## REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I.                               | PROJECT NO.:                                   |              |                |              |          | CIP No. |                          |                |  |  |  |
|----------------------------------|--|--------------|----------------|--------------|----------|---------|--------------------------|----------------|--|--|--|
| II.                              | PROJECT NAME: 2013 WRF Polymer                 |              |                |              |          |         |                          |                |  |  |  |
| Ш.                               |  |              |                |              |          |         |                          |                |  |  |  |
|                                  | dewatering process                             |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              |                |              |          |         |                          |                |  |  |  |
| 13.7                             | BID LETTING DATE: January 15, 2013             |              |                |              |          |         |                          |                |  |  |  |
| IV.                              |  |              |                |              |          |         |                          |                |  |  |  |
|                                  | ESTIMATED COST OF PROJECT/ITEM(S) \$ 80,000.00 |              |                |              |          |         |                          |                |  |  |  |
| V.                               |  |              |                |              |          |         |                          |                |  |  |  |
| \ A                              | DAGIO OE DAN                                   | /A 4 E A 1 T |                | Non-Assessed |          |         |                          |                |  |  |  |
| VI.                              | BASIS OF PAYMENT Assessed                      |              |                |              |          |         | Partial Payment X        |                |  |  |  |
|                                  |  |              | Single Payment |              |          | Гаі     | liai Fayiriciil          |                |  |  |  |
| VII.                             | II. APPROPRIATION DATA                         |              |                |              |          |         |                          |                |  |  |  |
| V II.                            |  |              |                |              |          |         |                          |                |  |  |  |
|                                  | Amount   |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              | \$80,000.00    |              |          |         |                          |                |  |  |  |
|                                  | Fund Nam                                       | ne 🗀         |                |              |          |         |                          |                |  |  |  |
|                                  |  |              | Water Rec      |              |          |         |                          |                |  |  |  |
|                                  | Departme                                       | nt           |                | •<br>•       |          | İ       |                          |                |  |  |  |
|                                  |  |              | 7072           |              |          | -       |                          |                |  |  |  |
|                                  | Line Item                                      |              | 4064           |              |          | ĵ       |                          |                |  |  |  |
|                                  | Fund   | <u> </u>     | 4264           |              |          |         |                          |                |  |  |  |
|                                  | Fulla  |              | 604            |              |          |         |                          |                |  |  |  |
|                                  |  |              | <del> </del>   |              | <b>_</b> |         |                          |                |  |  |  |
| VIII. (If applicable) Grant No.: |  |              |                |              |          |         |                          |                |  |  |  |
| •                                | Funding Source:                                |              |                |              |          |         |                          |                |  |  |  |
|                                  | Estimated Completion Date:                     |              |                |              |          |         |                          |                |  |  |  |
|                                  | Estimated Grant Receipt Date:                  |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              |                |              |          |         |                          |                |  |  |  |
| IX.                              | X. DEPARTMENT/DIVISION:                        |              |                |              |          |         |                          |                |  |  |  |
|                                  | Designat Manageria Dayo Van Classes            |              |                |              |          |         | Date                     |                |  |  |  |
| _                                |  |              |                |              |          |         |                          |                |  |  |  |
| (                                | Davidle (                                      |              |                |              |          |         |                          | Date 20 Nov 12 |  |  |  |
|                                  | DIVISION MANAGER Signature                     |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              |                |              |          |         |                          | _Date          |  |  |  |
|                                  | DEPARTMENT DIRECTOR Signature                  |              |                |              |          |         |                          |                |  |  |  |
|                                  |  |              |                |              |          |         |                          |                |  |  |  |
| FINA                             | INANCE OFFICE USE ONLY                         |              |                | Approved     |          |         | Carbon Copy              |                |  |  |  |
|                                  |  | Date         | Initial        | Yes          |          |         | Investment [             |                |  |  |  |
| Appropriation                    |  |              |                | ,            |          |         | Public Works Engineering |                |  |  |  |
| Cas                              | Cash Flow Engineering Project Manager          |              |                |              |          |         |                          |                |  |  |  |
| 1                                |  |              | 1              | I            | 1        |         |                          |                |  |  |  |