

## **CITY OF RAPID CITY**

## RAPID CITY, SOUTH DAKOTA 57701-5035

## **Growth Management Department**

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## **MEMORANDUM**

TO: Planning Commission

FROM: Monica Heller, Community Planning Coordinator

DATE: January 15, 2008

RE: 08TP001 - Amendment #08-003 to the 2008-2012 Transportation

Improvement Program for US 16B.

Attached for your review and approval is Amendment #8-003 to the 2008-2012 Transportation Improvement Program. This amendment adds a maintenance project that will include a chip seal, islands, and pavement markings for US16B from US16 to SD79 in FY2008. The total project cost is projected to be \$319,000.

<u>STAFF RECOMMENTATION</u>: Staff recommends approval of the 2008-2012 Transportation Improvement Program Amendment #08-003.

