

SOUTH DAKOTA HOMELAND SECURITY GRANT PROGRAM

Region 1

FY 2009 Grant Application Form

Public safety agencies, medical facilities, schools and critical infrastructure providers are invited to submit grant applications for possible funding of approved projects and equipment intended to protect the lives and property of the citizens within Pennington, Haakon, Custer, Fall River, Bennett, Shannon, and Jackson County. Projects or equipment requested are limited to the investments listed below and must meet at least one of the intended objectives of prevention, response, and recovery as related to disasters and terrorism.

All items requested must be on the Authorized Equipment list that may be found at www.rkb.us/lists.cfm

APPLICANT INFORMATION

Agency: City of Rapid City, Public Works Department

Contact Name: Toni Broom

Address: 300 6th Street, Rapid City, SD 57701

Phone: 605-394-4165

Cell Phone

E mail: toni.broom@rcgov.org

Fax: 605-355-3083

PROPOSED PROJECT

Handheld Radios that will allow the City of Rapid City, Public Works Department 1st responders to better communicate with Police, Fire and State Radio during emergency situations.

How Many?	10	Cost Per Item?	\$ 1,349.00
		Total Cost?	\$ 13,490.00

ALL OF THE FOLLOWING INFORMATION IS REQUIRED!

DISCIPLINE AFFECTED: (Select One)

Discipline	Abbreviation	Indicate (X)
Agriculture	Agri	
Cyber Security	Cyber	
Emergency Management	EM	
Emergency Medical Services (fire based)	EMS-Fire	
Emergency Medical Services (non fire)	EMS-Non	
Fire Service	Fire	
Government/Administrative	Gov	
Hazardous Materials	Hazmat	
Health Care	Health	
Law Enforcement	Law	
Not For Profit	Non-Profit	
Public Health	Public Health	
Public Safety Communications	Public Safe Comm	
Public Works	Public Works	X

EQUIPMENT CATEGORY: (Select One)

Categories per Authorized List	Abbreviation	Indicate (X)
Personal Protective Equipment	PPE	
Explosive Device Mitigation & Remediation Equipment	Explosive	
CBRNE Operations & Search & Rescue Equipment	S&R	
Information Technology	Info Tech	
Cyber Security Enhancement Equipment	Cyber	
Interoperable Communications Equipment	Interop	X
Detection Equipment	Detection	
Decontamination Equipment	Decon	
Medical Supplies & Limited Pharmaceuticals	Medical	
Power Equipment	Power Equip	
CBRNE Reference Materials	Refer	
CBRNE Incident Response Vehicles	Vehicle	
Terrorism Incident Prevention Equipment	Terror	
Physical Security Enhancement Equipment	Phys Security	
Inspection and Screening Systems	Inspect	
Agriculture Terrorism Prevention, Response & Mitigation Equip	Agri	
CBRNE Response Watercraft	Watercraft	
CBRNE Aviation Equipment	Aviation	
CBRNE Logistical Support Equipment	Logistics	
Intervention Equipment	Interven	
Other Authorized Equipment	Other	

STRATEGY CATEGORY/GOAL: (Select One)

Category/Goal per Strategy	Abbreviation	Indicate (X)
Infrastructure Assessment or Hardening	Infra	
Communications – Development & Enhancement	Commun	X
Multi-Disciplinary-CBRNE Incident Response & Recovery	Multi	
Agro Terrorism, Prevention of	Agro	
Agency Coordination & Mutual Aid	Mutual	

INVESTMENT: (Select One)

Investment Per State Application	Abbreviation	Indicate (X)
Enhance/Sustain Interoperable Communications	ESIC	X
Critical Infrastructure Protection	CLP	
Community Preparedness & Participation	CPP	
Public Information, Notification & Warning	PINW	
Natl Incident Mgmt System & Natl Response Plan Implementation	NNI	
Cyber Security	CS	
Mobile Data Terminal	MDT	
Regional Response	RR	

AUTHORIZED EQUIPMENT LIST

Item	AEL Page # (required)	AEL Section # (required)
Radio, portable	On-Line	Section 06CP-01-PORT

PROPOSED FUNDING CATEGORY (please mark one)

Law Enforcement	IED	Equipment	Exercise	Training	Citizen Corps
		X			

Note: Only one type of item per application.

