

REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: 14-2173 CIP No. 50460
 II. PROJECT NAME: Country Road Water Transmission Main Extension North Rapid High Level
 III. Project/Item(s) Description: Construct a new water main in Country Road and W. Nike Road.

IV. BID LETTING DATE: September 1, 2015

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 600,000.00

VI. BASIS OF PAYMENT Assessed Non-Assessed
 Single Payment Partial Payment

VII. APPROPRIATION DATA

Amount	\$300,000	\$300,000.00			
Fund Name	Water Enterprise	Water Enterprise			
Department	602	602			
Line Item	4381	4381			
Fund	933	934			

VIII. (If applicable) Grant No.: _____
 Funding Source: _____
 Estimated Completion Date: _____
 Estimated Grant Receipt Date: _____

IX. DEPARTMENT/DIVISION: Engineering

Project Manager: *Keith Johnson* Date 7/20/15
[Signature] Date 7-20-15
 DIVISION MANAGER Signature
 _____ Date _____
 DEPARTMENT DIRECTOR Signature

FINANCE OFFICE USE ONLY		Approved		Carbon Copy	
Appropriation Cash Flow	Date	Initial	Yes		Investment Desk
	<u>7/20/15</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/>		Public Works
					Engineering
					Project Manager