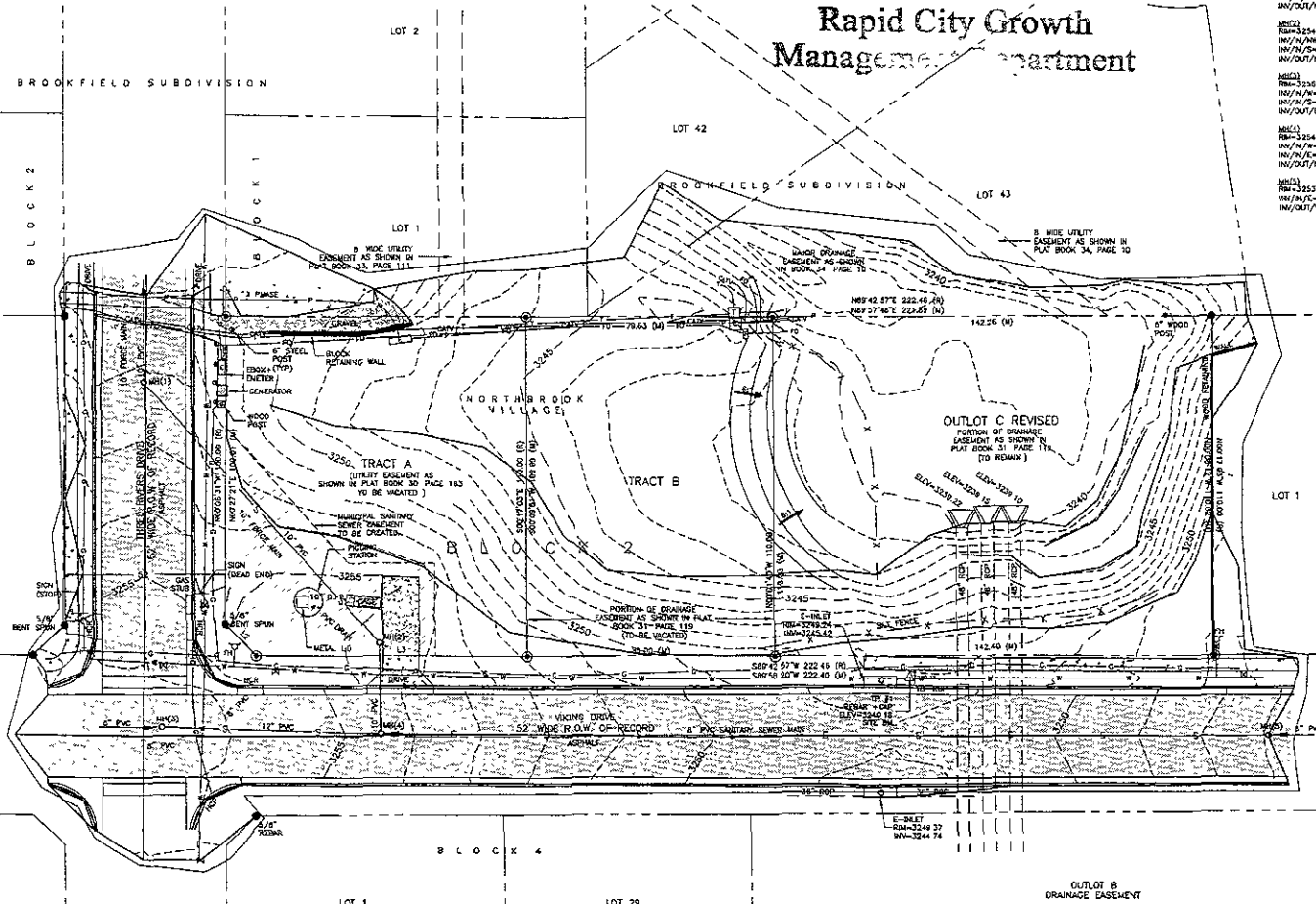


MAY 30 2008

08VE013

Rapid City Growth Management Department



- ME11
RM=3252.24
NW/4/20=3241.65
NW/OUT/W=3241.46
- ME12
RM=3254.84
NW/4/20=3243.34
NW/4/20=3242.87
NW/OUT/W=3242.60
- ME13
RM=3246.30
NW/4/20=3243.70
NW/4/20=3244.23
NW/OUT/W=3243.67
- ME14
RM=3254.40
NW/4/20=3243.09
NW/4/20=3243.48
NW/OUT/W=3243.22
- ME15
RM=3253.08
NW/4/20=3242.95
NW/OUT/W=3243.93

LEGEND

- △ CONTROL POINT
 - MANHOLE
 - FIRE HYDRANT
 - WIDE WALL
 - BOX
 - CABLE BOX
 - TELEPHONE BOX
 - GAS METER
 - PROPERTY LINE
 - SALT FENCE
 - CURB & GUTTER
 - WATER LINE
 - FIBER OPTIC LINE
 - CABLE LINE
 - TELEPHONE LINE
 - SANITARY SEWER LINE
 - GAS LINE
 - FENCE MARK
 - MINOR CONTOUR (5')
 - MAJOR CONTOUR (5')
 - ASPHALT SURFACE
 - CONCRETE SURFACE
- DOTTED FOUND SURVEY MONUMENT MARKED L.S. 3877 UNLESS OTHERWISE NOTED.
 ⊗ REVERSE SET L/S/ REBAR MARKED "POWER-ASSOC. 28X7"
 (M) MEASURED IN THIS SURVEY
 (R) RECORDED IN A PREVIOUS PLAT OR DESCRIPTION

UTILITIES

SOUTH DAKOTA ONE CALL NOTIFICATION CENTER
 115 EVERGREEN HEIGHTS DRIVE
 PITSBURG, PA 15229
 1-800-785-7474

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the services of the representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agree to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

CERTIFICATE OF SURVEYOR

I, Eric D. Howard, Registered Land Surveyor No. 62113 of the State of South Dakota, do hereby certify that being so authorized, I did cause the within and/or survey and map to be made under my direction and that the said map correctly shows the existing site conditions and permanent markers and their location.

DATE: _____ ERIC D. HOWARD Registered Land Surveyor

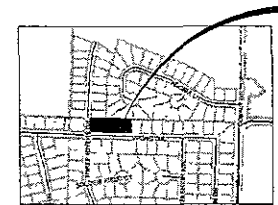
DREAM DESIGN INTERNATIONAL, INC.
 CIVIL ENGINEERING LANDSCAPE ARCHITECTURE
 LAND SURVEYING CONSTRUCTION ADMINISTRATION

DATE	AS SHOWN
Designed by	Drawn by
Design Check	Plan Check
DATE	DATE
Issued for Job No.	
08-0502	
Drawn by	Survey Date
RENNER	6/10/08
Revised	

**NORTHBROOK VILLAGE
 TRACT A AND OUTLOT C, BLOCK 2**

Sheet No. _____
**MASTER
 GRADING
 SHEET**

LINE	LENGTH	BEARING
L1 (FD)	87.36	N89°42'57"E
L1 (M)	92.11	S89°27'59"E
L2 (FD)	14.12	N49°11'47"W
L2 (M)	14.95	N48°53'48"W
L3 (M)	87.89	S89°42'57"E
L3 (FD)	92.97	S89°28'37"W



PROJECT LOCATION