

**RESOLUTION OF NECESSITY****FOR****SIXTH ST. AND HILLCREST DR. WATER MAIN EXTENSION****PROJECT NO. W05-1521**

**BE IT RESOLVED** by the City of Rapid City as follows:

The City Council hereby declares the necessity of installing approximately 260 lineal feet of water main, services and appurtenances on Sixth St. from Hillcrest Dr. to the north serving lots 3 through 6 of Tract O, Hillcrest Addn. #3.

The general nature of the project is set forth above, and reference for detail is hereby made to the drawings and specifications that will be prepared by the Engineering Department and placed on file with the City Finance Officer.

The estimated cost of the project is \$28,040 of which \$18,040 will be assessed to the benefiting properties on the basis of equal benefit for the water main.

The recorded ownership and estimated costs for the properties are listed on the attached property ownership list.

These estimated assessed costs include \$2,500 engineering fees and five percent (5%) fiscal fees. Interim construction fees to be determined by the Finance Officer shall be included in the project cost, which will be assessed to the benefiting properties.

The recorded owners of the affected properties are as follows:

<u>Owner</u>	<u>Property</u>	<u>Estimated Cost</u>
37 01 303 003 Janice M. Campbell 3917 Hall St. Rapid City, South Dakota 57702	Hillcrest Addn. #3 Tract O Lot 3	\$4,176

37 01 303 004 Janice M. Campbell 3917 Hall St. Rapid City, South Dakota 57702	Hillcrest Addn. #3 Tract O Lot 4	\$4,176
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37 01 303 005 Scott S. and Audrey Lang 6112 Blake Rd. Rapid City, South Dakota 57702	Hillcrest Addn. #3 Tract O Lot 5	\$4,176
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37 01 303 006 Scott S. and Audrey Lang 6112 Blake Rd. Rapid City, South Dakota 57702	Hillcrest Addn. #3 Tract O Lot 6	\$4,176
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The method of apportionment is as follows:

- The above affected property owners will be assessed 60% of the cost of the **water main extension and appurtenances** on a 'Front Footage' basis. The total assessed cost is estimated to be \$16,705.

The above-described project shall hereinafter be referred to as the **Sixth St. and Hillcrest Dr. Water Main Extension, Project Number W05-1521**, which shall be deemed a description of the project as hereinafter, set forth.

**CITY OF RAPID CITY:**

**ATTEST:**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Finance Officer (SEAL)

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2005