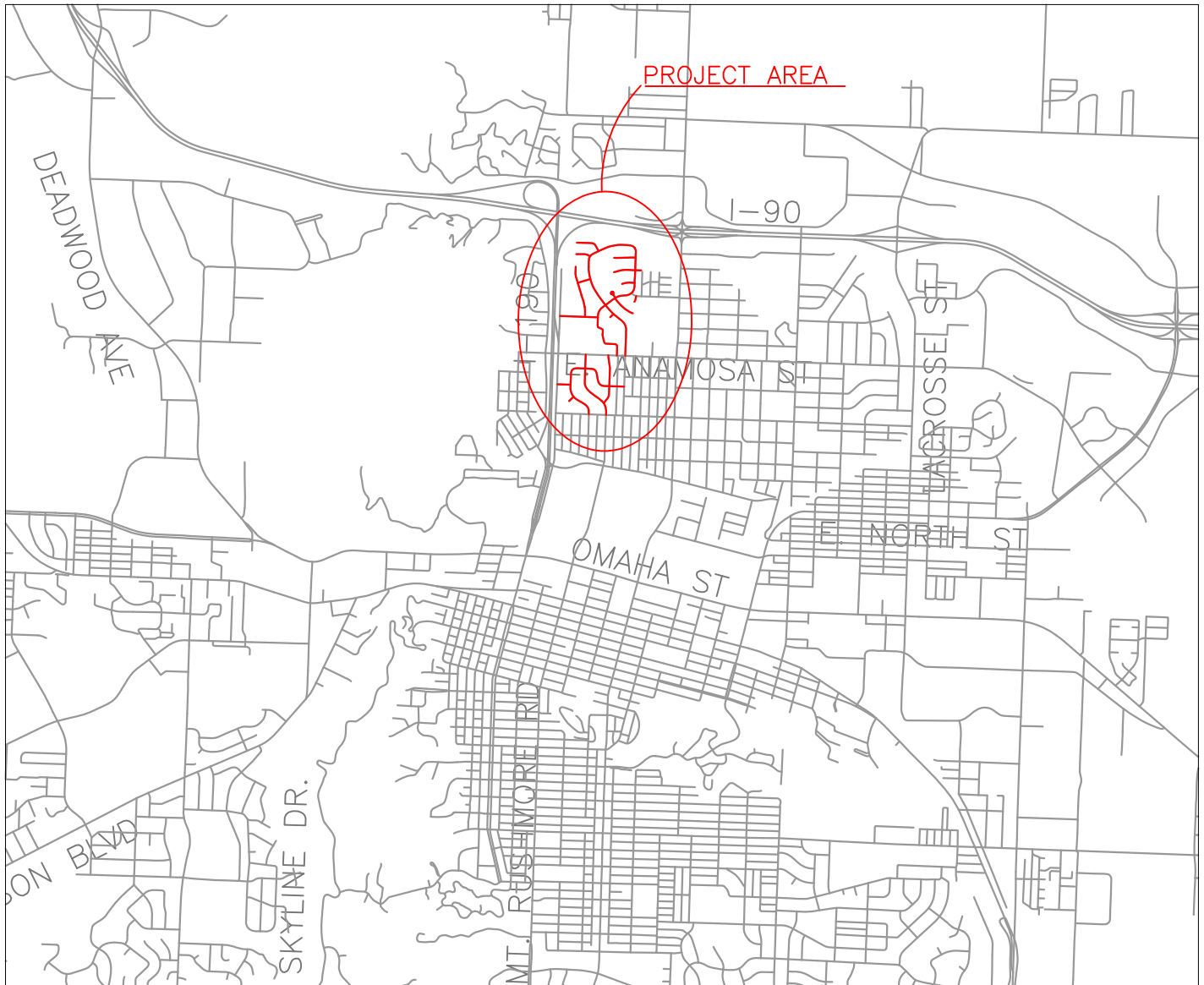


# EXHIBIT 'A'



**PAVEMENT REHABILITATION PROJECT  
MINUTEMAN AREA CHIP SEAL  
PROJECT # 15-2243 CIP 50549**