## REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I. PROJECT N   | _   |                   |                                       |                | CIP No.                  |                   |             |  |
|--|---|-------------------|---------------------------------------|----------------|--------------------------|-------------------|-------------|--|
|  |   |                   |                                       |                |                          |                   |             |  |
| III. Project/Item  |   |                   | dor control cher                      | mical for lift | station and force        | e main odor       |             |  |
| control.(Calc  | zium nitra  | ate based)        |                                       |                |                          |                   |             |  |
|  |   |                   |                                       |                | <u> </u>                 |                   |             |  |
|  |   |                   |                                       |                |                          |                   |             |  |
| IV. BID LETTING  | O DATE  | <del>-</del> .    |                                       |                |                          |                   |             |  |
| IV. DID LETTIN   | JUAIL   | . •               |                                       |                |                          |                   |             |  |
|  | _   |                   |                                       |                |                          |                   |             |  |
| V. ESTIMATED   | /. ESTIMATED COST OF PROJECT/ITEM(S) \$ 40,000.00 |                   |                                       |                |                          |                   |             |  |
|  |   |                   |                                       |                |                          |                   |             |  |
| VI. BASIS OF PA  | AYMEN <sup>-</sup>                                |                   |                                       | ]              | Non-Assessed             |                   |             |  |
|  |   | Single Payment    |                                       | _]             | Partial Payment          | nt X              |             |  |
| ***************  |   |                   |                                       | -              |                          |                   |             |  |
| VII. APPROPRIA   | ATION L   | JATA              |                                       |                |                          |                   |             |  |
| Amoun!   | . ,   |                   | 1                                     | <del></del>    |                          |                   |             |  |
| Amount   | 1   | 640,000           |                                       |                |                          |                   |             |  |
| Fund Na  |   | \$40,000<br>Water |                                       |                |                          |                   |             |  |
| Fully inc  | ame   |                   |                                       |                |                          |                   |             |  |
| Denartr  | + }   | Reclamation       |                                       |                |                          |                   |             |  |
| Departn  | nent  | 7071              |                                       |                |                          |                   |             |  |
| Line Iter  | }   | 1011              | -                                     |                |                          |                   |             |  |
| LITTO ILOI   | m   | 4264              |                                       |                |                          |                   |             |  |
| Fund   | }   | 4207              | +                                     |                |                          |                   |             |  |
| Land   |   | 604               |                                       |                |                          |                   |             |  |
|  | L   |                   | <u> </u>                              |                |                          |                   | <del></del> |  |
| VIII. (If applicable)  | А   | Grant No.:        |                                       |                |                          |                   |             |  |
| Funding Source:  |   |                   |                                       |                |                          |                   |             |  |
|  |   | Estimated Comple  | etion Date:                           |                |                          |                   |             |  |
|  |   | Estimated Grant R |                                       | ····           |                          |                   |             |  |
|  |   |                   | .000.p                                | <del>'</del>   |                          |                   |             |  |
| IX. DEPARTMEN  | NT/DIVIS  | SION:             |                                       |                |                          |                   |             |  |
| •  |   |                   |                                       |                |                          |                   |             |  |
| Project Mana   | iger: 🏒   | Lany Reber        |                                       |                | Date                     | 4/7/2014          |             |  |
| )  | )/,   | 7/1               |                                       |                |                          |                   |             |  |
| 1 David  | 1/01  | Clave             |                                       |                | Date                     | 7Apr 14<br>4-8-14 |             |  |
| DIVISION MA  | NAGEF   | ₹ Signature       | 11                                    |                |                          | <u> </u>          |             |  |
| -  | 111   | South             | <i></i>                               |                |                          | 11 - 121          |             |  |
| / My   | <u>W0</u>   | V/11/1//          |                                       |                | Date                     | 4-8-19            |             |  |
| DEPARTMEN  | 1 DIKE  | CTOR Signature    |                                       |                |                          |                   | _           |  |
| <i>V</i>   |   |                   |                                       |                |                          |                   |             |  |
| FINANCE OFFICE US  |   |                   |                                       | proved         |                          | Carbon Copy       |             |  |
| Company of the Compan | Date<br>4 in 174                                  |                   | Yes                                   | 1              | Investment D             |                   |             |  |
| Appropriation  | 411114  | 4 28              | · · · · · · · · · · · · · · · · · · · |                | Public Works             |                   |             |  |
| Cash Flow  | <u> </u>  |                   |                                       | <del></del>    | Engineering Project Mana |                   |             |  |
|  |   |                   |                                       | 1              | # Project was:           | .anor             |             |  |