(29)

## AMENDMENT NO. 1 TO AGREEMENT NO. 713024 BETWEEN THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION AND THE CITY OF RAPID CITY, SD

Amended to modify various details associated with project including the scope, year of construction, and estimated costs.

**AGREEMENT** NO. 713024 between the South Dakota Department of Transportation, and the City of Rapid City, for the Anamosa Street Project (Phase I), hereafter referred to as "**AGREEMENT**" shall read as follows:

This **AGREEMENT** is made by and between the South Dakota Department of Transportation, hereinafter referred to as "**STATE**" and the City Council of Rapid City hereinafter referred to as "**CITY**".

WHEREAS, both parties to this AGREEMENT desire that project P 1648(00), PCN H020, Anamosa Street from Milwaukee Street to Lacrosse Street in Rapid City, SD be let for construction in FY 2008 and shall be hereinafter referred to as "PROJECT";

**AND WHEREAS** it is in the best interest to let **PROJECT** as a state project thus eliminating certain federal requirements resulting in significant anticipated cost savings;

AND WHEREAS PROJECT costs include preliminary engineering, materials, construction, and construction engineering with a total estimated at \$1,800,000.00.

Except as amended hereby, all other provisions of the **AGREEMENT** shall remain in full force and effect.

| CITY OF RAPID CITY      | SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION            |
|-------------------------|--|
| By:<br>Mayor            | <br>Local Transportation Programs<br>Program Manager |
| Date:                   | Date:  |
|                         | By:  |
| By:City Finance Officer | Date:  |
|                         | APPROVED AS TO FORM:                                 |
|                         | Assistant Attorney General                           |

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COLITIL DAKOTA

| CITY OF RAPID CITY          | DEPARTMENT OF TRANSPORTATION                            |
|-----------------------------|---|
| Bv:                         | By:   |
| By:<br>Mayor                | By:<br>Local Transportation Programs<br>Program Manager |
| Date:                       | Date:   |
|                             | By: Department Secretary                                |
| By:<br>City Finance Officer | Date:   |
|                             | APPROVED AS TO FORM:                                    |
|                             | Assistant Attorney General                              |

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|-------------------------|---|
| By:<br>Mayor            | By:<br>Local Transportation Programs<br>Program Manager |
| Date:                   | Date:   |
|                         | By:   |
| By:City Finance Officer | Date:   |
|                         | APPROVED AS TO FORM:                                    |
|                         | Assistant Attorney General                              |