I.

II.

PROJECT ID NO.: DR04-1389

PROJECT NAME: Fairgrounds East Drainage

ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| III. | Project/Item(s) Description: In conjuction with the County 04 project, install 54 inch | | | | | | | | |
|-------------------------------|--|------------|--------------|----------|---------------|-----|-----------|-----------------|--------------|
| | culvert crossing t | o serv | e drainage b | asii | n to north of | Cer | ntre St. | | |
| IV. | BID LETTING DATE: Monday, January 24th | | | | | | | | |
| ٧. | (If applicable) Grant No.: | | | | | | | | |
| | Funding Source: | | | | | | | | |
| | | Es | timated Con | nple | tion Date: | | | | |
| | | Es | timated Gra | nt F | Receipt Date | : | | | |
| VI. | ESTIMATED CO | ST OF | PROJECT/ | ΊΤΕ | M(S) | \$ | 52,500.00 | | |
| | | | | | , , | | | | |
| VII. | . BASIS OF PAYMENT Assessed Non-Assessed | | | | | | | | |
| | Single Payment | | | | | | Pa | rtial Payment | X |
| VIII. DISBURSEMENT SCHEDULE | | | | | | | | | |
| | Date | | Amount | | Amount | | Amount | Amount | t Amount |
| | | | | \$ | | \$ | | \$ | \$ |
| | 21-Mar-05 | \$ | 22,000 | \$ | 4250 | \$ | | \$ | \$ |
| | 18-Apr-05 | \$ | 22,000 | \$ | 4250 | \$ | | \$ | \$ |
| | • | \$ | • | \$ | | \$ | | \$ | \$ |
| | | \$ | | \$ | | \$ | | \$ | \$ |
| | | \$ | | \$ | | \$ | | \$ | \$ |
| | | \$ | | \$ | | \$ | | \$ | \$ |
| | | \$ | | \$ | | \$ | | \$ | \$ |
| | | \$ | | \$ | | \$ | | \$ | \$ |
| | | \$ | | \$ | | \$ | | \$ | \$ |
| Tot | al | \$ | 44000 | \$ | 8500 | \$ | | \$ | \$ |
| IX. | APPROPRIATIO | N DA | TA | | | | | | |
| | Fund | # | 505 | | 602 | | | | |
| | | | | | | | | | |
| | Department 8911 933 | | | | | | | | |
| Line Item 4371 4381 | | | | | | | | | |
| | | | | | | | | | |
| X. DEPARTMENT/DIVISION: | | | | | | | | | |
| | | | | | | | | | |
| | Project Manager: Rich Wells Da | | | | | | | Date | |
| | | | | | | | | | |
| | Date | | | | | | | Date | |
| | DIVISION MANAGER Signature | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | Date | |
| DEPARTMENT DIRECTOR Signature | | | | | | | | | |
| | | | | | | | | | |
| FINANCE OFFICE USE ONLY | | | | Approved | | | | Carbon Copy | |
| | | Date Initi | | itial | Yes No | | Investme | Investment Desk | |
| | | | | | Public Works | | orks | | |
| | | | | | En | | Enginee | ring | |
| Project Manag | | | | | | | _ | | |
| | | | | | | | | | (DWO 440004) |