

**BUILDING PERMIT  
CITY OF RAPID CITY**

300 SIXTH STREET • RAPID CITY, SD 57701  
(605) 394-4157

**No. PW051303-18**

ID NO: 55027

PIN NO: 20 13 480 001


APPLICATION DATE: 05/12/2003

DATE ISSUED: \_\_\_\_\_

PERMIT NUMBER: 2003CIBP0619

RECEIPT NUMBER: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_

PROPERTY INFORMATION	CONTRACTOR INFORMATION														
LOT ADDRESS <u>4520 THREE RIVERS DR</u> OWNER NAME <u>RAPID CITY COMMUNITY DEVELOPMENT COR,</u> & ADDRESS <u>300 6TH ST</u> <u>RAPID CITY, SD 57701 TEL (605) 718-3899</u>	PULIS CONSTRUCTION 4021 ELM AVE. #304 RAPID CITY, SD 57701 (605) 341-0280														
LEGAL DESC <u>NORTHBROOK VILLAGE BLK 4 LOT 1</u>  ZONED <u>LOW DENSITY RESIDENTIAL</u> ACRES <u>.230</u>	MICK'S ELECTRIC 1304 OREGON ST RAPID CITY, SD 57701 (605) 348-2335														
SETBACKS <u>FRONT=00 SIDE=00 REAR=00 HEIGHT=00</u> EASEMENTS <u>FRONT=00 SIDE=00 REAR=00</u>	ACCURATE PLUMBING & HEATING 9 KANSAS CITY ST. RAPID CITY, SD 57701 (605) 341-5517														
ACCESS FROM _____ PERMIT TYPE <u>101 NEW 1-FAMILY HOUSES, DETACHED</u> <u>NEW SFD</u> # OF BLDGS <u>1</u> # OF UNITS <u>1</u> # SQ FT <u>1030</u>	ACCURATE PLUMBING & HEATING 9 KANSAS CITY ST. RAPID CITY, SD 57701 (605) 341-5517														
PLAN # <u>03-104</u> SIDEWALKS? _____ APPEAL # _____ DRAINAGE BASIN CODE _____ APPEAL # _____	<b>FEE INFORMATION</b>														
TYPE OF CONSTRUCTION <u>Y -N</u> OCCUPANCY GROUP/DIV <u>R-3</u> <u>U-1</u>	ESTIMATED COST/ICBO VALUE <u>\$102,956</u>														
COMMENTS <u>NEW SFD UNFIN BASEMENT ATT GARAGE</u>	<table style="width:100%;"> <tr><td>599.00 3211</td><td>BP</td></tr> <tr><td>75.00 3212</td><td>ELEC PER</td></tr> <tr><td>90.00 3214</td><td>PLBG PER</td></tr> <tr><td>81.00 3209</td><td>MECH PER</td></tr> <tr><td>59.90 3199</td><td>INSP PLA</td></tr> <tr><td>2.00 3219</td><td>ELEC AFF</td></tr> <tr><td>40.00 3217</td><td>ENG RTW</td></tr> </table>	599.00 3211	BP	75.00 3212	ELEC PER	90.00 3214	PLBG PER	81.00 3209	MECH PER	59.90 3199	INSP PLA	2.00 3219	ELEC AFF	40.00 3217	ENG RTW
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PVT SEWAGE? <u>N</u> WATER SRC <u>PUBLIC WATER SYSTEM</u> FLOOD PLAIN? <u>N</u> FLOOD CODE _____ MAP # _____ FLOOD INS? _____ EFF YEAR _____	\$946.90 <<<< TOTAL														
APPLICANT INFORMATION															
NAME <u>PULIS CONST</u> ADDRESS <u>5670 DOUBLETREE RD</u> CITY/STATE <u>RAPID CITY, SD 57701</u> TEL <u>(605) 341-0280</u>															
RELATIONSHIP TO PROPERTY: <input type="checkbox"/> OWNER <input type="checkbox"/> CONTRACTOR <input type="checkbox"/> OWNERS REPRESENTATIVE															
<b>READ REVERSE BEFORE SIGNING</b>															
SIGNATURE OF APPLICANT _____ DATE _____	Responsible Party for Payment of All Fees <div style="text-align: center;">               ISSUED BY _____ DATE <u>5-12-03</u> </div>														