

CHANGE ORDER #3

Distribution To:

Owner	<input checked="" type="checkbox"/>
Architect	<input checked="" type="checkbox"/>
Contractor	<input checked="" type="checkbox"/>
Other	<input type="checkbox"/>

Project: #1232.002 - RUSHMORE PLAZA
CIVIC CENTER MULTIPURPOSE
ADDITION - BID PACKAGE 1

Change Order No.: 3 - FINAL

Initiation Date: November 7, 2007

To: Heavy Constructors, Inc.
P. O. Box 3239
Rapid City, SD 57709

Contract For: General Construction of Bid
Package 1

Contract Date: June 6, 2006

You are hereby directed to make the following changes in this Contract:

1. Foundation work not completed in Bid Package #1 which is being completed in Bid Package #2:
 - a. Sampson Construction CO Request 5 (attached): Revise foundation heights..... DEDUCT: \$ (2,776.00)
 - b. Sampson Construction CO Request 20 (attached): Install GB-2 at elevator shaft..... DEDUCT: \$ (2,222.00)
 - c. Sampson Construction CO Request 19 (attached): Extend grade beam to carry column..... DEDUCT: \$ (2,233.00)
 - d. Sampson Construction CO Request 18 (attached): Provide 12" x 12" concrete pier..... DEDUCT: \$ (726.00)

TOTAL CHANGE: \$ (7,957.00)

Not valid until signed by both the Owner and Architect. Signature of the Contractor indicates his/her agreement herewith, including any adjustment in the Contract Sum or Contract Time.

CONTRACT STATUS:

The Original Contract Sum was.....	\$1,446,000.00
Net Change by Previously Authorized Change Orders.....	\$ 148,739.46
The Contract Sum Prior To This Change Order.....	\$ 1,594,739.46
The Contract Sum Will Be Increased By This Change Order.....	\$ (7,957.00)
The New Contract Sum Including This Change Order Will Be.....	\$ 1,586,782.46
The Contract Time Will Be (increased / unchanged) by -0- days.	
The Date of Substantial Completion Is.....	November 29, 2006.

ARCHITECT:

FourFront Design, Inc.
517 Seventh Street
Rapid City, SD 57701

By

Date

CONTRACTOR:

Heavy Constructors, Inc.
P. O. Box 3239
Rapid City, SD 57709

By

Date

OWNER:

City of Rapid City
300 Sixth Street
Rapid City, SD 57701

By

Date

Sampson Construction Co., Inc.

3730 S. 14th Street

Lincoln, NE 68502

Phone: 402-434-5407

Fax: 402-434-5466

CHANGE ORDER REQUEST

No. 00005

AP 18

TITLE: ASI#3-Revise Foundation Heights**DATE:** 7/11/07**PROJECT:** Rushmore Plaza Civic Center**JOB:** 07093**TO:** City of Rapid City
300 6th Street
Rapid City, SD 57701**CONTRACT NO:** 1**ATTN:****DESCRIPTION OF PROPOSAL**

To revise pile cap and grade heights per ASI #3.

Item	Description	Net Amount
00001	Fargo Tank(extend columns & redetail)	\$1,155.00
00002	Fargo Tanks (absorb costs)	(\$1,155.00)
00003	Central Nebraska Steel	\$0.00
00004	Sampson (piles and caps)	\$1,075.00
00005	Horst Masonry (adjust masonry courses)	\$1,257.00
00006	Sampson (Payment/Performance Bond)	\$13.00
00007	Sampson Fee	\$375.00
00008	Excise Tax	\$56.00
Total:		\$2,776.00

APPROVAL:By: Heath Franzen
Heath FranzenBy: _____
Rod JohnsonBy: _____
Jeff ReuppelDate: 7/11/07

Date: _____

Date: _____

5/18

BID SUMMARY SHEET FOR BUILDING ALL TRUSSES AT DAKOTA STEEL AND SHIPPING TO SITE

[illegible]

ASI #3

AIA Document G710™ - 1992

Architect's Supplemental Instructions

PROJECT (Name and address):
Rushmore Plaza Civic Center
Multipurpose Addition, Bldg. 2
444 N. Mt. Rushmore Road
Rapid City, SD 57701

**ARCHITECT'S SUPPLEMENTAL
INSTRUCTION NO. 003**

OWNER: ☒

ARCHITECT: ☒

CONSULTANT: ☒

CONTRACTOR: ☒

FIELD: ☒

OWNER (Name and address):
City of Rapid City
300 Sixth Street
Rapid City, SD 57701

DATE OF ISSUANCE: May 01, 2007

CONTRACT FOR: General Construction

ALBERTSON ENGINEERING

☒

FROM ARCHITECT (Name and address):
enVision Design, Inc.
822 Main Street
Rapid City, SD 57701

CONTRACT DATE: March 06, 2007

TO CONTRACTOR (Name and address):
Sampson Construction
3730 South 14th Street
Lincoln, NE 68502-3516

ARCHITECT'S PROJECT NUMBER:
05.1252.001

The Work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Proceeding with the Work in accordance with these instructions indicates your acknowledgment that there will be no change in the Contract Sum or Contract Time.

