

ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: W09- 1793 CIP No. 50760
 II. PROJECT NAME: East Philadelphia Street 16" Water Transmission Main Extension
 III. Project/Item(s) Description: Construct 16" water main in E. Philadelphia Street beginning at Cambell Street and extending east approximately 750 feet.

IV. BID LETTING DATE: July 28, 2009

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 100,000.00

VI. BASIS OF PAYMENT Assessed Non-Assessed
 Single Payment Partial Payment

VII. APPROPRIATION DATA

Amount	\$100,000.00*				
Fund Name	Water Expansion				
Department	934				
Line Item	4381				
Fund	602				

*JLD Properties to deposit \$55,000.00 with Finance Office to pay for 50% of project or \$55,000.00, whichever is less.

VIII. (If applicable) Grant No.: _____
 Funding Source: _____
 Estimated Completion Date: _____
 Estimated Grant Receipt Date: _____

IX. DEPARTMENT/DIVISION: Engineering

Project Manager: *Keith Johnson* Date 6/22/09

Paul Adams Date 6-22-09
 DIVISION MANAGER Signature

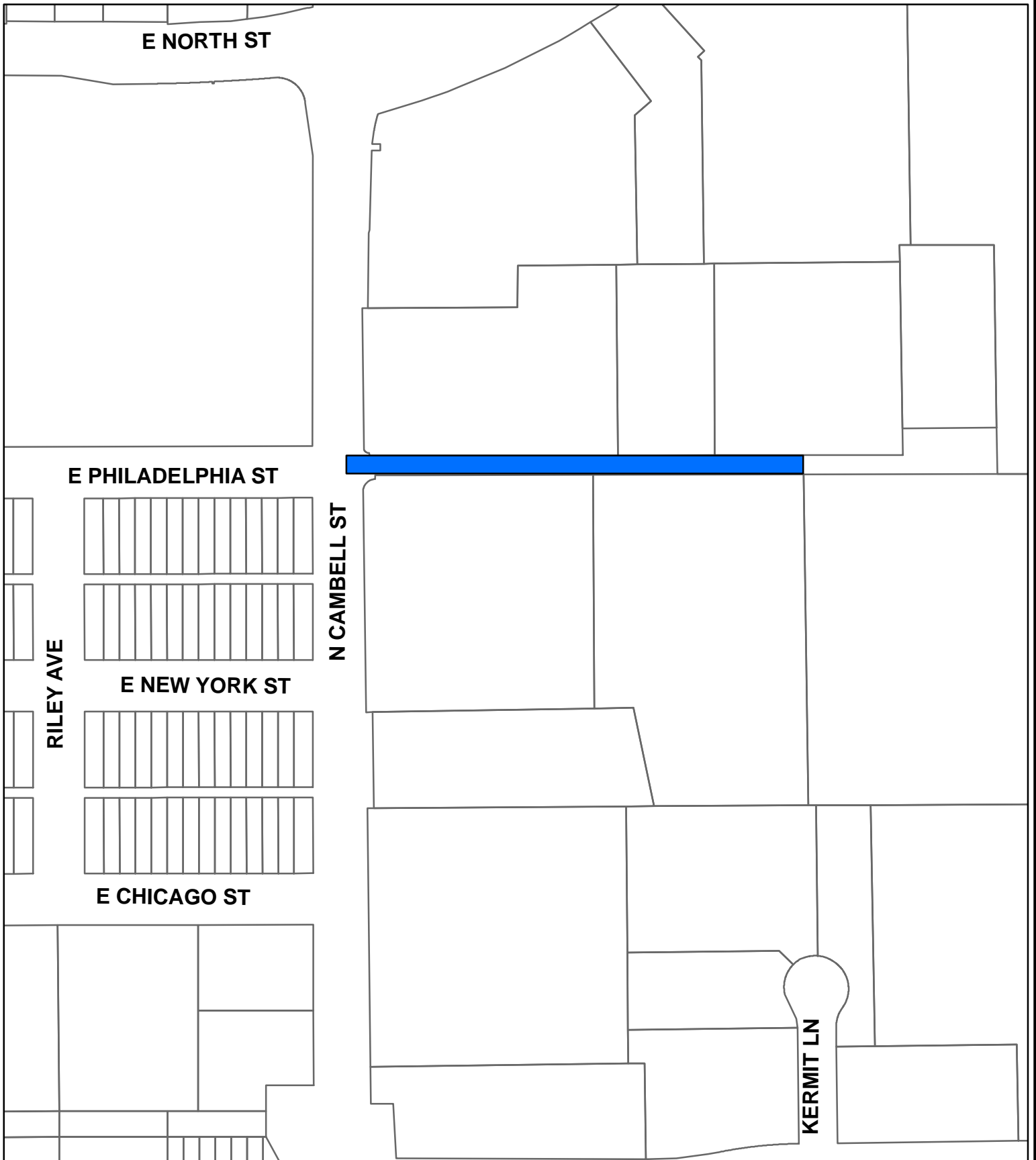
[Signature] Date 6-22-09
 DEPARTMENT DIRECTOR Signature

FINANCE OFFICE USE ONLY			Approved		Carbon Copy
Appropriation Cash Flow	Date	Initial	Yes		Investment Desk
	<u>6/22/09</u>	<u>[Initials]</u>	<input checked="" type="checkbox"/>		Public Works
					Engineering
					Project Manager

EXHIBIT "A"

PW063009-06

SCALE 1" = 200'



**EAST PHILADELPHIA STREET
16" WATER TRANSMISSION MAIN EXTENSION
PROJECT NO. W09-1793 CIP #50760**