Project Manager

ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I. | PROJECT ID NO.: | | STCM03-1294 | | | | | | | |
|---------------------------------|---|-------------|--------------------------------------|----------|----------|---------|--------------|-------------|--|--|
| II. | PROJECT NAME: Sheridan Lake Road Joint Seal and Panel Replacement | | | | | | | | | |
| III. | Project/Item(s) Description: Joint sealing, panel replacement and spall repair on | | | | | | | | | |
| | Sheridan Lake Roa | | | | al Dr | | | | | |
| IV. | | | | | | | | | | |
| V. | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| | | | Funding Source: STCM | | | | | | | |
| | | | Estimated Completion Date: 7/30/2004 | | | | | | | |
| | Estimated Grant Receipt Date: | | | | | | | | | |
| VI. | ESTIMATED COST | ſ OF | PROJECT/IT | ΓΕM(S) | (| 270,000 | | | | |
| | | | | <u> </u> | | 7 | | | | |
| VII. | BASIS OF PAYME | NT | Assessed | | | | -Assessed | X | | |
| | | | Single Payment | 1 | | Part | ial Payment | X | | |
| VIII. | DISBURSEMENT S | <u> 3CH</u> | | | | | | | | |
| | Date | 4 | Amount | Amoun | | Amount | Amount | Amount | | |
| | June 21, 200 | | | \$ | \$ | (| | \$ | | |
| | July 19, 200 | | | \$ | \$ | \$ | | \$ | | |
| | August 16, 200 | | | \$ | \$ | 9 | | \$ | | |
| | | \$ | | \$ | \$ | 9 | | \$ | | |
| | | \$ | | \$ | \$ | \$ | | \$ | | |
| | | \$ | | \$ | \$ | 9 | | \$ | | |
| | | \$ | | \$ | \$ | 9 | | \$ | | |
| | | \$ | | \$ | \$ | 9 | β | \$ | | |
| | | \$ | | \$ | \$ | 9 | Б | \$ | | |
| | | \$ | | \$ | \$ | 9 | | \$ | | |
| Tot | | \$ | | \$ | \$ | 9 | \$ | \$ | | |
| IX. | APPROPRIATION | DA | | | | | | | | |
| | Fund 101 | | | | | | | | | |
| | | | | | | | | | | |
| | Department | | 301 | | | | | | | |
| | | | | | | | | | | |
| | Line Item 4370 | | | | | | | | | |
| X. DEPARTMENT/DIVISION: | | | | | | | | | | |
| | 5 | | | | | | | | | |
| | Project Manager: | | | | | | Date | | | |
| | | | | | | | 5 (| | | |
| | | | | | | | Date | | | |
| | DEPARTMENT/DIVISION MANAGER Signature | | | | | | | | | |
| | | | | | | | 5 (| | | |
| DUDI 10 WODIG DIDECTOR OF | | | | | | | Date | | | |
| PUBLIC WORKS DIRECTOR Signature | | | | | | | | | | |
| | | | | | | | | | | |
| FINANCE OFFICE USE ONL | | | | | Approved | | | Carbon Copy | | |
| | | ate | Initi | al | Yes | No | Investment D | | | |
| Appropriation | | | | | | | Public Works | } | | |
| Cash Flow | | | | | | | Engineering | | | |