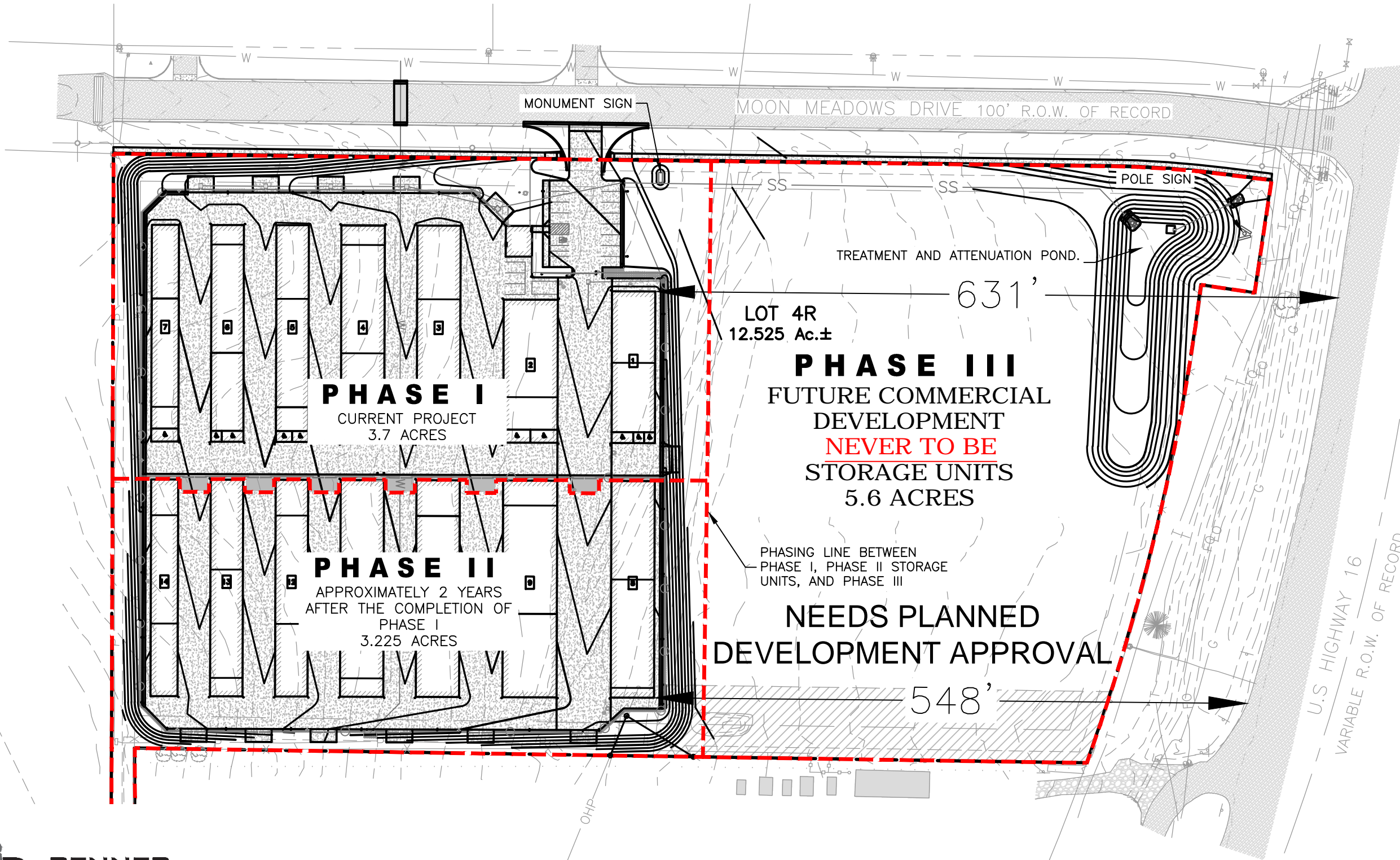


15PD033

EXHIBIT 'A' MASTER PHASING PLAN

NOVEMBER 9, 2015
0 25' 50' 100'
SCALE: 1" = 100'



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