

The area which is the subject of this easement shall be kept free of all obstacles, including fences, shrubs, walls, or other items which obstruct the visibility or usefulness of the easement.

This easement shall include the right to enter upon the aforescribed real property and otherwise to do those things reasonably necessary to effectuate its purpose.

DATED this ____ day of _____, 2010.

CITY OF RAPID CITY

By: _____
Alan Hanks, Mayor

ATTEST:

Finance Officer

(SEAL)

State of South Dakota)
)ss.
County of Pennington)

On this ____ day of _____, 2007, before me, the undersigned officer, personally appeared Alan Hanks and James F. Preston, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City and that he, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing as such Mayor and Finance Officer of the City of Rapid City.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

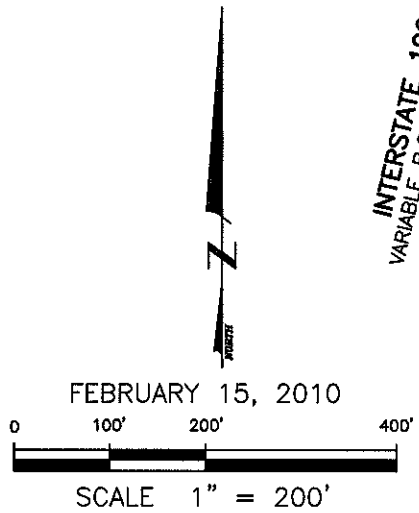
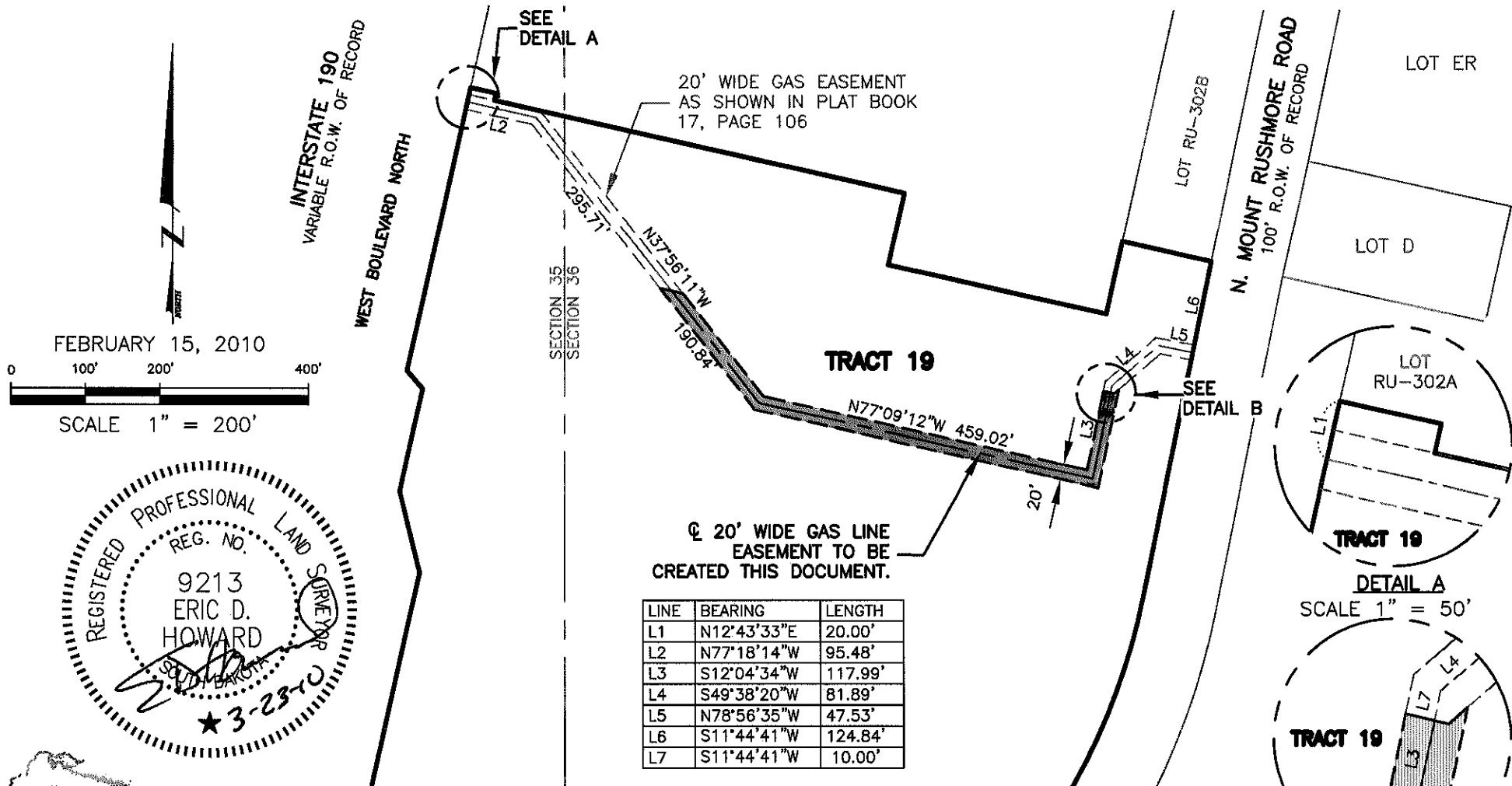
Notary Public, State of South Dakota

