## REQUEST AUTHORIZATION FOR MAYOR AND FINANCE OFFICER TO SIGN PROFESSIONAL SERVICES AGREEMENT OR AMENDMENT

Date: April 11, 2006

6th Street and Hillcrest Drive Water Main Extension, W05-1521 CIP#: 50614 **Project Name & Number:** 

Extend public water main on 6th Street, north from the intersection with Hillcrest Drive (approx. 280 lineal **Project Description:** 

feet). The work will eliminate a failed combined service line that serves 5 residences, and will be funded by 60% property owner assessment, 40% city cost. The project also includes asphalt overlay of 6th St, and the

west leg of the Hillcrest St. intersection with street funds.

Consultant: Advanced Engineering & Surveying, LLC

Original Original Original

Completion Date: **Contract Amount:** \$3,100 **Contract Date:** Aug 15, 2005 Dec. 01, 2005

Amendment Number:

Provide professional services needed to re-bid project for construction, including plan Amendment Description:

modifications and updating specified sequence, schedule, and coordination of work.

Current Completion Date: Nov. 03, 2006 **Current Contract Amount:** \$3,100.00

**Change Requested:** \$1,200.00

**New Contract Amount:** New Completion Date: Nov. 03, 2006 \$4,300.00

## **Funding Source This Request:**

Amount		Dept.	Line Item	Comments
\$	600.00	934	4223	
\$	600.00	8910	4223	
\$	1,200.00	Total		

Agreement Review & Approvals

APR 11 2006

Division Manager

City Attorney

ROUTING INSTRUCTIONS

Route two originals of the Agreement for review and signatures. Finance Office - Retain one original

Project Manager - Retain second original for delivery to Consultant

Public Works Engineering Project Manager

Project Manager

Department Directo

FINANCE OFFICE USE ONLY

(Note to Finance. Please write date of Agreement in appropriate space in the Agreement document) Pate 1 / Initials 2

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Approved Ν



# Advanced Engineering & Surveying, LLC

1030 West Main Street • P.O. Box 9743 • Rapid City, SD 57709

AGREEMENT FOR PROFESSIONAL SERVICES 6<sup>th</sup> Street and Hillcrest Drive Water Main Extension Rapid City project No.: W05-1521/CIP No. 50614

#### **Contract Amendment #1**

This amendment of the original contract dated August 15, 2005 between Advanced Engineering & Surveying, LLC hereinafter referred to as the ENGINEER and the City of Rapid City, South Dakota, hereinafter referred to as the OWNER, provides for the furnishing of amended professional services for the fees hereinafter described for the 6<sup>th</sup> Street and Hillcrest Drive Watermain Extension, Project Number W05-1521, City of Rapid City, South Dakota..

#### **Amended Services**

Upon authorization by the OWNER, the ENGINEER agrees to provide services on an hourly basis as per the attached fee schedule, **Attachment A**.

Services included in this amended contract include:

- > Construction Plan updates for re-bidding of the project
- > Attendance at the Pre-bid conference for the re-bid
- > Attendance at the Pre-construction conference for the re-bid

### Specific exclusions:

- > Preparation of Bid Tab
- > Evaluation of Bids
- > Construction Inspection

Advanced Engineering and Surveying, LLC will complete the services detailed in the Amended Scope of Work for a maximum limiting amount not to exceed \$1,200.00, plus applicable taxes, for Services under this Amendment. This would be billed monthly at our hourly rates.

For these services the OWNER shall make prompt monthly payments to the ENGINEER based on monthly invoices submitted by the ENGINEER.

05-104 Sixth Street Cont Amend.doc

Rapid City: Phone: 605.718.8825 • Fax: 60399186837 • Email: advancedeng@rushmore.com

## **Mutual Agreements**

- 1. The ENGINEER will require written authorization from the OWNER to initiate work on the project.
- 2. All terms of the original contract remain in effect.
- 3. This AMENDMENT is in force upon signature by the OWNER and the ENGINEER and will remain in force unless terminated in writing by the OWNER or the ENGINEER.

Dated this 5 day of April, 2006.

City of Rapid City	Advanced Engineering & Surveying, LLC  Ronald A. Bengs, PE  Owner/Manager	
Mayor		
Attest:		
Finance Officer	-	