



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Public Works Department
300 Sixth Street

Dirk Jablonski, Public Works Director
City web: www.rcgov.org

Phone: 605-394-4165
Fax: 605-394-6636
e-mail: dirk.jablonski@rcgov.org

MEMORANDUM

TO: Public Works Committee

FROM: Dirk Jablonski, Public Works Director

DATE: January 5, 2006

RE: Alfalfa/Hay Harvest Contract Correction

A correction to action taken by the City Council on July 5, 2005 regarding the Alfalfa/Hay Harvest Contract with Mr. Steve Becher is hereby requested.

The July 5, 2005 minutes indicate the contract amount for 2005 as \$18,001.00 and the contract to be extended for 2006 and 2007.

Upon review of the contract submitted by Mr. Becher, the correct action should have been: Authorize the Mayor and Finance Officer to sign the Alfalfa/Hay Harvest Contract with Mr. Steve Becher in the amount of \$12,101.00 for 2005 and in the amount of \$18,001.00 for years 2006 and 2007.

Thank you for your consideration of this request.

REQUEST FOR PROPOSALS

PW011006-04

For Alfalfa / Hay Harvest

Request For Proposals are due in the Rapid City finance Office no later than
2:30 P.M., June 30, 2005

The City of Rapid City is requesting proposals for the following:

The City is the owner of certain real property specifically described as follows:

City of Rapid City property in the South Half, of the South West Quarter (S1/2), SW1/4) Less Lot H2 & Less ROW; South One Half South East One Quarter (S1/2, SE ¼) Less Lot H1; BALA. (91 Acres +/-) All located in Section Nine (9) of Township one (1) North, Range Eight (8) East of the Black Hills Meridian, Pennington County, South Dakota containing approximately Seventy-Six (95+/-) acres more or less, attached hereto as Exhibit B.

Lot B of Lot 1, less Lots B-1, B-2 and B-3 thereof and Government Lot 2, less railroad and highway rights-of-way, all in section Nineteen (19) of Township One (1) North, Range Nine (9) East of the Black Hills Meridian, Pennington County, South Dakota, containing forty-nine (40 +/-) acres more or less; attached hereto as exhibit A; and

Lots One R (1R) and Two R (2R) of Waste Water Plant Tract, all located in Northwest Quarter (NW1/4), also described as Lots One (1) and Two (2), Section Thirty (30), and the West Half of the Southwest Quarter (W1/2 Sw1/4), also described as Lots Three (3) and Four (4), Section Nineteen (19), Township One (1) North, Range Nine (9) East of the Black Hills Meridian, Pennington County, South Dakota, containing approximately forty-nine (49) acres more or less, attached hereto as Exhibit A.

(See Exhibit A & B, location maps; Outlined Areas)

The City of Rapid City is requesting the harvest of alfalfa / hay on the above-described property during the 2005, 2006, and 2007 growing seasons.

The right granted herein is limited to the right to harvest alfalfa and grass only, which may grow naturally on the property with or without irrigation of any kind. No water whatsoever may be diverted to or used directly or indirectly on any of the above mentioned properties. No grazing will be allowed on either site at any time.

The city expects a minimum of two (2) cuttings during each growing season. This number should be obtainable if annual moisture levels are near normal, with the final crops to be completely removed from the property not later than October 1, of each year.

If either party shall fail to perform any of the obligations established by this Agreement, the Agreement may be terminated by the other party by giving thirty (30) days written notice of intent to terminate.

Due to the late nature of this contract for 2005, you will most likely only have one (1) and possibly two (2) cuttings from both Exhibits A and B in 2005.

Please Note: The two (2) parcels of land marked on Exhibit A as 2006. These 2 areas were seeded earlier this spring and will not be ready for harvest until 2006. The proposal will reflect this item.

I Steve Becher Propose, to pay the City of Rapid City

for the right to harvest alfalfa from the property described above, for the sum of, Dollars (\$ 18,001.00),
twelve thousand one hundred one .00 (Number)

~~twelve thousand one hundred one dollars~~ for the 2005 calendar year,
(Written Words)

and for the sum of (\$ 18,001.00), eighteen thousand one dollar for the 2006 and
(Number) (Written Words)

said sum payable on or before August 15, of each year.

by Steve Becher
BUYER'S SIGNATURE

Steve Becher
Buyer's Name (Please Print)

23900 WINDSONG RD
Buyer's Address

Rapid City SD 57702
City/State/Postal Code

605 394-9533 or 209-0319
Telephone Number

6-28-05
Date

THE CITY OF RAPID CITY, SOUTH DAKOTA

ATTEST:

by Jim Shaw, MAYOR

Jim Preston
City Finance Officer

Date _____