Submitting Agency: City of Rapid City
 County Jurisdiction: Pennington County

Can project be completed or equipment purchased no later than October 1, 2009?

Yes _____ No _____ Unknown X _____

PROJECT COST

Total Cost of Project *	\$ 13,490.00
Your Agency Cost Share	\$ 0.00
Grant Funds Requested	\$ 13,490.00

* Include quotes or price list; no estimates.

PROJECT NARRATIVE:

1. Explain what this project/equipment is:

Handheld two-way radios to communicate with Fire, Police and State Agencies
 During emergency/disaster situations.

2. How will this project/equipment mitigate or prevent disasters or terrorism?

Will allow faster communications between the City of Rapid City staff and other
 1st responder agencies.

3. How will this project/equipment improve response or recovery from a disaster or terrorism?

Allows City of Rapid City staff to communicate directly with other
 1st responder agencies rather than relaying information from person to person. Establishes
 direct contact.

4. Justify the project/equipment as to why it is needed and list all of its uses.

The City of Rapid City, Public Works Department currently does not have this
 communication equipment.

5. If applicable, is there a multi-jurisdictional Memorandum of Understanding in place?

Yes _____ No X _____ Will there be? Possibly
 (If yes who is it with)

6. Are there on-going/future costs to this project or equipment? (Explain) No

6a. How much per year? N/A

7. Are these costs budgeted for future years? Yes _____ No X

8. What other similar equipment has your agency used in this manner in the past and why is that equipment no longer sufficient? The City of Rapid City, Public Works Department only has radio communication on its own frequency, not allowing communication with Police, Fire or State Agencies.

9. Even though the item may be on the ODP Authorized Equipment List, why is it specifically needed for your agency/jurisdiction? To allow communication with all other area 1st responder agencies.

Grant applications will be accepted only in this format. Additional supportive documentation may be included at your discretion.

Return application to your local county Emergency Management Office:

PENNINGTON COUNTY

Anthony Carbajal
RC-PC Emergency Mgmt
315 St Joseph St B-31
Rapid City SD 57701

CUSTER COUNTY

Mike Carter
Emergency Mgmt
420 Mt Rushmore RD
Custer SD 57730

BENNETT COUNTY

Donald Larson
Emergency Mgmt
PO Box 523
Martin SD 57551

FALL RIVER & SHANNON COUNTY

Frank Maynard
Emergency Mgmt
906 N River St
Hot Springs SD 57747

HAAKON COUNTY

Lola Roseth
Emergency Mgmt
20115 Manilla Rd
Midland SD 57552

JACKSON COUNTY

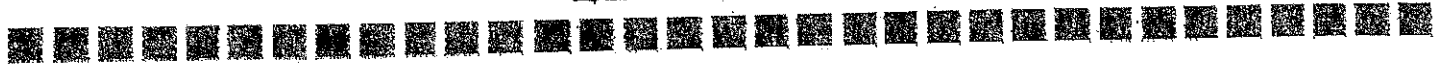
Lisa Christensen
Emergency Mgmt
PO Box 280
Kadoka SD 57543

Applicant Signature: TUB

Deadline

All applications must be received at your local Emergency Management address no later than Friday, November 13, 2009.

QUOTE



11/4/2009
Job Number:

FROM: SANDY SORENSON
Western Communications Inc.
3106 CABELL STREET
Rapid City, SD 57701
605-342-7885
800-286-7885
605-348-6664 FAX

TO: CITY OF RAPID CITY
ATTN: JENNA

We are pleased to submit the following bid:
Job Description: QUOTE ON XTS1500 DIGITAL PORTABLES

MATERIALS Computer File#

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
10.00	XTS1500 DIGITAL PORTABLES	\$1,349.00	13,490.00
	INCLUDES RADIO UNIT		
	BATTERY		
	ANTENNA		
	RAPID CHARGER		
	SMARTZONE		
	48 CHANNELS		
	NON USER PROGRAMMABLE SCAN		
	1 YEAR WARRANTY		
	OPTIONS		
1.00	2 YEAR EXTENDED WARRANTY	\$84.00	84.00
1.00	SPEAKER MIC	\$87.25	87.25

Materials total:

Price valid until: Item #4