DESCRIPTION:

Make modifications to the existing pile caps per attached Albertson Engineering On-site Observation Report dated April 18, 2007. (Grade beam modifications will be issued under an independent ASI).

ATTACHMENTS:

(Here insert title of documents that support description.)

Albertson Engineering On-site Observation Report dated April 18, 2007 (3 pages).

ISSUED BY THE ARCHITECT:

(Signature)

Tim Roach, Architect
(Printed name and title)



Albertson Engineering Inc.

ON-SITE OBSERVATION REPORT

PROJECT: Rushmore Plaza Civic Center Multipurpose Addition,
AEI # 2006-002

DATE: April 18, 2007

PRESENT AT SITE: Craig Haden, Sampson Construction
Jeff Ruppel, enVision Design, Inc.
Bryan Vulcan, enVision Design, Inc.
Steve Barnes, enVision Design, Inc.
Mike Albertson, Albertson Engineering, Inc.

REMARKS:

The following notable observations were made:

- Reviewed drawing showing elevations of as-constructed pile caps and grade beams prepared by of Sampson Construction.
- Several areas of grade beams and pile caps are significantly higher or lower than the designed elevations.
- Areas of significance for grade beams and their proposed resolutions are as follows:

#200 Sampson NE corner of exterior wall near gridlines S3 to T3.5. Top of grade beam approximately 1/4" high. Top of grade beam to be cut down 1/2" (to finish floor elevation).

Horst East exterior wall from gridline C1-7 to A-7. Top of grade beam approximately 1/4" low. Adjust masonry construction in first couple of courses by enlarging bed joint to get masonry back to the correct coursing elevations.

Horst West exterior wall from near gridline B2-6 to N-8 low from 3/4" to 1 1/4". First course of cmu masonry to be a cut course with top of course to be at elevation 100'-4". Second course of cmu to be at elevation 100'-8".

Albertson Engineering Inc.
2040 W. Main, Suite 204
Rapid City, SD 57702
605-343-9606
605-341-7395 fax
aeb@rushmore.com

6/24/07

per Craig

if higher than 34", we
need to chip
them down.1 1/4" minimum on
grout

per Mike A to Craig

how many?

7 caps
x 125 ea
\$875

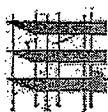
Sampson

Farago

- Areas of significance for pilecaps include pilecaps cast too high and pilecaps cast too low. For pilecaps cast too high, Craig stated that they will chip out the concrete to the proper elevation for the pilecaps cast too high. Embedment for the anchor bolts to be set to be measured from the bottom of the anchor bolt to the top of the pile cap surface remaining after chipping.
- Many of the pilecaps along the interior west side were cast too low, and accommodations to the column lengths need to be made. A summary of the column locations and the adjustments required is as follows:

Column Location	Column Size Designed	Reported Elevation Change (Actual - Designed)	Revised Baseplate Bottom Elevation
C.2-23	W10x33	-7/8"	99'-1" (Lowered 1")
C.2-24	W10x33	-1"	99'-1" (Lowered 1")
C.2-9	W12x53	-7/8"	99'-1" (Lowered 1")
C.2-5	W12x53	-1 1/4"	99'-1" (Lowered 1")
C.2-7	W12x53	-2"	99'-0" (Lowered 2")
B.2-6	W12x65	-1 1/4"	99'-1" (Lowered 1")
B.2-8	W12x65	-2 1/4"	99'-0" (Lowered 2")
D.2-6	W14x311	-3/4"	99'-1" (Lowered 1")
L-5	W12x65	-2 1/2"	98'-11" (Lowered 3")
J-3	W12x72	-2"	99'-0" (Lowered 2")
H-3	W12x72	-2"	99'-0" (Lowered 2")
G-8	W12x87	-1 1/4"	99'-1" (Lowered 1")
B.2-2	W12x72	-2 1/2"	98'-11" (Lowered 3")
L-2	W12x72	-2 1/2"	98'-11" (Lowered 3")

The above record constitutes the undersigned's recollection of the events of



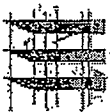
Albertson Engineering Inc.

2040 W. Main, Suite 204, Rapid City, SD 57702

this date. All parties are asked to review this report and notify this office in writing of any errors or omissions.

Report by,
Albertson Engineering, Inc.

Mike Albertson, P.E.



Albertson Engineering Inc.

2040 W. Main, Suite 204, Rapid City, SD 57702

ASI #3

Foundation Elevations

- Lowering + Raising
of existing to achieve
elevation 100'-0"

RFP's sent to:

✓ Horst

✓ Fargo

Heath login → Central NE

Jesse as

Sampson

No Cost. He

shouldn't have
additional expense.

HZ

ASI #3

Heath Franzen

From: Chad Mack [Cmack@fargotank.com]
Sent: Wednesday, May 16, 2007 10:10 AM
To: Heath Franzen
Cc: Daryl Bachmeier
Subject: RE: ASI #3 - Pile Caps

Heath-

That will be fine. We will take care of the detailing cost for this issue (ASI #3).

