

# **Eagle Scout Leadership Service Project Workbook**

Scout's name: Nathan Degen

Address: 3902 Meadowbrook Dr.

Telephone No.: 605-341-0767

Unit No.: Troop 44

District: Penjahame

Local council: Black Hills Area Council  
Boy Scouts of America (BSA)

Unit leader's name: Jean Kroeger

Address: 630 Westwind Dr.

Telephone No.: 605-399-9796

Unit advancement committee person's name: Robyn Kroeger

Address: 630 Westwind Dr.

Telephone No.: 605-399-9796

## PROJECT DESCRIPTION

Describe the project you plan to do.

I plan to put up two signs for the West Boulevard Association (WBA). One of them will be at the north end and one at the south end. They will have bases of brick and block (brick for the south and block for the north) with shrubs/flowers in them. The signs will help recognize that this area is a historic district.

After I get this approved I have to go to the West Boulevard Association and get it approved there. Then I have to go to city council and have them approve it. After that I can start on the build!!!

The WBA-also came to the parks department with the need of this new sign idea. The parks department saw that there was a sign already there but the WBA did not think that it was sufficient enough. So they came to me and thought it would be a great Eagle Scout Project.

What group will benefit from the project?

The group that will benefit the most is the citizens and tourists of Rapid City. It will tell them that this is a cool place to visit and it is.

Name of religious institution, school, or community: Lon VanDusen

Telephone No.: 394-4175

Street address: 2915 Canyon Lake Dr.

City: Rapid City

State: South Dakota

Zip code: 57702

My project will be of benefit to the group because:

This group will benefit by knowing that people know that they are a historic district. Also it will benefit the tourists that come to Rapid City giving them something to appreciate.

This concept was discussed with my unit leader on (Date): 4-9-04

The project concept was discussed with the following representative of the group that will benefit from the project.

Representative's name: Lon VanDusen

Representative's Title: Parks Division Manager

Phone No.: 394-4175

Date of meeting: 4-23-04 , 4-14-04

# PROJECT DETAILS

No. PW061504-01

Plan your work by describing the present condition, the method, materials to be used, project helpers, and a time schedule for carrying out the project. Describe any safety hazards you might face, and explain how you will ensure the safety of those carrying out the project.

If appropriate, include photographs of the area before you begin your project. Providing before-and-after photographs of your project area can give a clear example of your effort.

Description: The details will further develop as approvals are attained.

## LEADERSHIP ON MY PART

I plan to go to the WBA and see if they are willing to donate to the cause. After that I plan to go to City Council and get their permission to build in the public right of way. Then I will plan the date and all the other things including lunch, materials, people to be there (call in the TROOPS), and some fun in the mix.

## PRESENT CONDITION

The condition at the north end of the boulevard, there is a sign that looks like it's just sticking out of the ground and you don't really see it because of the color. The condition at the south end of the boulevard is under construction. It also has an electrical box about 30-40 feet back.

## FUNDRAISING

The WBA is planning on paying for most of the project, but if the expense goes over that, I will make some calls to the residents. Since it is a historical district there is a possibility for local or state grants.

## PLANS/DRAWINGS/DESIGNS

Look at the last 6 pages of this workbook for references and design plans.

## MATERIALS/SUPPLIES

- Lumber for the sign – see attached sign details
- Paint for the sign
- Screws for the sign
- Landscaping blocks
- Planting soil
- Plants and shrubs
- Cement for the footings

## TOOLS

- Drills and circular saw
- Tape measure
- Paint brushes
- Post hole digger
- Cement mixer
- Shovels

## PROJECT HELPERS

Troop members, my parents and any other willing volunteers.

TIME SCHEDULE

- Approval from BSA Council
- Approval from WBA
- Approval from City Council

I would like to get the project done as soon as possible but I will not know when the WBA will want it done.

**“Before” Photographs**

Look on next page!

**Approval Signatures for Project Plan**

Project plans were reviewed and approved by:

Religious institution, school, or community representative:

Ken Van Dusen Date: 5/7/04

Scoutmaster/Coach/Advisor:

J.R. [Signature] (SM) Date: 5/7/04

Unit committee member:

