PREPARED BY:

Renner and Sperlich Engineering Company

616 6th Street

Rapid City, SD 57701

(605) 342-1191

STATE OF SOUTH DAKOTA)) SS.	PERMANENT STORM SEWER EASEMENT
COUNTY OF PENNINGTON)	

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the CITY OF RAPID CITY, a municipal corporation, the Grantor, of 300 Sixth Street, Rapid City, South Dakota, 57701, hereby grants to Broadmoor Association Inc., a corporation of South Dakota, a permanent storm sewer easement, subject to the conditions hereinafter set forth, in, on, over, under, and across the following described property:

The property, which is the subject of this permanent easement, is legally described as:

That portion of Lot 38 (Well Lot) of Broadmoor Subdivision Phase 1, Pennington County, South Dakota, as shown in **Exhibit A** attached hereto, comprising approximately 0.036 acres, more or less.

Such easement shall include the right to construct, operate, maintain, inspect, and repair drainage structures upon said property.

This easement shall include the right to enter upon the aforedescribed real property and otherwise to do those things reasonably necessary to effectuate its purpose.

The Broadmoor Association Inc will perform all work in a workmanlike manner and, as nearly as reasonably possible, return the surface of the ground to the same condition as existed before any excavation was made.

DATED this	DEC	_ day of _13		2002.	No P	W011403	_08
Walter Piatkows Broadmoor Asse					140. 1	***************************************	-00
State of South D)) SS.)					
the person whose purposes therein of IN WITNESS W	Piatkowski, I name is subscontained HEREOF, I h	day of <u>Jecen</u> President of Broad scribed to the with hereunto set my har	moor Association in instrument and and official se	n Inc., knov I acknowled	on to me or liged that h	r satisfactorily p	proven to be same for the
DATED this		day of		, 2002.			
CITY OF RAP	PID CITY, a	Municipal Corp	poration				
BY: Jerry Mur	nson, Mayor		ATTEST:	James l	F. Preston	, Finance Offi	cer
(SEAL)				APPROVED AS TO FORM CITY ATTORNEY'S OFFICE			
Guite - CC Al- The	-lasta)		DMORRAPHING	4		12.25.02	
State of South Da County of Pennir	·)	SS.		Attorney		Date	•
ON THIS DAY and James F. Pr CITY OF RAI authorized to do the CITY OF R.	eston, who a PID CITY, so, executed APID CITY	, 2002, before the cknowledge them a municipal corp the foregoing instead by themselves as	selves to be the coration, and the crument for the pu Mayor and Finance	Mayor and by, as such urposes ther ce Officer.	Mayor a	officer, respect and Finance Of	ficer, being
IN WITNESS W	HEREOF, I	nereunto set my ha	and official se	eal.			
My Commission	Expires:		No	otary Public	, South Da	kota	
(SEAL)							