ASI #3 - No Cost Change

Chad Mack
Estimator
Fargo Tank & Steel Co.
Ph. (701) 492-4438
Fax (701) 282-5516
cmack@fargotank.com



4401 West Main
PO Box 2044
Fargo, ND 58107-2044
Bus. (701) 282-2345
Fax. (701) 282-5516
www.fargotank.com

Notification of Change

Project No: **F7-130**

NOC No.: **2**

Project Name: **RUSHMORE PLAZA CIVIC CENTER
ADDITION**

Date: **5/22/2007**

To: Sampson Construction
Attn: Heath Franzen
3730 South 14th Street
Lincoln NE 68502
402-434-5450 / 402-434-5466

Subject: **ASI #3 - Base Plate Elevation Changes**

Change Requested By: **Architect/Engineer**

Sent Via: **Fax**

Description of Change:

Column Length Changes Per ASI #3 & Marked Approval Drawings

Ashton Detailing

- Changed beam and column details and erection drawings to accommodate revised base plate elevations on 21 columns. This affected the following detail sheets and erection drawings. E3, E4, E18, E19, AB1 to AB4, 257, 262 to 268, 270, 271, 272, 287, 288, 291, 294, 300, 84, 85, 681 and others.

Detailing Add \$1,155

Fargo to absorb!

SCHEDULE INFORMATION

ADDED WORKING DAYS
DUE TO CHANGE

"X" DAYS

"X" DAYS

Total Amt Of Change Requested: **No Charge**
Original Contract Amount: **\$ 3,691,235**

Approved: **\$0.00**
Not Approved

A signature below indicated acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this N.O.C. in our office.

Accepted By

Chad Mack

Fargo Tank & Steel Co.

5/18

Proposal

Page No. of Pages

ASI #3

HORST MASONRY CONSTRUCTION INC.

P.O. Box 9636
RAPID CITY, SD 57709-9636
(605) 343-7404 - Phone
(605) 343-7418 - Fax

Attn: Heath

PROPOSAL SUBMITTED TO Sampson Construction	DATE 5-16-07
ADDRESS	PHONE
JOB NAME AND LOCATION Civic Center	DATE OF ORDER ARCHITECT
	JOB PHONE

We hereby submit specifications and estimates, subject to all terms and conditions set forth on both sides, as follows:

RFP #1 Foundation Adjustments

Material	\$162.00
Sales Tax 6%	9.72
Labor & burden	695.04
Equipment	217.20
Subtotal	\$1,083.96
16% O&P	173.44
Total	\$1,257.40

(Read Reverse Side)

We propose hereby to furnish material and labor — complete in accordance with above specifications,
for the sum of: One Thousand Two Hundred Fifty dollars (\$ 1,257.40),
Seven and 40/100-

NOTIF: This proposal may be withdrawn by us if
not accepted within _____ days.

Authorized
Signature Robert D. [Signature]

Accepted: The above prices, specifications and
conditions are satisfactory and are hereby accepted. You
are authorized to do the work as specified. Payment will be
made as outlined above.

Signature _____

Date _____ Signature _____

5/18

Sampson

Construction

119 Central Avenue
Kearney, NE 68847
P: (308) 865-1375
F: (308) 865-1381

3730 South 14th Street
Lincoln, NE 68502
P: (402) 434-5450
F: (402) 434-5466

440 Regency Pkwy, Ste 131
Omaha, NE 68114
P: (402) 827-5600
F: (402) 827-5601

6/29/07

ASI #3 - Revise Foundation +
Pile Cap Heights

$$\$125/\text{cap} \times 7 \text{ ea} = \$875$$

$$\text{Grade beam} = \$200$$

$$\text{Sampson's Cost} = \underline{\$1075}$$

Sampson Construction Co., Inc.

3730 S. 14th Street

Lincoln, NE 68502

Phone: 402-434-5407

Fax: 402-434-5466

PW112707-01
CHANGE ORDER REQUEST
No. 00020

TITLE: RFI #86-Add GB-2@Elevator Shaft

DATE: 8/27/07

PROJECT: Rushmore Plaza Civic Center

JOB: 07093

TO: City of Rapid City
300 6th Street
Rapid City, SD 57701

CONTRACT NO: 1

ATTN: Rod Johnson

DESCRIPTION OF PROPOSAL

To install GB-2 at the elevator shaft that was scheduled to be in Bid Package #1.

Item	Description	Net Amount
00001	Fargo Tank	\$350.00
00002	Sampson (pour GB-2)	\$1,489.00
00003	Sales Tax	\$29.00
00004	Bond	\$10.00
00005	Sampson Fee	\$300.00
00006	South Dakota Excise Tax	\$44.00
Total:		\$2,222.00

APPROVAL:

By: Heath Franzen

Heath Franzen

By: _____

Rod Johnson

By: _____

Jeff Reuppel

Date: 8/28/07

Date: _____

Date: _____

20/21

RFI #86 - ADD GB-2 AT ELEVATOR SHAFT				
*****	Labor	Materials	Subcontractor	TOTAL
Resteel - Fargo Tank	\$0	\$0	\$350	\$350
Poured wall - GB-2 - Sampson	\$1,013	\$476	\$0	\$1,489
Allowances	\$0	\$0	\$0	\$0
*****				\$0
Subtotal	\$1,013	\$476	\$350	\$1,839
Sales tax - material	6.00%			\$29
Bond				\$10
Building permit (By Owner)				\$0
Builders risk				\$0
Subtotal				\$1,878
Fee	16.00%			\$300
Subtotal				\$2,178
SD Excise Tax	2.041%			\$44
Total				\$2,223

Sampson Construction Co., Inc.

