AMENDED AGREEMENT BETWEEN THE CITY OF RAPID CITY AND ZANDSTRA CONSTRUCTION, INCORPORATED AND ZCO, INC. FOR THE COMPLETION OF SUBDIVISION IMPROVEMENTS.

This Agreement is made and entered into by and between the City of Rapid City, of 300 Sixth Street, Rapid City, South Dakota, 57701, hereinafter referred to as the "City", Zandstra Construction, Incorporated, of 3840 South Highway 79, P.O. Box 1940, Rapid City, South Dakota, 57709, and ZCO, Inc., of 333 West Boulevard, Ste. 400, Rapid City, South Dakota, 57701, hereinafter referred to as "Developer."

WHEREAS, the Developer is seeking approval of a final plat for the Marlin Industrial Park, legally described as:

EXISTING LEGAL DESCRIPTION:

A portion of the unplatted balance of the NW1/4 NE1/4, Section 20, T1N, R8E, BHM, Rapid City, Pennington County, South Dakota.

PROPOSED LEGAL DESCRIPTION:

Lots 8, 9, 17, 22, and 23 of Marlin Industrial Park, located in the unplatted portion of the NW1/4 NE1/4, Section 20, T1N, R8E, BHM, Rapid City, Pennington County, South Dakota.

WHEREAS, the Developer has submitted a subdivision bond to secure the completion of subdivision improvements as required by the City's subdivision regulations; and

WHEREAS, the City requested that the Developer provide a date by which the required improvements will be completed, or if they are not, the City can draw on the bond; and

WHEREAS, the parties previously entered into an agreement whereby the improvements were to be completed by February 1, 2011; and

WHEREAS, the Developer is requesting an extension of the completion date; and

WHEREAS, the City is willing to extend the date of completion to February 1, 2013; and

WHEREAS, the Developer is willing to commit to completing the improvements by February 1, 2013 so that the City will refrain from drawing on the bond at this time.

NOW THEREFORE, the parties agree as follows:

- 1. This agreement pertains to subdivision bond # 104759695 issued by Travelers Casualty and Surety Company of America.
- 2. The Developer agrees to complete the required subdivision improvements secured by the above bond by February 1, 2013.
- 3. If the required improvements are not completed by February 1, 2013, the parties agree that the City has the option, if it so chooses, to draw on the above described bond and complete the improvements. The City will notify the Developer prior to drawing on the bond and will provide the Developer with a reasonable amount of time to complete the remaining improvements.
- 4. In exchange for the Developer's agreement to the terms contained in paragraphs 1, 2 and 3 of this document, the City agrees to accept the bond submitted by the Developer.
- 5. The parties' rights and obligations under this agreement shall be governed by, and construed in accordance with, the laws of the State of South Dakota. Any dispute concerning this Agreement shall be venued and litigated in the Circuit Court for the Seventh Judicial Circuit, located in Rapid City, Pennington County, South Dakota.

0011

Dated this	day of	, 2011.
		CITY OF RAPID CITY
		Alan Hanks, Mayor
ATTEST:		
Finance Officer		
(SEAL)		
		ZANDSTRA CONSTRUCTION, INCORPORATED
		By: Steve Jandelo- Its: Pres

	By: Stewe Jandet
State of South Dakota))ss. County of Pennington)	
themselves to be the Mayor and Fina and that they, as such Mayor and Fin	, 2011, before me, the undersigned nks and Pauline Sumption, who acknowledged nce Officer, respectively, of the City of Rapid City ance Officer, being authorized so to do, executed the s therein contained by signing as such Mayor and City.
IN WITNESS WHEREOF, I	nereunto set my hand and official seal.
My Commission Expires: (SEAL)	Notary Public, State of South Dakota
State of South Dakota) State of Pennington)	
be the <u>President</u> of ZAN	, 2011, before me, the undersigned e Zandstra, who acknowledged himself to NDSTRA CONSTRUCTION, INC., and that as such, ated the foregoing instrument for the purposes herein
IN WITNESS WHEREOF, I I	nereunto set my hand and official seal.
My Commission Expires: 1-4-17	Wanda L. Sihmet Notary Public, State of South Dakota
(SEAL)	

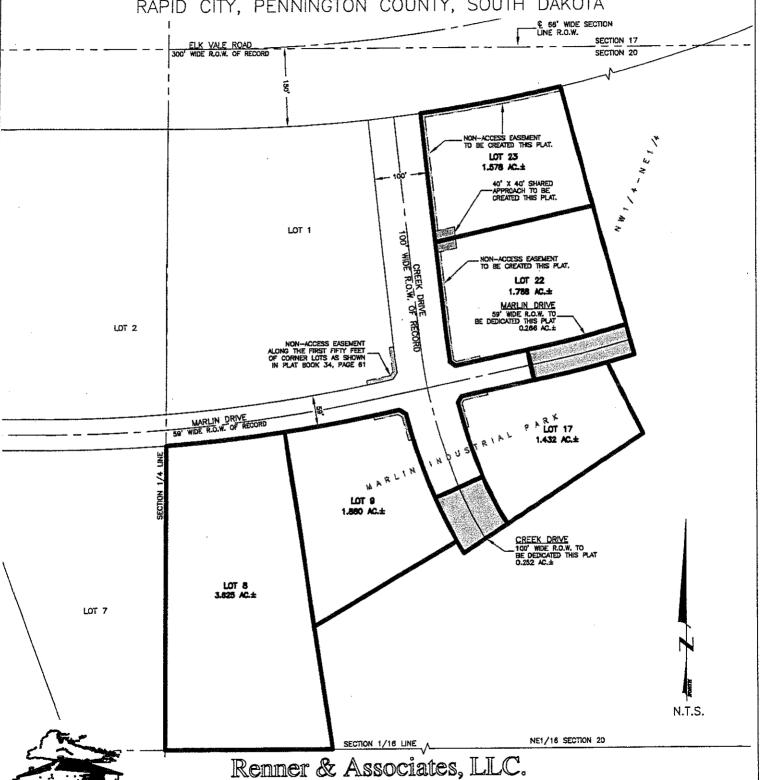
ZCO, INC.

State of South Dakota))ss. County of Pennington On this 4th day of April , 2011, before me, the undersigned officer, personally appeared Steve Zandstra , who acknowledged himself to be the Member of ZCO, INC., and that as such, being duly authorized so to do, executed the foregoing instrument for the purposes herein contained.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
My Commission Expires: 1-4-17 Wands L. Sthurf Notary Public, State of South Dakota
(SEAL)
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APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

PLAT OF LOTS 8, 9, 17, 22, AND 23W041211-12 MARLIN INDUSTRIAL PARK

(formerly a portion of the NW1/4 of the NE1/4 of Section 20) LOCATED IN THE NW1/4 OF THE NE1/4 OF SECTION 20, T1N, R8E, BHM

RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



616 Sixth St. * Rapid City, SD 57701 * 605/721-7310 FAX: 605/721-7313 * E-MAIL: Gary@RennerAssoc.com

* Spearfish 605/717-0016 *

CITY HALL