My Commission Expires:

(SEAL)

20' WIDE GAS LINE EASEMENT, TRACT 19 OF THE RAPID CITY GREENWAY TRACT

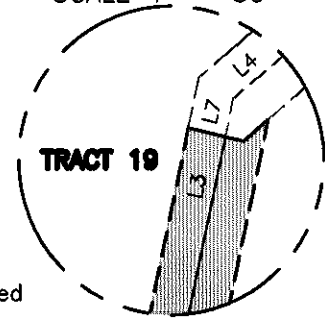
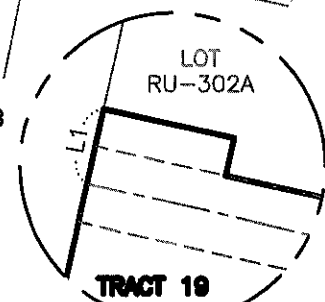
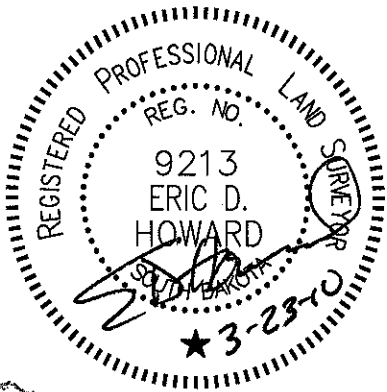
LOCATED IN THE E1/2 OF SECTION 35 AND IN THE W1/2 OF SECTION 36
ALL IN T2N, R7E, BHM,
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



20' WIDE GAS EASEMENT
AS SHOWN IN PLAT BOOK
17, PAGE 106

☉ 20' WIDE GAS LINE
EASEMENT TO BE
CREATED THIS DOCUMENT.

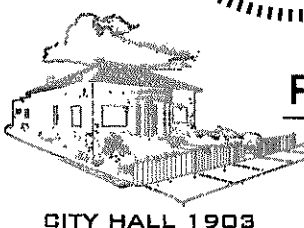
LINE	BEARING	LENGTH
L1	N12°43'33"E	20.00'
L2	N77°18'14"W	95.48'
L3	S12°04'34"W	117.99'
L4	S49°38'20"W	81.89'
L5	N78°56'35"W	47.53'
L6	S11°44'41"W	124.84'
L7	S11°44'41"W	10.00'



RENNER & ASSOCIATES, LLC.

616 SIXTH ST. * RAPID CITY, SD 57701
PHONE: 605/721-7310 FAX: 605/721-7313
SPEARFISH OFFICE: 605/717-0016

The sidelines of easement are to be lengthened or shortened to conform to right-of-way lines, easement lines and/or property lines.



Item #15