William B. King, (CC) Date: 5/7/04

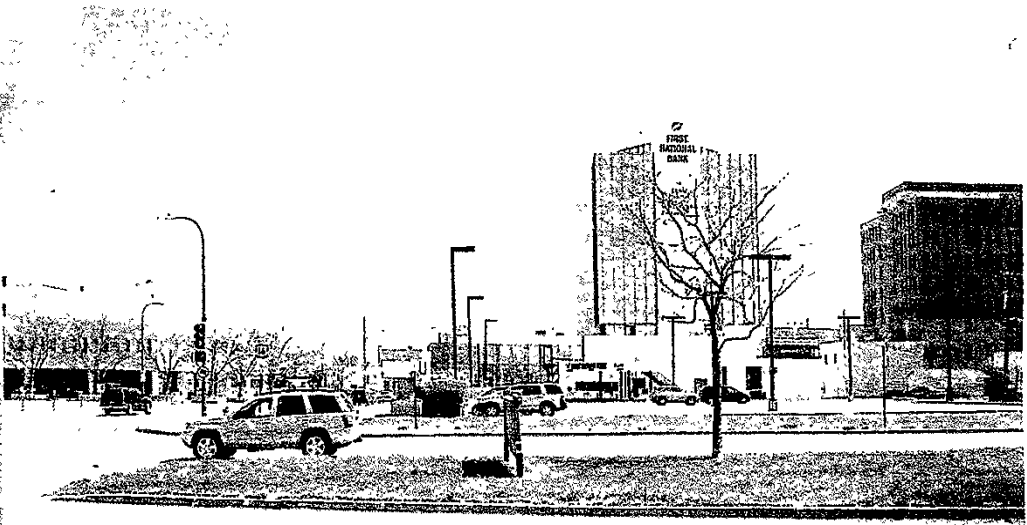
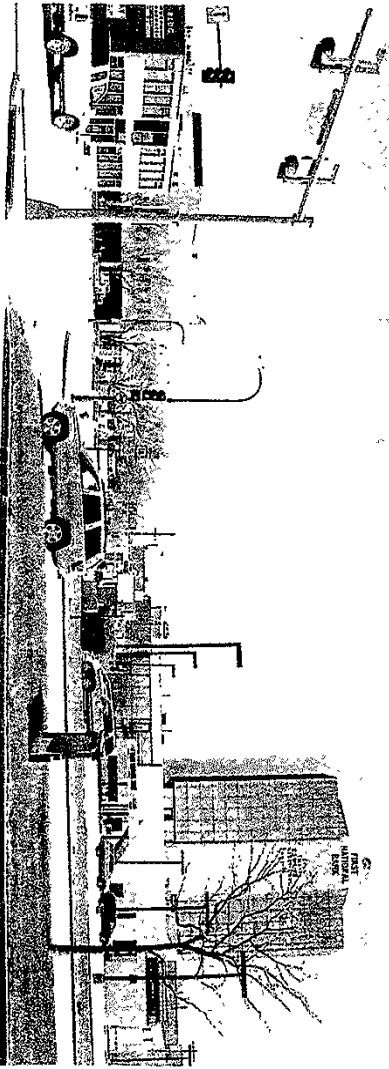
Council or district advancement committee member:

\_\_\_\_\_ Date: \_\_\_\_\_

**IMPORTANT NOTE:** You may proceed with your leadership project only when you have ...

- Completed all the above mentioned planning details
- Shared the project plans with the appropriate persons
- Obtained approval from the appropriate persons

