 - (R) - Recorded in previous survey
 - (M) - Measured this survey
- BASIS OF BEARINGS: As shown hereon

**NOTICE OF HEARING
MAY BE SENT TO:
DAVIS ENGINEERING, INC.
1060 KINGS ROAD
RAPID CITY, SD 57702**



PREPARED BY: