## **AGREEMENT**

No. PW112602-11

Agreen	nent made this	day of	, 2002, by and between
Blake Batchelo	ler and Terry Batchelo	der, ("Owners"),	and the City of Rapid City, ("City").
WHER	EAS, Owners are con	structing a draina	age channel on their property; and
WHER	EAS, the City is inter-	ested in participa	ting in the construction of the channel; and
*****		4.4.	
WHER	EAS, the parties inten	id this agreement	to formalize their relationship;

## I. PROPERTY

Owners are the owners of certain real property legally described as:

NOW, THEREFORE, it is agreed by and between the parties as follows:

Block One (1) of Lot Two (2) of the Northwest Quarter of the Northwest Quarter (NW½NW½) and of Lot Three (3) of the Southwest Quarter of the Northwest Quarter (SW½NW½) and Lot Two (2) of Deblen Subdivision, all in the Northwest Quarter of the Northwest Quarter (NW½NW¼) of Section Seventeen (17), Township One North (T1N), Range Eight East (R8E) of the Black Hills Meridian, Rapid City, Pennington County, South Dakota.

This property is more commonly known as 3602 South Highway 79.

A portion of the project described below will be constructed in railroad right of way adjacent to Lots One (1) and Two (2) of Deblen Subdivision.

## II. AGREEMENT

The parties agree as follows:

- 1. Owners shall be responsible for constructing a portion of the Meade/Hawthorne Basin Channel Element 87 which will consist of excavation, embankment, twenty-four inch (24") RCP installation, installation of riprap, gabion drop structures, site reclamation/revegitation, and site stabilization in accordance with the construction criteria and plans submitted to the City's engineering division.
- 2. Owners shall convey a drainage easement at no cost to the City as required to encompass all the improvements shown on the plans and shall assist the City in acquiring easements at no cost to the City from the owner of Lot One (1) and Two (2) of Deblen Subdivision.

3.	Owners shall provide the construction plans and drainage report for the City's
review and	approval and shall provide a two-year warranty as provided for in the City of Rapid
City's Stand	ard Specifrications for Public Works Construction.

4. The City wi	ll pay Twenty Thousand Eight Hundred Eighteen Dollars			
(\$20,818.00) to the Owners	s for the oversize portion of the drainage channel construction.			
Payment shall be made within thirty (30) days after the City of Rapid City has formally accepted				
the construction.				

	OWNERS:	
	Blake Batchelder	
	Terry Batchelder	
	CITY OF RAPID CITY	
	By: Jerry Munson, Mayor	
ATTEST:		
Finance Officer		
(SEAL)		
State of South Dakota ) SS. County of Pennington )	ACKNOWLEDGMENT	
On this the day of officer, personally appeared Blake Batch me or satisfactorily proven to be the	, 2002, before me, the undersigned nelder and Terry Batchelder, husband and wife, known to e persons whose names are subscribed to the within executed the same for the purposes therein contained.	
IN WITNESS WHEREOF I hereu	nto set my hand and official seal.	
	Notary Public	
My Commission Expires:		
(SEAL)		

State of South Dakota	)	ACWNOWLEDCMENT				
County of Pennington	) SS. )	ACKNOWLEDGMENT				
On this the officer, personally apperent whose name is the same for the purpose	subscribed to the wi	, 2002, before me, the undersigned der, known to me or satisfactorily proven to be the ithin instrument and acknowledged that he executed				
IN WITNESS WE	HEREOF I hereunto	set my hand and official seal.				
		Notary Public				
My Commission Expire	es:					
(SEAL)						
State of South Dakota	)	A CVO LOVIV ED CA CENTE				
County of Pennington	) SS. )	ACKNOWLEDGMENT				
On this the day of, 2002, before me, the undersigned officer, personally appeared Jerry Munson and James F. Preston, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing for the purposes therein contained by signing the name of the City of Rapid City by themselves as Mayor and Finance Officer.						
IN WITNI	ESS WHEREOF I he	ereunto set my hand and official seal.				
		Notary Public				
		rotary I done				
My Commission Expire	S:					
(SEAL)						
Prepared By: CITY ATTO	DRNEY'S OFFICE					