3730 South 14th Street

Lincoln, NE 68502

Phone: (402) 434-5484

Fax: (402) 434-5466

REQUEST FOR INFORMATION**No. 00086****TITLE:** GB-2 for Elevator Pit**DATE:** 8/7/2007**PROJECT:** Rushmore Plaza Civic Center**JOB:** 07093**TO:** 4 Front Design
517 Seventh Street
Rapid City, SD 57701**ATTN:** Jeff Reuppel**REQUIRED:** 8/14/2007**PHONE:** (605) 348-2648**FAX:** (605) 348-0571**QUESTION:**

The two GB-2 grade beams that are shown on Sheet # S11.11 are shown to be existing, please advise as to how this should be handled. This appears to be part of Bid Package #1.

Requested By: Sampson Construction Co., Inc.**Date:** 8/23/2007**Signed:**_____
Craig Hadan**ANSWER:**

GB-2 is supposed to be as follows:

12"x4'-4"

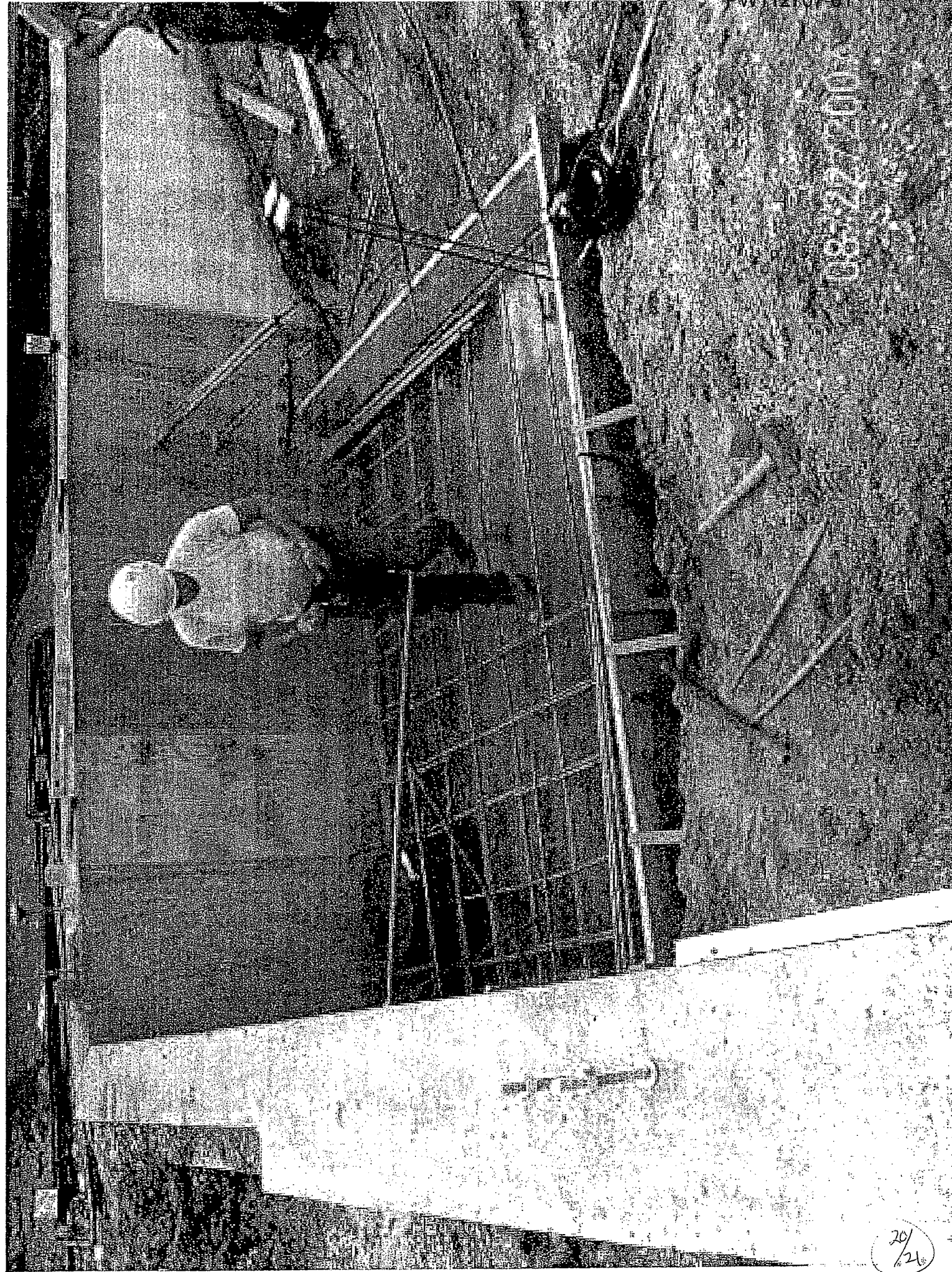
(3) #8 top and bottom bars

#4 tie at 18" cc

#5 horizontal midheight bars at 18" cc each face

Answered By:_____
Date

08-22-2004



Elevator Shaft Grade Beam

Heath Franzen

From: Jeff Reuppel [JReuppel@4FRONT.biz]
Sent: Friday, August 17, 2007 9:18 AM
To: Heath Franzen
Cc: Craig Hadan; albeg@rushmore.com; karen Cupp; rod.Johnson@ci.rapid-city.sd.us
Subject: RE: RFI 86

