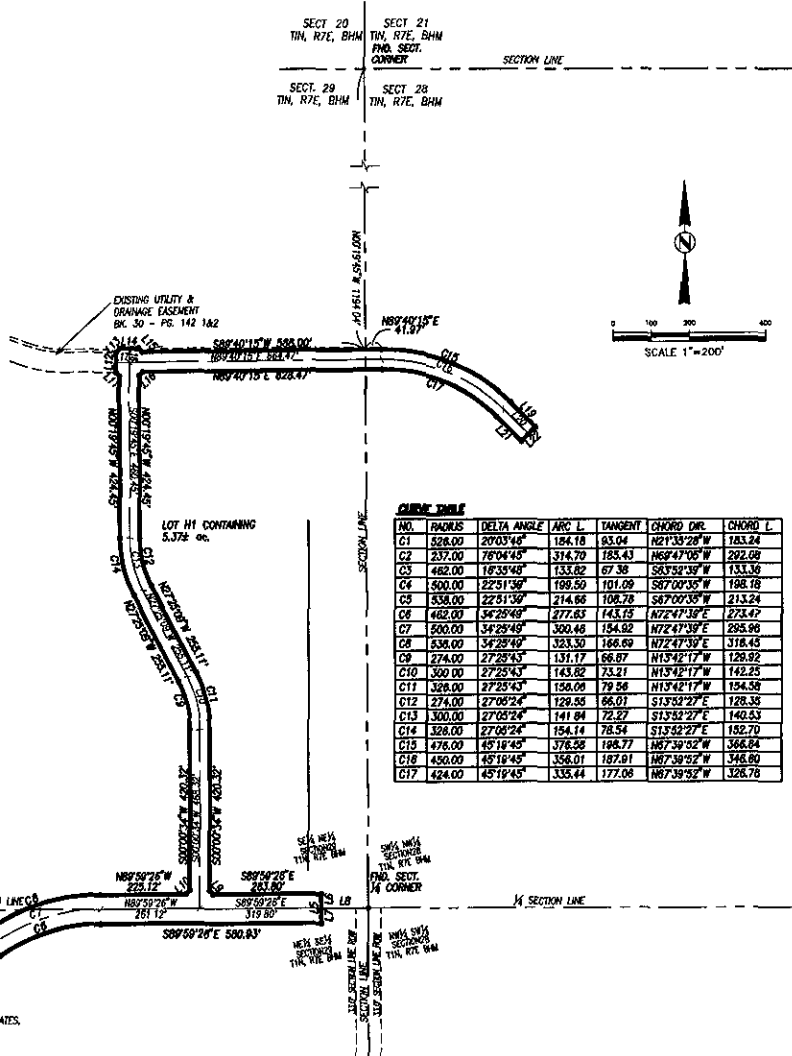


### PLAT OF LOT H1

SHOWING A TRACT OF LAND TO ACQUIRED FOR HIGHWAY PURPOSES  
IN THE UNPLATTED BALANCE OF THE E<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> AND THE NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>  
SECTION 29, T1N, R7E, B.H.M.,  
CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

**LINE TABLE**

NO	DIRECTION	DISTANCE
L1	S11°33'38"E	38.00'
L2	N11°33'38"W	13.07'
L3	S11°33'38"E	38.00'
L4	N78°28'24"E	185.59'
L5	N0°00'34"E	78.00'
L6	N0°00'34"E	38.00'
L7	S0°00'34"W	38.00'
L8	S89°59'28"E	123.40'
L9	N44°50'28"W	14.14'
L10	S45°00'34"W	14.14'
L11	N45°19'45"W	14.14'
L12	S01°19'23"W	52.02'
L13	S44°40'15"W	14.14'
L14	S89°40'15"W	49.00'
L15	N45°19'45"W	14.14'
L16	S44°40'15"W	14.14'
L17	S89°40'15"W	35.40'
L18	N0°19'45"W	36.00'
L19	S45°00'00"E	92.08'
L20	S45°00'00"E	92.08'
L21	S45°00'00"E	91.85'
L22	N45°28'35"E	52.00'
L23	S78°28'24"W	185.59'



**CURVE TABLE**

NO.	RADIUS	DELTA ANGLE	ARC L.	TANGENT	CHORD DIR.	CHORD L.
C1	528.00	2°03'48"	184.18	83.04	N21°35'28"W	183.24
C2	237.00	7°04'45"	314.70	185.43	N69°47'08"W	292.68
C3	482.00	1°33'48"	133.82	67.38	S63°52'38"W	131.36
C4	500.00	2°25'38"	199.50	101.89	S87°09'35"W	198.18
C5	538.00	2°25'38"	214.86	108.78	S87°09'35"W	215.24
C6	482.00	3°28'48"	277.85	143.15	N72°47'38"E	275.42
C7	500.00	3°28'48"	300.46	154.02	N72°47'38"E	295.96
C8	538.00	3°28'48"	323.35	164.69	N72°47'38"E	318.45
C9	274.00	27°25'43"	131.17	66.87	N13°42'17"W	128.92
C10	300.00	27°25'43"	143.82	73.21	N13°42'17"W	142.25
C11	328.00	27°25'43"	156.08	79.56	N13°42'17"W	154.58
C12	274.00	27°05'24"	128.55	66.01	S13°52'27"E	128.35
C13	300.00	27°05'24"	141.84	72.27	S13°52'27"E	140.53
C14	328.00	27°05'24"	154.14	78.54	S13°52'27"E	152.70
C15	478.00	45°18'45"	378.58	198.77	N87°39'52"W	368.84
C16	450.00	45°18'45"	358.01	187.91	N87°39'52"W	348.90
C17	424.00	45°18'45"	335.44	177.06	N87°39'52"W	328.78