1/14/10  
1/14/10

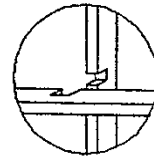


PW06150

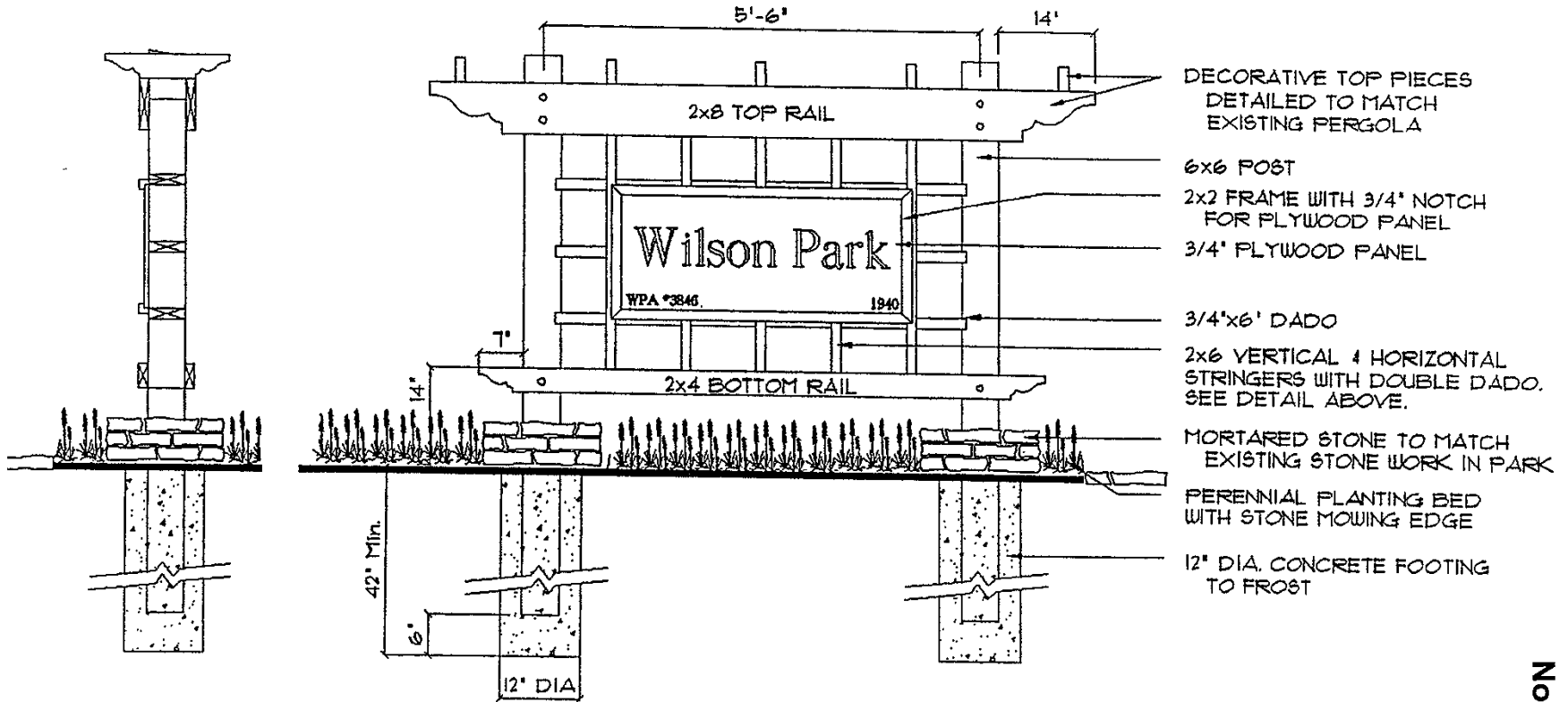


**GENERAL NOTES:**

- LETTERING SHOULD BE IN A HISTORIC STYLE FONT.
- 8" HIGH MAROON, RAISED LETTERS FOR MAIN TEXT.
- 3" HIGH MAROON, RAISED LETTERS FOR SECONDARY TEXT.
- WOOD STRUCTURE TO BE PAINTED TO MATCH EXISTING PERGOLA.
- ALL WOOD TO BE PRESSURE TREATED PINE.



DOUBLE DADO EXAMPLE



- DECORATIVE TOP PIECES DETAILED TO MATCH EXISTING PERGOLA
- 6x6 POST
- 2x2 FRAME WITH 3/4" NOTCH FOR PLYWOOD PANEL
- 3/4" PLYWOOD PANEL
- 3/4"x6" DADO
- 2x6 VERTICAL & HORIZONTAL STRINGERS WITH DOUBLE DADO. SEE DETAIL ABOVE.
- MORTARED STONE TO MATCH EXISTING STONE WORK IN PARK
- PERENNIAL PLANTING BED WITH STONE MOWING EDGE
- 12" DIA. CONCRETE FOOTING TO FROST


**Wyss Associates, Inc.**  
 Landscape Architecture  
 728 Sixth Street  
 Rapid City, SD 57701-3670  
 (605) 348-2268 Fax (605) 348-6506