I just got done talking with Rod Johnson, we have permission to proceed on a time and material basis. Consider this your authorization to proceed with the installation of the grade beams for the elevator pit.

If you have any questions please call.

Jeff Reuppel
Project Manager



FourFront Design, Inc.
517 Seventh Street
Rapid City, SD 57701
605-342-9470
605-342-2377 (fax)
www.4front.biz

From: Heath Franzen [mailto:heath.franzen@sampson-construction.com]
Sent: Thursday, August 16, 2007 4:26 PM
To: Craig Hadan
Cc: Andrew Munger; Jeff Reuppel
Subject: FW: RFI 86

Craig,

Below is the quick answer to what needs poured at the grade beam.

Jeff, may we proceed with our own forces installing this grade beam on time and material? Please let me or Craig know.

Thanks,
Heath Franzen
Sampson Construction
Phone: 402-434-5407
Cell: 402-610-4341
Email: heath.franzen@sampson-construction.com

From: Mike Albertson [mailto:mike@albertsonengineering.com]
Sent: Thursday, August 16, 2007 5:22 PM
To: Heath Franzen; Jeff Reuppel
Subject: RE: RFI 86

Heath,

8/23/2007

20/
21

I agree that GB-2 is shown as an existing grade beam in this bid package. It appears to me that they were included in change order #1 in the first construction. In any case, they need to be constructed as shown in the original construction documents. It appears that they should have been constructed by Gustafson Builders, but were mistakenly omitted.

jeff - can you confirm that I am correct that they were part of change order #1 from the original site package?

GB-2 is supposed to be as follows:

12"x4'-4"
(3) #8 top and bottom bars
#4 tie at 18" cc
#5 horizontal midheight bars at 18" cc each face

Mike Albertson PE SE
Albertson Engineering Inc.
3202 West Main, Suite C
Rapid City, SD 57702
605.343.9606 ph
605.341.7395 fax
albeng@rushmore.com

-----Original Message-----

From: Heath Franzen [mailto:heath.franzen@sampson-construction.com]
Sent: Thursday, August 16, 2007 4:07 PM
To: Jeff Reuppel
Cc: Mike Albertson
Subject: RFI 86

Jeff,

Please hustle through the answer for RFI 86 (attached). Craig is in dire need of the info.

Thanks,
Heath

No virus found in this incoming message.

<http://www.avg-antivirus.net/>

Checked by AVG.

Version: 7.5.484 / Virus Database: 269.11.19/956 - Release Date: 8/16/2007 9:48 AM

8/23/2007

20/
21

Heath Franzen

From: Chad Mack [Cmack@fargotank.com]
Sent: Monday, August 20, 2007 4:00 PM
To: Heath Franzen
Subject: NOC #15 - Sampson RFI #86



NOC 15.xls (1 MB)

Heath-

Attached is our cost for the rebar for the (2) GB-2 grade beams required per your RFI # 86.

Chad Mack
Estimator
Fargo Tank & Steel Co.
Ph. (701) 492-4438
Fax (701) 282-5516
cmack@fargotank.com



4401 West Main

PO Box 2044

Fargo, ND 58107-2044

Bus. (701) 282-2345

Fax. (701) 282-5516

www.fargetank.com

PW112707-01

F7-130

Notification of Change

Project No:

F7-130

NOC No.:

15

Project Name:

RUSHMORE PLAZA CIVIC CENTER
ADDITION

Date:

8/20/2007

To:

Sampson Construction
Attn: Heath Franzen
3730 South 14th Street
Lincoln NE 68502
402-434-5450 / 402-434-5466

Grade Beam Mk# GB-2 (2 Locations)

Change Requested By:

Sampson

Sent Via:

Email

Description of Change:

Reinforcing steel for two Grade Beam's Mk# GB-2 located by elevator at Grid A.5 & 12.5 shown on Sheet S11.11.

SCHEDULE INFORMATION

ADDED WORKING DAYS
DUE TO CHANGE

"X" DAYS

"X" DAYS

Total Amt Of Change Requested:

\$ 350.00

Original Contract Amount:

\$ 3,691,235

Approved:

Not Approved

\$350.00

A signature below indicated acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this N.O.C. in our office.

Accepted By

Chad Mack

Fargo Tank & Steel Co.

20/21

Sampson Construction Co., Inc.

