

ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: WTP09 - 1836 CIP No. 50780

II. PROJECT NAME: Jackson Springs Water Transmission Mains

III. Project/Item(s) Description: Construction of two 20" diameter steel water transmission mains to deliver treated water from the proposed Jackson Springs Water Treatment Facility, to be constructed in Cleghorn Canyon. One transmission main will convey treated water into the City's Low Level zone and will terminate in Canyon Lake Drive approximately 1 block north of Jackson Blvd. Under a separate project this line will be extended to Soo San Drive. The second transmission main will convey treated water into the City's Canyon Lake High Level zone and will terminate at Park Drive at the intersection of Park Dr. and Jackson Blvd. Under a separate project this line will be extended to Sheridan Lake Road. These transmission mains have to be in service prior to the proposed water treatment facility being commissioned.

IV. BID LETTING DATE: November 24, 2009

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 4,250,000.00

VI. BASIS OF PAYMENT Assessed Non-Assessed
 Single Payment Partial Payment

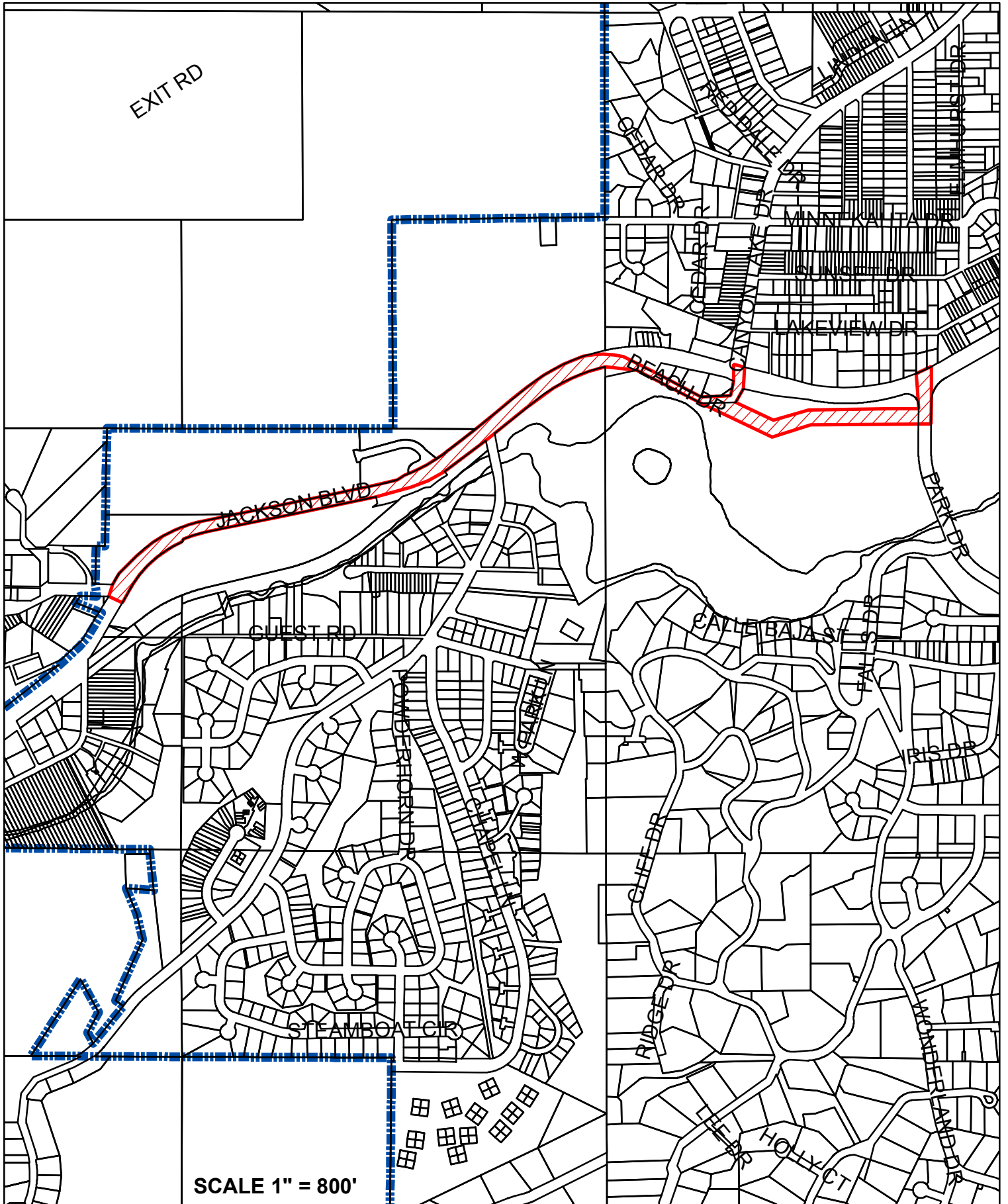
VII. APPROPRIATION DATA

Amount	\$4,250,000				
Fund Name	WATER ENTERPRISE				
Department	602				
Line Item	932				
Fund	4381				
	602				

VIII. (If applicable) Grant No.: _____
 Funding Source: 2009 WATER REVENUE BONDS
 Estimated Completion Date: _____
 Estimated Grant Receipt Date: _____

IX. DEPARTMENT/DIVISION:
 Project Manager: [Signature] Date 10/21/09
 DIVISION MANAGER Signature [Signature] Date 10-21-09
 DEPARTMENT DIRECTOR Signature [Signature] Date 10-21-09

FINANCE OFFICE USE ONLY		Approved		Carbon Copy	
	Date	Initial	Yes		
Appropriation	<u>10/21/09</u>	<u>[Initials]</u>	<input checked="" type="checkbox"/>		Investment Desk
Cash Flow					Public Works
					Engineering
					Project Manager



SCALE 1" = 800'

**JACKSON SPRINGS WATER TRANSMISSION MAINS
PROJECT NO. WTP09-1836 CIP # 50780**