



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: mayor@rcgov.org

LF111004-01

To: City Council
From: Mayor Jim Shaw
Date: November 1, 2004
Ref: Insurance Committee

I am recommending the appointment of Malcom Chapman to serve on the City Insurance Committee to replace Jeff Partridge as the Council liaison.



EQUAL OPPORTUNITY EMPLOYER