3730 S. 14th Street

Lincoln, NE 68502

Phone: 402-434-5407

Fax: 402-434-5466

PW112707-01
CHANGE ORDER REQUEST
No. 00019

TITLE: RFI #64-Extend Grade Beam Carry Colum

DATE: 8/27/07

PROJECT: Rushmore Plaza Civic Center

JOB: 07093

TO: City of Rapid City
300 6th Street
Rapid City, SD 57701

CONTRACT NO: 1

ATTN: Rod Johnson

DESCRIPTION OF PROPOSAL

Extend grade beam to carry column.

Item	Description	Net Amount
00001	Fargo Tank (rebar supplier)	\$965.00
00002	Sampson (below grade)	\$242.00
00003	Sampson (extend grade beam)	\$644.00
00004	Sales Tax	\$25.00
00005	Bond	\$10.00
00006	Sampson Fee	\$302.00
00007	South Dakota Excise Tax	\$45.00
Total:		\$2,233.00

APPROVAL:

By: Heath Franzen
Heath Franzen

By: _____
Rod Johnson

By: _____
Jeff Reuppel

Date: 8/28/07

Date: _____

Date: _____

RFI #64 - Extend Grade Beam to Carry Column				
*****	Labor	Materials	Subcontractor	TOTAL
Below grade	\$64	\$178	\$0	\$242
Resteel - Fargo Tank & Steel	\$0	\$0	\$965	\$965
Extend Grade Beam 21	\$404	\$239	\$0	\$644
Allowances	\$0	\$0	\$0	\$0
*****				\$0
Subtotal	\$469	\$417	\$965	\$1,851
Sales tax - material	6.00%			\$25
Bond				\$10
Building permit (By Owner)				\$0
Builders risk				\$0
Subtotal				\$1,886
Fee	16.00%			\$302
Subtotal				\$2,188
SD Excise Tax	2.041%			\$45
Total				\$2,232

Sampson Construction Co., Inc.**REQUEST FOR INFORMATION****No. 00064**

3730 S. 14th Street

Phone: 402-434-5407

Lincoln, NE 68502

Fax: 402-434-5466

TITLE: Grade Beam at C.L. 21/13.5**DATE:** 6/7/2007**PROJECT:** Rushmore Plaza Civic Center**JOB:** 07093**TO:** enVision Design Inc.
822 Main Street
Rapid City, SD 57701**ATTN:** Jeff Reuppel**REQUIRED:** 6/14/2007**PHONE:** (605) 348-2648**FAX:** (605) 348-0571**QUESTION:**

The grade beam that supports the column at col. line 21/13.5 was not poured out far enough during bid package #1. Please advise us as to what action is to be taken, with any structural sketches or information needed concerning this issue.

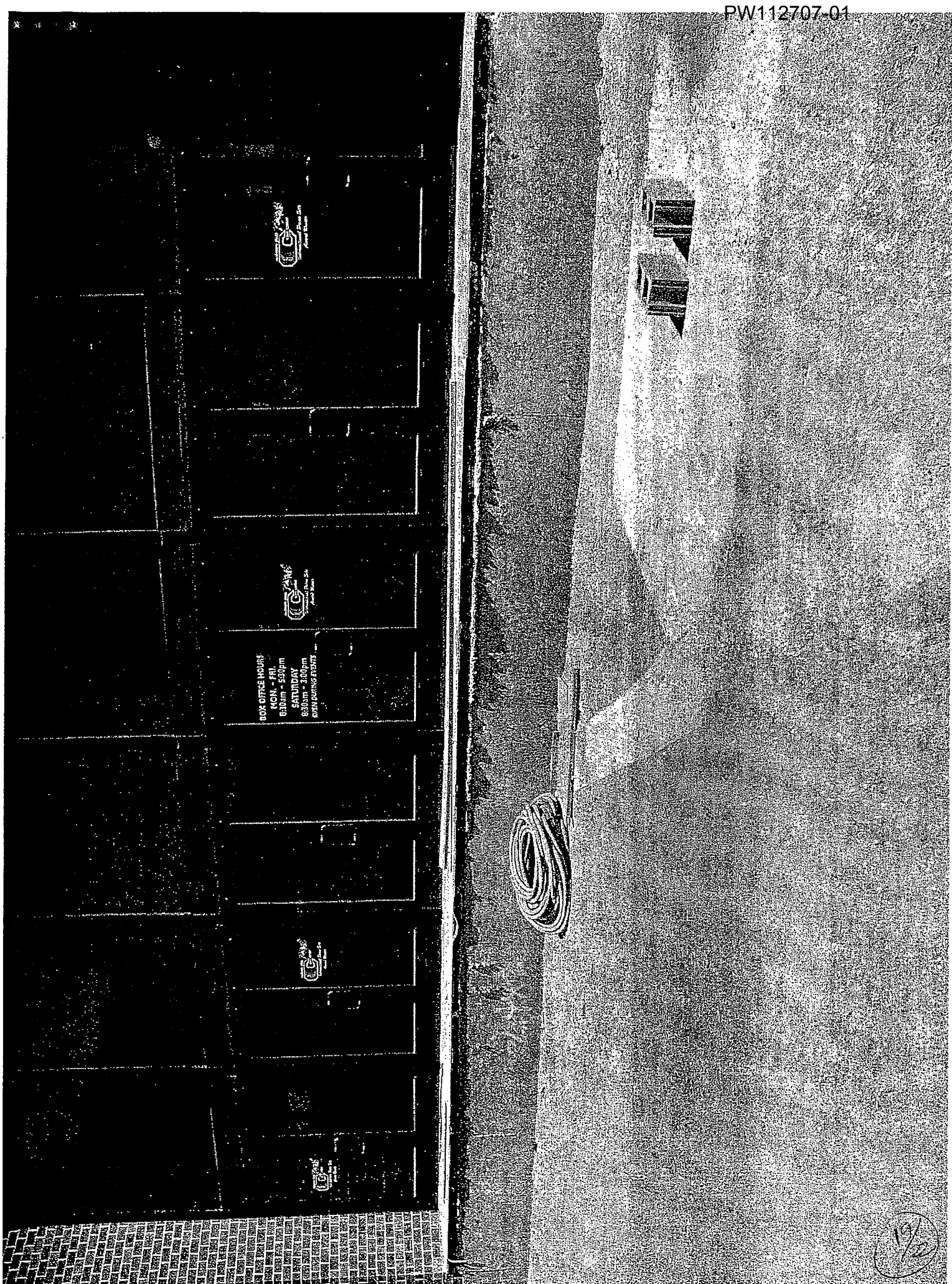
Requested By: Sampson Construction Co., Inc.**Date:** 6/7/2007**Signed:**_____
Heath Franzen**ANSWER:**

