

01PL020

D. C. Scott Co.  
LAND SURVEYORS

3153 ANDERSON ROAD  
RAPID CITY, SD 57701  
(605) 343-2400

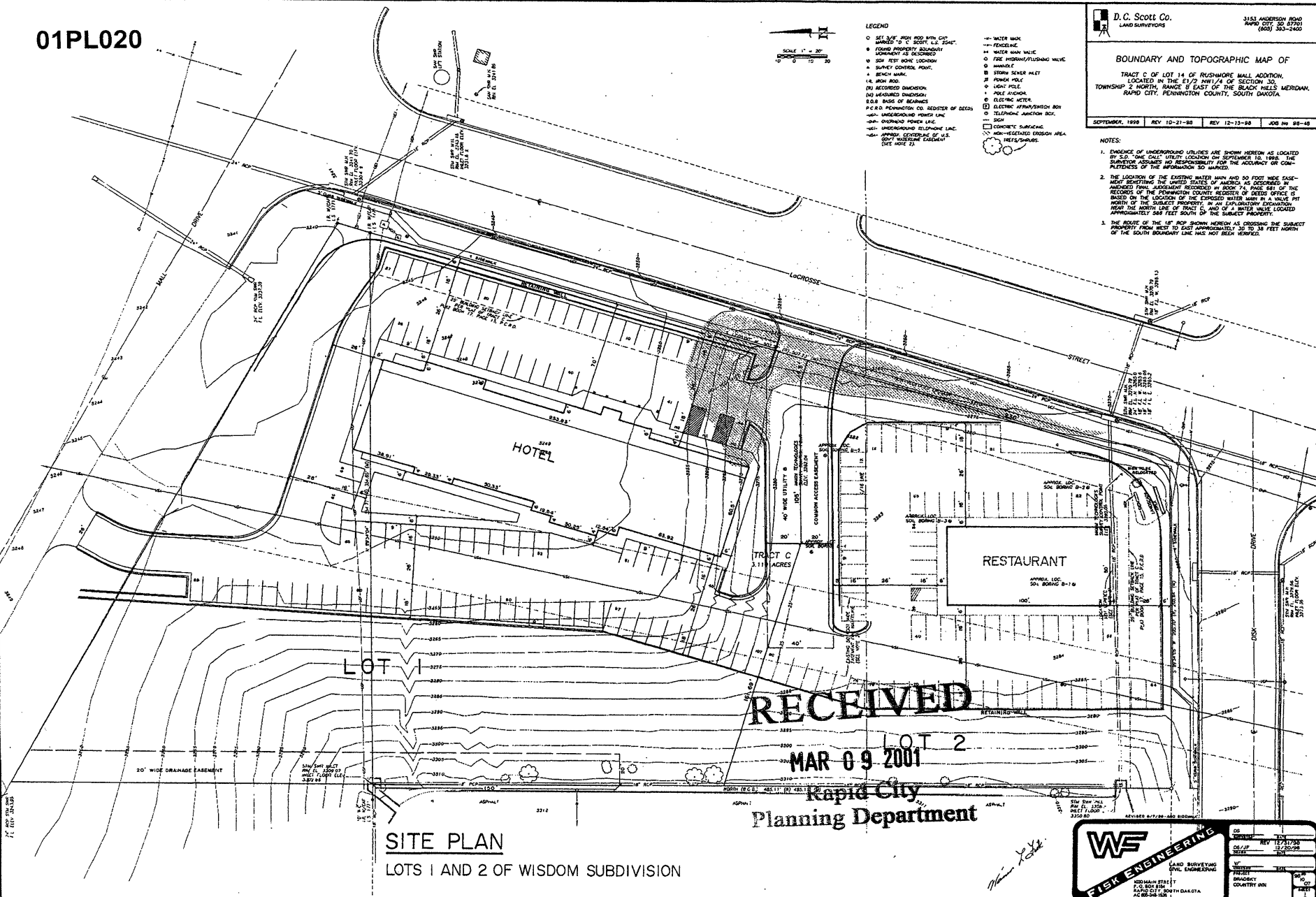
**BOUNDARY AND TOPOGRAPHIC MAP OF**  
TRACT C OF LOT 14 OF RUSHMORE HALL ADDITION,  
LOCATED IN THE E1/2 NW1/4 OF SECTION 305,  
TOWNSHIP 2 NORTH, RANGE 8 EAST OF THE BLACK HILLS MERIDIAN,  
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.