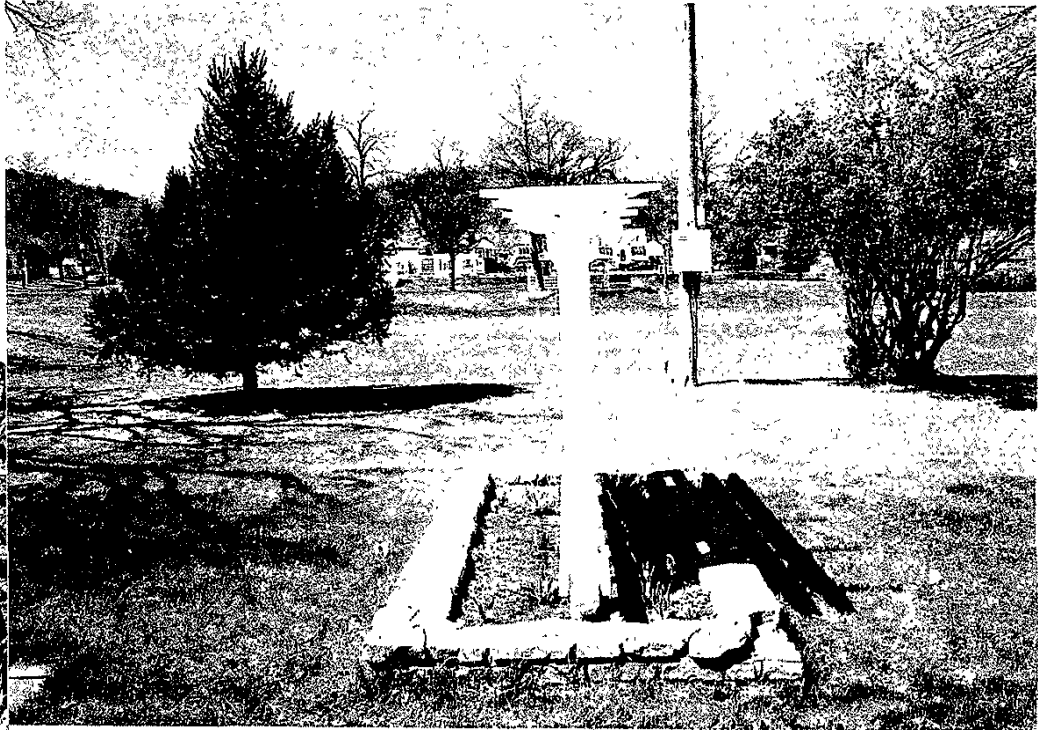
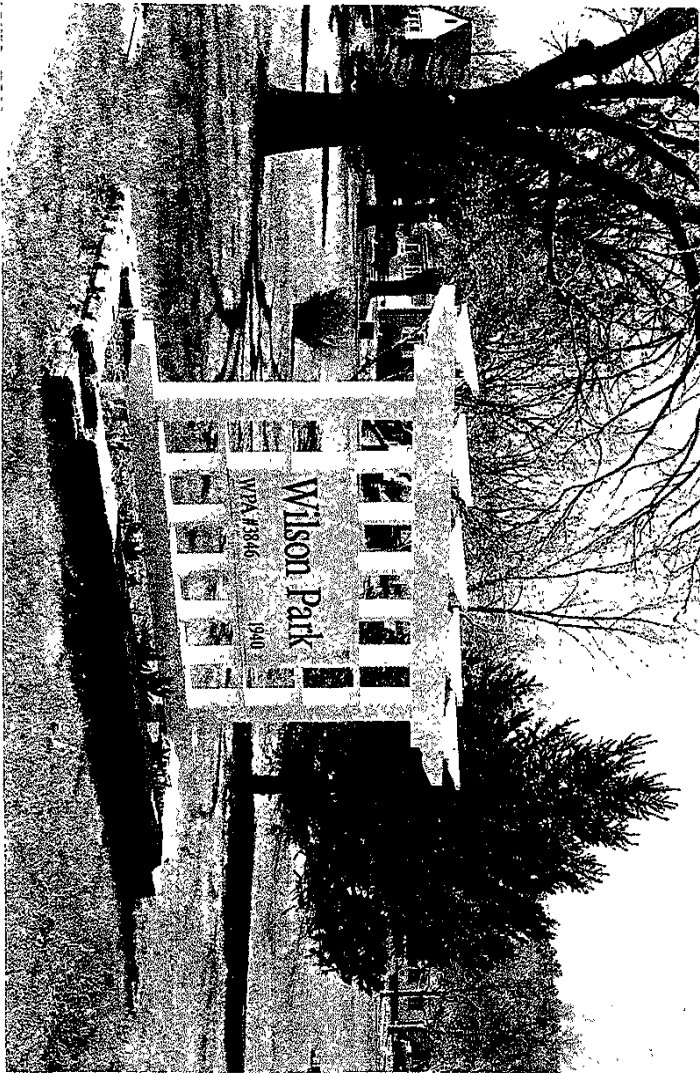
# Wilson Park Sign Detail

