

REQUEST FOR PROPOSALS

For

Alfalfa / Hay Harvest

**Request For Proposals are due in the Rapid City Public Works Office no later than
2:00 P.M., May 13, 2014**

The City of Rapid City is requesting proposals for the following:

The City is the owner of certain real property specifically described as follows:

Lot B of Lot 1, less Lots B-1, B-2 and B-3 thereof and Government Lot 2, less railroad and highway rights-of-way, all in section Nineteen (19) of Township One (1) North, Range Nine (9) East of the Black Hills Meridian, Pennington County, South Dakota, containing forty-nine (49 +/-) acres more or less; attached hereto as exhibit B; and

(See Exhibit B, location map; Outlined Area)

The City of Rapid City is requesting the harvest of alfalfa / hay on the above-described property for a term of one (1) year beginning May 20, 2014, for the 2014, growing season and ending December 31, 2014, at which time it shall expire and be of no further force or effect unless the parties shall specifically and mutually agree otherwise, in writing. This agreement shall be terminable by either party upon sixty (60) days written notice to the other party.

The right granted herein is limited to the right to harvest alfalfa and grass only, which may grow naturally on the property with or without irrigation of any kind. No water whatsoever may be diverted to or used directly or indirectly on any of the above mentioned properties. No grazing will be allowed on either site at any time.

The city expects a minimum of two (2) cuttings during each growing season. This number should be obtainable if annual moisture levels are near normal, with the final crops to be completely removed from the property not later than October 1, of each year.

If either party shall fail to perform any of the obligations established by this Agreement, the Agreement may be terminated by the other party by giving thirty (30) days written notice of intent to terminate.

I _____ Propose, to
pay the City of Rapid City for the right to harvest alfalfa from the property described
above, for the sum of

(\$ _____), _____ Dollars
(Number) (Written Words)

for the Contract term.

by _____
BUYER'S SIGNATURE

Buyer's Name (Please Print)

Buyer's Address

City/State/Postal Code

Telephone Number

Date

ATTEST:

Pauline Sumption
City Finance Officer

THE CITY OF RAPID CITY, SOUTH DAKOTA

by _____
Sam Kooiker, Mayor

Date _____