SEPTEMBER, 1998    REV. 10-21-88    REV. 12-13-88    JOB NO. 88-48



- LEGEND**
- 1/4" 3/4" IRON ROD 8" BY 8" CUT W/ 1/2" TO 1" SCREW U.S. STATE
  - FOUND PROPERTY BOUNDARY MONUMENT AS LOCATED
  - W 500 FEET WIDE LOCATION
  - SURVEY CONTROL POINT
  - BEACH MARK
  - 1/4" IRON ROD
  - 2" RECORDED DIMENSION
  - (N) MEASURED DIMENSION
  - S.O.B. BOUNDARY OF RECORD
  - P.E.R. PENNINGTON CO. REGISTER OF DEEDS
  - U.G. UNDERGROUND POWER LINE
  - S.M. SURFACE POWER LINE
  - U.G. UNDERGROUND TELEPHONE LINE
  - S.M. SURFACE TELEPHONE LINE
  - S.M. SURFACE TELEPHONE
  - U.S. 100' WIDE RIGHT OF WAY
  - U.S. 20' WIDE RIGHT OF WAY
  - WATER MARK
  - FENCIBLE
  - WATER MAIN VALVE
  - FIRE HYDRANT/FLUSHING VALVE
  - MANHOLE
  - STORM SEWER PIET
  - POWER POLE
  - LIGHT POLE
  - POLE ANCHOR
  - ELECTRIC METER
  - ELECTRIC APPLIANCE BOX
  - TELEPHONE APPLIANCE BOX
  - SOIL
  - CONCRETE SURFACING
  - NON-VEGETATED EXPOSED AREA
  - TREES/SHRUBS

- NOTES:**
- EVIDENCE OF UNDERGROUND UTILITIES ARE SHOWN HEREON AS LOCATED BY S.D. 800' WIDE UTILITY LOCUS ON SEPTEMBER 10, 1988. THE SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THE INFORMATION SO PROVIDED.
  - THE LOCATION OF THE EXISTING WATER MAIN AND 800 FOOT WIDE EASEMENT SERVING THE UNITED STATES OF AMERICA, AS DESCRIBED IN ADEQUATE PLANS, IS SHOWN HEREON AS LOCATED BY S.D. 800' WIDE UTILITY LOCUS. THE LOCATION OF THE EXPOSED WATER MAIN IN A VALLE PIT NORTH OF THE SUBJECT PROPERTY, IN AN EXPLORATORY EXCAVATION NEAR THE NORTH LINE OF TRACT C, AND OF A WATER VALVE LOCATED APPROXIMATELY 345 FEET SOUTH OF THE SUBJECT PROPERTY.
  - THE RESULT OF THE 100' SOIL BORE SHOWN HEREON AS EXPOSING THE SUBJECT PROPERTY FROM WEST TO EAST APPROXIMATELY 30 TO 38 FEET NORTH OF THE SOUTH BOUNDARY LINE HAS NOT BEEN VERIFIED.



**SITE PLAN**  
LOTS 1 AND 2 OF WISDOM SUBDIVISION

**WF**  
RISK ENGINEERING

LAND SURVEYING  
CIVIL ENGINEERING

3153 ANDERSON ROAD  
RAPID CITY, SOUTH DAKOTA  
57701

DATE	REV	BY
12/20/98	15741798	CS/JF
01/10/99	15742028	CS/JF
DATE	REV	BY
PROJECT		
SUBJECT		
COUNTRY		