Top and bottom bars need to be extended in grade beam extension. Provide mechanical couplers. Roughen vertical surface of grade beam to a 1/4" amplitude. Drill and set all mid height bars into existing grade beam and set with epoxy. Minimum embedment = 8".

6 #9 Top
4 #9 Bot.

Answered By:_____
**Date** 6/11/07

(19/22)



BOX OFFICE HOURS
MON. - FRI.
8:30am - 5:30pm
SATURDAY
9:30am - 3:00pm
CASH PURCHASES ONLY



19/2

Sampson**Construction**

119 Central Avenue
Kearney, NE 68847
P: (308) 865-1375
F: (308) 865-1381

3730 South 14th Street
Lincoln, NE 68502
P: (402) 434-5450
F: (402) 434-5466

440 Regency Pkwy, Ste 131
Omaha, NE 68114
P: (402) 827-5600
F: (402) 827-5601

RFI 64 Changes

Materials

Jack Hammer Rental
Form Material 2 sheets (3/4")
18 rebar (chad)
Wall Ties
2x4 Walers
2 Turnbuckles
Mechanical Couplers also (chad)
Concrete - 4000 P.S.I. (1 yd)

- 86.00
~~(\$)~~ 6% Sales tax

\$91 concrete

Labor

2 excavation
3 Hrs. Demo Grade Beam
2 hrs. Set rebar
2 hrs form
1 hr. pour conc.
1 hr. clean off forms

11 hours

Note 18
We have demo
in our Base Bid.
Heath

19/22



**Fargo Tank
& Steel Co.**

The Rommesmo Companies

4401 West Main

PO Box 2044

Fargo, ND 58107-2044

Bus. (701) 282-2345

Fax. (701) 282-5516

www.fargetank.com

PW112707-01

F7-130

Notification of Change

Project No:

F7-130

NOC No.:

9

Project Name:

**RUSHMORE PLAZA CIVIC CENTER
ADDITION**

Date:

7/24/2007

To:

Sampson Construction
Attn: Heath Franzen
3730 South 14th Street
Lincoln NE 68502
402-434-5450 / 402-434-5466

Subject:

Sampson RFI 64 - Grade Beam Extension

Change Requested By:

Sampson/Alberison

Sent Via:

Email

Description of Change:

Grade Beam Extension at C.L. 21/13.5

10 - #9 Mechanical Couplers

10 - #9 x 8'-0 Straights

8 - #5 x 9'-0 Straights

14 - #4 Ties

SCHEDULE INFORMATION

ADDED WORKING DAYS
DUE TO CHANGE

X DAYS

X DAYS

Total Amt Of Change Requested: **\$ 965.00**

Original Contract Amount: **\$ 3,691,235**

Approved:

Not Approved

\$965.00

A signature below indicated acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this N.O.C. in our office.

Accepted By

Chad Mack

Fargo Tank & Steel Co.

19/22

Heath Franzen

From: Chad Mack [Cmack@fargotank.com]
Sent: Tuesday, July 24, 2007 1:52 PM
To: Heath Franzen
Cc: Andrew Munger
Subject: NOC #9 - Sampson RFI 64 - Grade Beam Extension



NOC 9.xls (1 MB)

Heath-
See NOC #9 attached.

Chad Mack
Estimator
Fargo Tank & Steel Co.
Ph. (701) 492-4438
Fax (701) 282-5516
cmack@fargotank.com

Sampson Construction Co., Inc.

3730 S. 14th Street

Lincoln, NE 68502

Phone: 402-434-5407

Fax: 402-434-5466

PW112707-01
CHANGE ORDER REQUEST
No. 00018

TITLE: RFI #80-Concrete Pier

DATE: 8/27/07

PROJECT: Rushmore Plaza Civic Center

JOB: 07093

TO: City of Rapid City
300 6th Street
Rapid City, SD 57701

CONTRACT NO: 1

ATTN: Rod Johnson

DESCRIPTION OF PROPOSAL

Provide a 12" x 12" concrete pier.