May 4th, 1994

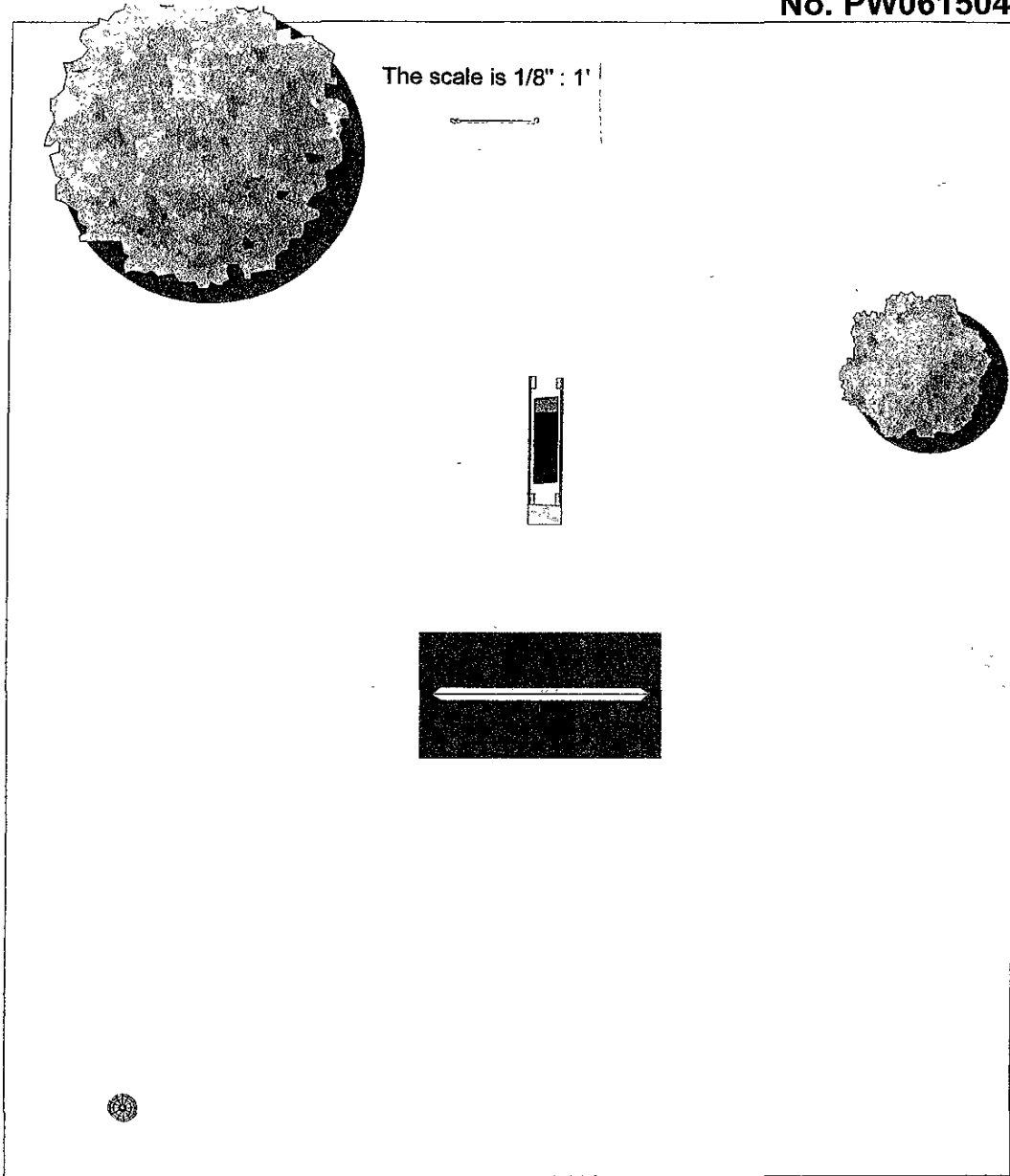
Scale 1/2" = 1'-0"

CONCEPT

No. PW061504-01







South END

1

2

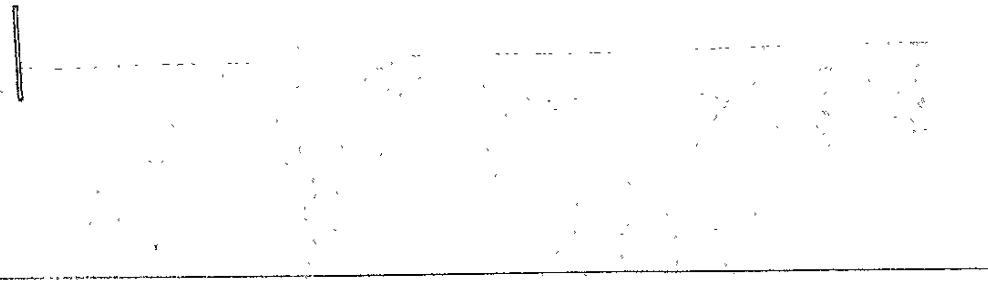
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4

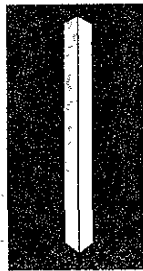
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6

7



The scale is 1/8" : 1'



North END