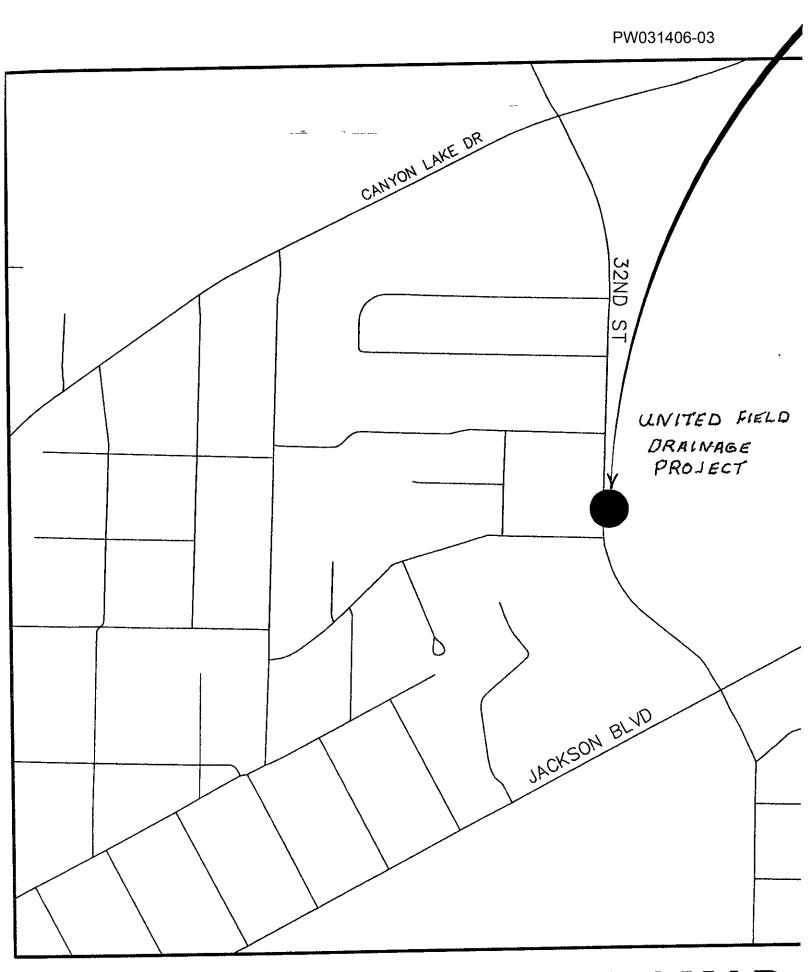
ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| l. | PROJECT NO. | |)R01-1144 | | | | CIP No. | | 50610 | |
|--------|--|-------------------------------|---|--------------------|---------------|-----------|------------|---------|--------|---|
| II. | PROJECT NAM | ME: | United Field D | rainage | | | | | | |
| III. | Project/Item(s) | | | all two (2) 18" co | oncrete | arch pipe | s across : | 32nd. § | St | |
| | | | an outfall line, c | | | | | | , | |
| | | 1 | | | <u> </u> | <u> U</u> | | | | |
| | | | | | | | | | | _ |
| IV. | BID LETTING DATE: April 11, 2006 | | | | | | | | | |
| IV. | RID FELLING 1 | JA⊺⊑. | April 11, | 2006 | | | | | | _ |
| ١,, | ESTIMATED COST OF PROJECT/ITEM(S) \$ 83,500.00 | | | | | | | | | |
| V. | ESTIMATED | 7051 U | F PROJECT/TTE | EM(S) \$ | · | 83,500.0 |)0 | | | _ |
| VI. | BASIS OF PAY | YMENT | Assessed | | ¬ | Non-A | Assessed | | | |
| ٧ | D/ 1010 0 | 141 | Single Payment | X | \dashv | | I Payment | | | |
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| VII. | APPROPRIATION DATA | | | | | | | | | |
| | Amount | Г | | Т | $\overline{}$ | | | | Γ | _ |
| | Amount | | \$83,500.00 | | | ! | | | | |
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| | | L | 505 | | | | | | | |
| | Departme | ent | | | 7 | | | | | - |
| | 2.2 | \vdash | 8911 | | | | | | | |
| | Line Item | | 4074 | | | ! | | | | |
| | | ᆫ | 4371 | | | ! | | | | |
| VIII. | (If applicable) | G | Grant No.: | | | | | | | |
| V | (II applicable) | | funding Source: | | | | | | | |
| | | | Estimated Compl | | | | | | | _ |
| | | | stimated Grant I | | | | | | | _ |
| | | | | • | | | | | | _ |
| IX. | DEPARTMENT | r/divis/ | ION: | | | | | | | |
| | Desirat Manag | | т | | | | D-1- | 6 | M 06 | |
| | Project Manage | er: | | ed Vore | | | _Date _ | 0-1 | Mar-06 | _ |
| | | | | | | | Date | | | |
| | DIVISION MAN | VAGER | Signature | | | | | | | |
| | | •• | C · G · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | Date _ | | | |
| | DEPARTMENT | DEPARTMENT DIRECTOR Signature | | | | | | | | |
| FINA | ANCE OFFICE USE | F ONLY | | T / | Approved | ٨ | | Carbon | Conv | _ |
| 1 11 4 | NOL OIT IOL III | Date | Initial | | | No No | Investment | | Сору | _ |
| Appr | ropriation | | | | 1 | | Public Wor | | | |
| | h Flow | | + | + | 1 | | Engineerin | | | |
| | 1 | | † | | † | | Project Ma | • | | |



PROJECT LOCATION MAP