Item	Description	Net Amount
00001	Fargo Tank (rebar supplier)	\$85.00
00002	Sampson (add piers)	\$519.00
00003	Bond	\$3.00
00004	Sampson Fee	\$98.00
00005	South Dakota Excise Tax	\$15.00
00006	Sales Tax	\$6.00
Total:		\$726.00

APPROVAL:

By: Heath Franzen
Heath Franzen

By: _____
Rod Johnson

By: _____
Jeff Reuppel

Date: 8/28/07

Date: _____

Date: _____

RFI #80 - add a 12" x 12" Concrete Pier				
*****	Labor	Materials	Subcontractor	TOTAL
Resteel - Fargo Tank & Steel	\$0	\$0	\$85	\$85
Poured Walls - Add piers	\$419	\$100	\$0	\$519
Allowances	\$0	\$0	\$0	\$0
*****				\$0
Subtotal	\$419	\$100	\$85	\$604
Sales tax - material	6.00%			\$6
Bond				\$3
Building permit (By Owner)				\$0
Builders risk				\$0
Subtotal				\$613
Fee	16.00%			\$98
Subtotal				\$712
SD Excise Tax	2.041%			\$15
Total				\$726

Sampson Construction Co., Inc.**REQUEST FOR INFORMATION**

3730 S. 14th Street

No. 00080

Lincoln, NE 68502

Phone: 402-434-5407

Fax: 402-434-5466

TITLE: Anchor Bolts @ Grade Beam 21 Area D

DATE: 7/10/2007

PROJECT: Rushmore Plaza Civic Center

JOB: 07093

TO: enVision Design Inc.
822 Main Street
Rapid City, SD 57701

ATTN: Jeff Reuppel

REQUIRED: 7/17/2007

PHONE: (605) 348-2648

FAX: (605) 348-0571

QUESTION:

There are two more sets of anchor bolts that one bolt in each set can't be drilled because there's no concrete there to drill in. These two sets are in the northwest corner of Area "D" on grade beam # 21. Seems the grade beam is skewed. Please advise.

Requested By: Sampson Construction Co., Inc.

Date: 7/10/2007

Signed:

 Andrew Munger

ANSWER:

1yd. pier 5'-4" - 5' Tall - 6 1/2 stirrups

Provide 12" x 12" concrete pier w/ (4) #6 vertical rebar and #3 ties @ 12" cc alongside of gradebeam. Drill ties into grade beam set w/ epoxy. Minimum embedment = 6". 12" x 12" pier to extend for full height of grade beam.

2 tubes 2 man hrs drill epoxy

MAOR Form Material

Answered By:


Date 7/13/2007

Sampson

Construction

119 Central Avenue
Kearney, NE 68847
P: (308) 865-1375
F: (308) 865-1381

3730 South 14th Street
Lincoln, NE 68502
P: (402) 434-5450
F: (402) 434-5466

440 Regency Pkwy, Ste 131
Omaha, NE 68114
P: (402) 827-5600
F: (402) 827-5601

1 day use of mini excavator — ^{6000 lb} 178/day
+ delivery charge \$45 in town
each way early Aug. End?
United Rental 605-342-7350

RFI #80 Changes

Concrete - 12" x 12" x — pier/1 yd. — ^{4000 PSI.} ~~\$80~~ ^{86.00} 86.00
+ 6% sales tax

Rebar (4) #6 vert. 6' long

Epoxy (2 tubes)

Form Material (3 sheets?)

Bracing

Labor - 2 hrs. to drill/epoxy/tiebar

1 hour to form

1 hour to pour

1 hour to remove forms

~~5~~ Hours labor

3 ~~1/2~~ hour to excavate

8 hours of labor

18/19



4401 West Main
PO Box 2044
Fargo, ND 58107-2044
Bus. (701) 282-2345
Fax. (701) 282-5516
www.fargetank.com

PW112707-01 F7-130

Notification of Change

Project No:

F7-130

NOC No.:

10

Project Name:

RUSHMORE PLAZA CIVIC CENTER
ADDITION

Date:

7/24/2007

To:

Sampson Construction
Attn: Heath Franzen
3730 South 14th Street
Lincoln NE 68502
402-434-5450 / 402-434-5466

Subject:

Sampson RFI 80 - Concrete Piers

Change Requested By:

Sampson/Albertson

Sent Via:

Email

Description of Change:

12" x 12" Concrete Piers

8 - #6 x 5'-4" Straights

14 - #3 Ties

SCHEDULE INFORMATION

ADDED WORKING DAYS
DUE TO CHANGE

X DAYS

X DAYS

Total Amt Of Change Requested:

\$ 85.00

Original Contract Amount:

\$ 3,691,235

Approved:

Not Approved

\$85.00

A signature below indicated acceptance of all changes shown herein. Any work associated with this change will begin upon receipt of a signed copy of this N.O.C. in our office.

Accepted By

Chad Mack

Fargo Tank & Steel Co.

18/19