



GENERAL PLANTING NOTES

- The contractor shall coordinate planting installation with other contractors performing work on site.
- Tree and Shrub planting shall be as per ANSI 300 Part 6 - 2012.
- Planting soil management shall be as per ANSI 300 Part 2 - 2011.
- Locate all underground utilities prior to construction. Avoid all damage to utilities during construction. The contractor is responsible for any and all damage to utilities structures, site appearances, etc. which occurs as a result of the landscape installation.
- Locations and/or elevations of existing utilities as shown on these plans is based on the records of the various utility companies and, where possible, measurements taken from the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility company to request exact field location of the utility.
- No plant or cultivar substitution will be acceptable without written approval by the Landscape Architect or the Owner's Representative.
- Prior to construction, set out all or stake plant locations for review by Landscape Architect or Owner's Representative.
- All trees and shrubs shall bear the same relationship to planted grade as in the nursery.
- All synthetic materials from the tree trunk and root ball shall be removed and not included within the backfill soil mix. Strings, ropes, synthetic burlap, plastic, strapping, and other materials that will not decompose in the soil shall be removed at planting.
- Exercise care in the installation of all planting material. Any plant material injured or destroyed will be replaced at no additional cost to the Owner.
- For trees, a slow release fertilizer tablet placed in planting pits are acceptable.
- All plant stock shall comply with the current addition of the American Standard for Nursery Stock.
- All planting sources shall be from like climates and soil conditions as the project. Notify the Landscape Architect if planting sources are outside of a 300 mile distance.
- Finished grade for planting islands and planting beds shall be held 3 inches below top of curb. Turf areas shall be per the grading plan.
- Quantities shown are for information purposes only. Contractor is responsible for determining bidding quantities.
- Existing site topsoil may not be used for seeding, soil should be imported and amended as per the soil test recommendations. Submit test reports for soil's support of turfgrasses.

SHEET NOTES

- Irrigation point of connection - The irrigation system shall be an expansion of the system served from Boot Barn.
- Irrigation sleeve - Install in accordance with the irrigation performance specifications.
- Install landscape fabric and mineral mulch (where adjacent to a building foundation, slope planting beds a minimum of 2 percent away from building foundation)
- Steel landscape edging - Refer to Detail 5 on Sheet L-6 for top construction detail.
- Typical landscape island - Refer to Detail 2 on Sheet L-0 for top construction detail.
- Existing edge of asphalt.

LANDSCAPE MATERIAL POINTS

Parcel size: 7.95 ACRES : 348,303 S.F.
Existing landscape points: 57,880 - 13,802(to be removed for new construction) = 44,078
Building footprints total: 88,700 S.F.
Points required: 257,602
Surplus points (other Rushmore Crossing Areas): 78,354
Revised required points: 179,248

ITEM	QUANTITY	POINT VALUE	TOTAL POINTS
Large trees	7	2,000	14,000
Medium trees	0	1,000	0
Small trees	9	500	4,500
Hedge	0	500	0
Shrubs	352	250	88,000
Grass (sq)	447	10	4,470
Ground cover (sq)	232	100	23,200
		TOTAL PTS.	134,170
Existing			44,078
POINTS PRODUCED			178,248

LEGEND

- Irrigation sleeve
- PROPERTY LINE
- "Heritage Premium Lawn Mix" by Wayne Chemical, Rapid City, 1-800-658-5457
"Mulching and seeding rate one as per Wayne Chemical's recommendation."

PLANT SCHEDULE

*See Sheet L-5.



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PRELIMINARY

Scale: 1"=30'-0"

Designed By	AB
Drawn By	AB
Design Date	2/20/15
Print Date	2/26/15
Surveyed By	RL, NR
Survey Date	1/20/15
Revisions:	

AREA 300
LOT 3, BLOCK 2, RUSHMORE CROSSING SUBDIVISION
LOCATED IN SECTION 29 & 30, T2N, R1E, B1M
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

LOCATION

Prepared For:
CYP RUSHMORE 8, LLC
C/O MIDLAND ATLANTIC
ATTN: DAVID WOODIE
8044 MONTGOMERY RD
SUITE 710
CINCINNATI, OH 45236

Internal Job No:
15502

Sheet Title:
PLANTING PLAN

Sheet:
L-4