

ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: W05-1521 CIP No. # 50614
 II. PROJECT NAME: 6th Street and Hillcrest Drive Watermain Extension
 III. Project/Item(s) Description: Extend public water main on 6th Street, north from the intersection with Hillcrest Drive (approx. 280 lineal feet). The work to eliminate failing combined service lines to 5 residences, and will be funded by 60% property owner assessment, 40% city cost. The project also includes asphalt overlay of 6th St, and the west leg of the Hillcrest St. intersection with street funds.

IV. BID LETTING DATE: February 28, 2006

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 53,756.00

VI. BASIS OF PAYMENT Assessed Non-Assessed
 Single Payment Partial Payment

VII. APPROPRIATION DATA

Amount	\$15,015	\$10,011	\$28,730		
Fund	423	602	505		
Department	768	934	8910		
Line Item	4381	4381	4370		

VIII. (If applicable) Grant No.: _____
 Funding Source: _____
 Estimated Completion Date: November 1, 2006
 Estimated Grant Receipt Date: _____

IX. DEPARTMENT/DIVISION:

Project Manager: David L. Johnson Date January 25, 2006

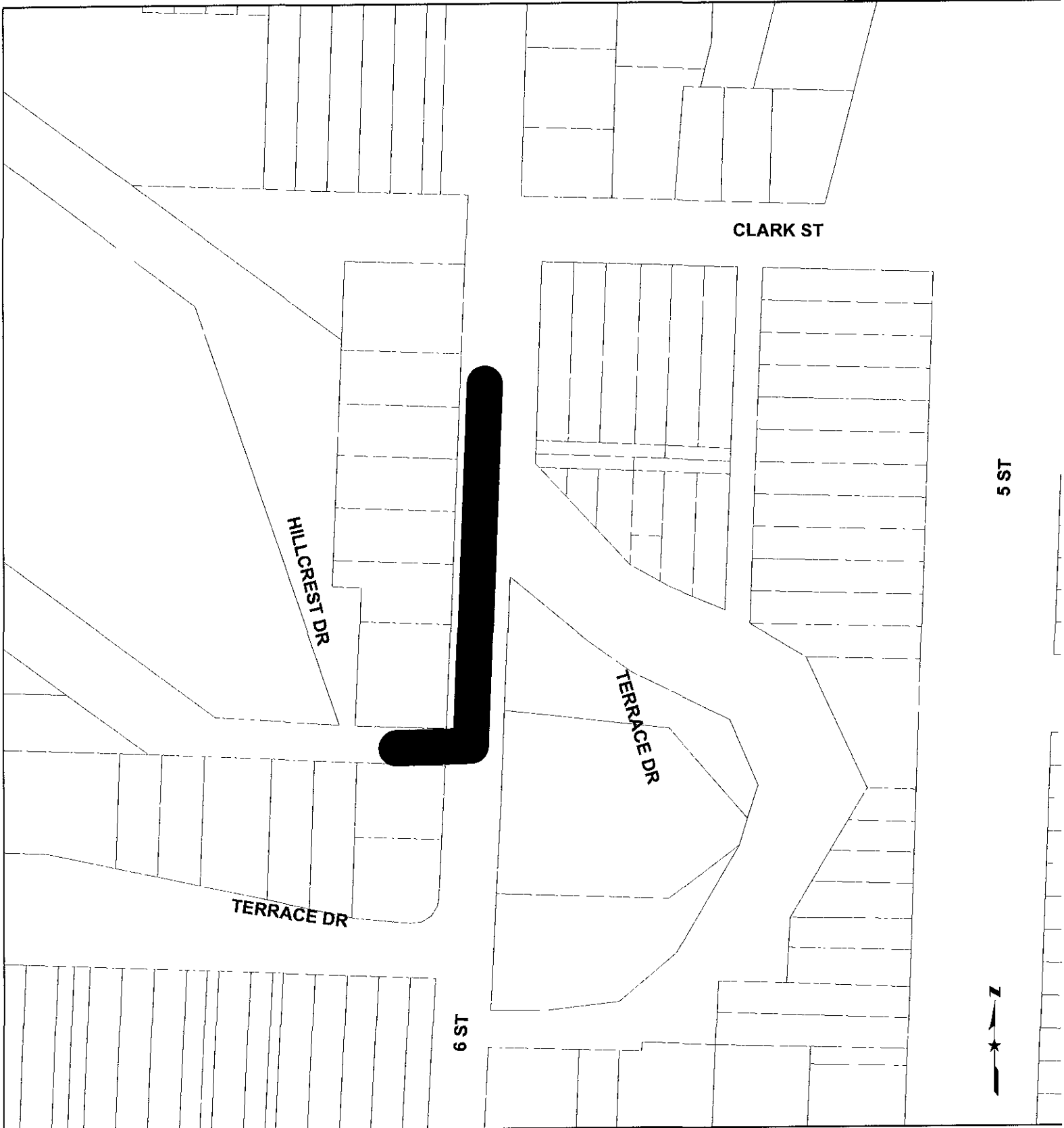
[Signature] Date 1-26-06
 DIVISION MANAGER Signature

[Signature] Date 1/26/06
 DEPARTMENT DIRECTOR Signature

FINANCE OFFICE USE ONLY			Approved		Carbon Copy
	Date	Initial	Yes	No	
Appropriation	<u>1/26/06</u>	<u>[Initial]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Investment Desk
Cash Flow					Public Works
					Engineering
					Project Manager

EXHIBIT A

PW013106-12



**6TH STREET AND HILLCREST DR
WATERMAIN EXTENSION
PROJECT W05-1521 CIP # 50614**