**SURVEYOR'S CERTIFICATE**  
STATE OF SOUTH DAKOTA

I, \_\_\_\_\_, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA DO HEREBY CERTIFY THAT AT THE REQUEST OF THE SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION, THIS PLAT WAS PREPARED, CORRECTLY REPRESENTING A SURVEY MADE AT MY DIRECTION, AND THAT THE LOCATION AND DIMENSIONS OF THE TRACT OF LAND AS SHOWN HEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

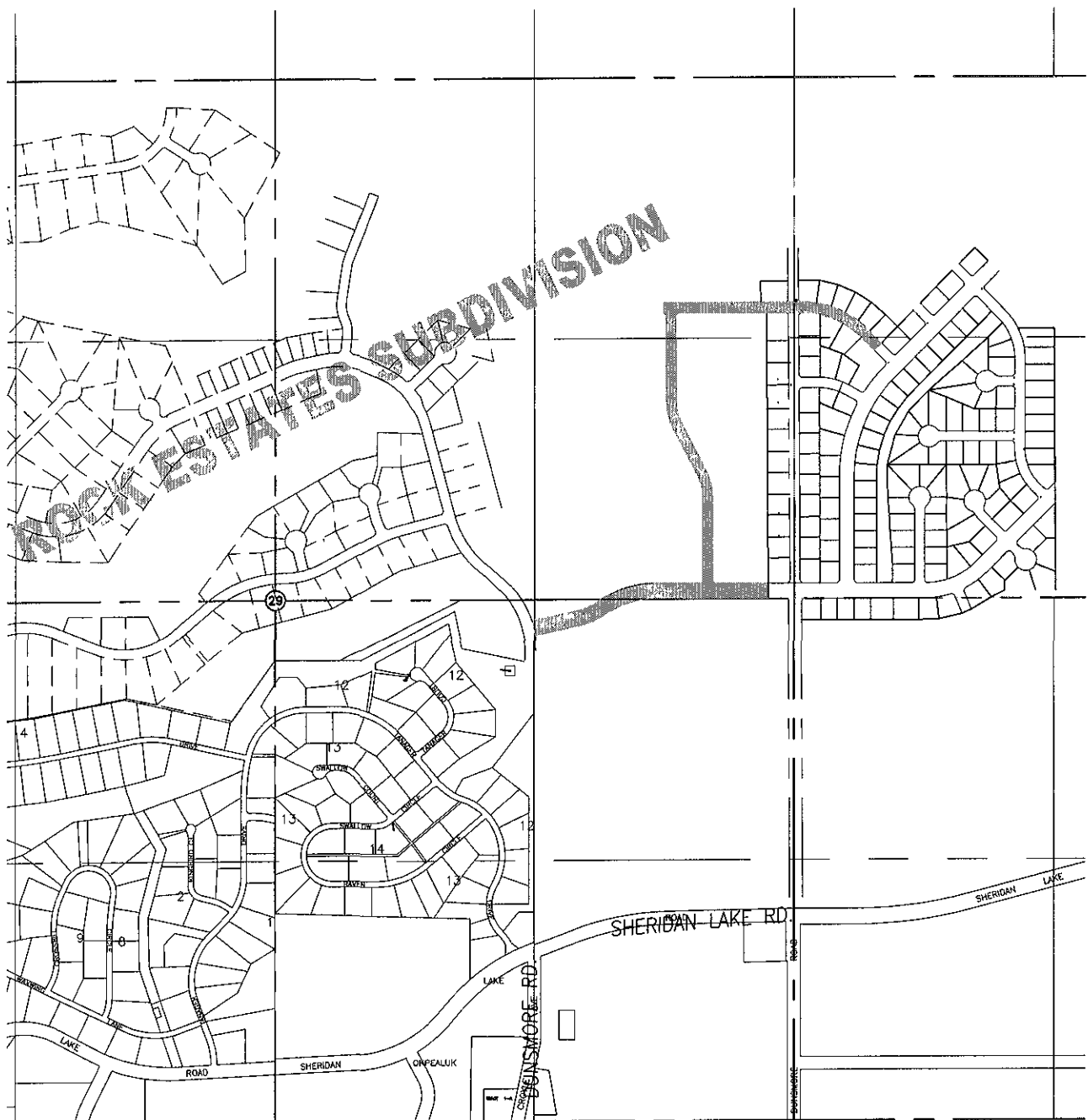
IN WITNESS WHEREOF,  
I HAVE SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_.

OFFICE OF THE REGISTER OF DEEDS  
STATE OF SOUTH DAKOTA COUNTY OF LAWRENCE

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20 \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN DOC. \_\_\_\_\_  
LAWRENCE COUNTY REGISTER OF DEEDS:

<p><b>PREPARED BY:</b> ARLETH &amp; ASSOCIATES</p>	<p>382 MAIN STREET DEADWOOD, SD 57732 605-678-1637</p>	<p>JOB NO 08-0084</p>	<p>DATE: JANUARY 2006</p>	<p>APPROVED: JMA</p>
			<p>SCALE: 1"=200'</p>	
<p>DWG: 2-101-0004-DRAWING/LEGAL-ESTIMATES-11-109-200</p>				

# H-LOT VICINITY MAP



1" = 800'

X:\03-XXXX\03-0054\Drawings\Legal Exhibits\HLOT-VINMAP.dwg, VIN-REZONE, 2/6/2006 2:24:00 PM, 1:0.985717