## REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I.        | PROJECT NO                                      |   | 15-2262   |                   |                 | CIP No.                                 | 50752                                   |  |  |
|-----------|---|---|---|-------------------|-----------------|---|---|--|--|
| II.       | PROJECT NAI                                     |   |   | laintenance Pro   |                 |   |   |  |  |
| Ш.        | Project/Item(s)                                 | Project/Item(s) Description: Project will repair railings and abutment scouring at the Sheridan Lake Road bridge and repair railing and backwall at the Elm Avenue Bridge |   |                   |                 |   |   |  |  |
|           | Sheridan Lake                                   | : Koau i  | bridge and repair   | r railing and bad | Skwall at the c | <u> -IM Avenue c</u>                    | 3riage                                  |  |  |
|           |   |   |   |                   |                 | *************************************** | *************************************** |  |  |
| IV.       | BID LETTING DATE: July 28, 2015                 |   |   |                   |                 |   |   |  |  |
| V.        | ESTIMATED COST OF PROJECT/ITEM(S) \$ 150,000.00 |   |   |                   |                 |   |   |  |  |
| VI.       | BASIS OF PAY                                    | YMENT   | T Assessed<br>Single Payment                                  |                   | ]               | Non-Assessed<br>Partial Paymen          |   |  |  |
| VII.      | APPROPRIAT                                      | TION D  | ATA   |                   |                 |   |   |  |  |
|           | Amount  |   | \$150,000   |                   |                 |   |   |  |  |
|           | Fund Nam  | ne _  | Street  |                   |                 |   |   |  |  |
|           | Departme  |   | 8910  |                   |                 |   |   |  |  |
|           | Line Item                                       |   | 4370  |                   |                 |   |   |  |  |
|           | Fund  |   | 505   |                   |                 |   |   |  |  |
| VIII.     | (If applicable)                                 | F<br>E  | Grant No.: Funding Source: Estimated Comple Estimated Grant F |                   |                 |   |   |  |  |
| IX.       | DEPARTMENT                                      |   |   |                   |                 |   |   |  |  |
|           | Project Manage                                  | er: _   | Turos Cal   |                   |                 | Date                                    | 0/22/15                                 |  |  |
|           | DIVISION MANAGER, Signature                     |   |   |                   |                 | Date                                    |   |  |  |
|           | DEPARTMENT                                      | 11/1  | CTOR Sepreture  | <u></u>           |                 |   | 6-23-15                                 |  |  |
| FINA      | ANCE OFFICE USE                                 | ONI Y   | <del></del>   | r Ar              | proved          |   | Carbon Copy                             |  |  |
| Filw.     | NOE OF FIGE COL                                 | Date  | Initial   | Yes               | proved          | Investment                              |   |  |  |
| Appro     | ropriation                                      | 62915   |   |                   |                 | Public Work                             |   |  |  |
| Cash Flow |   | 1   |   |                   |                 | Engineering                             | Engineering                             |  |  |

Project Manager