



CITY OF RAPID CITY REGULATIONS:

PARKING CALCULATION:

DE-2:	
3,570 FT ² RETAIL @ 5/1000	= 18
2,520 FT ² RESTAURANT @ 11/1000	= 28
300 FT ² PATIO @ 11/1000	= 3
TOTAL SPACES REQUIRED	= 49
TOTAL SPACES PROVIDED	= 79

RENNER ASSOCIATES, LLC
 CIVIL ENGINEERING - LAND SURVEYING

 415 SOUTH WYOMING STREET, SUITE 200, RAPID CITY, SD 57701
 PHONE: 605.342.1234 FAX: 605.342.1235

Scale:	1"=20'
Designed By:	Drawn By:
2/2015	JMS
Design Date:	Print Date:
2/2015	2/23/2015
Reviewed By:	Scale Code:
NS/AM	NS/AM
Approved:	1/25/2015

OUTPARCEL 9
 LOT 5A1, BLOCK 2, RUSHMORE CROSSING SUBDIVISION
 SECTION 28, T2N, R1E, B1M
 CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

Project No:	018-RUSHMORE-1, LLC CITY AND ANTI-STATE ATTN: DAVID WOODRUM 8844 MONTGOMERY RD SUITE 110 CHICKASAW, OH 45226
Sheet No.:	#2613.07
Sheet Title:	SITE LAYOUT / STRIPING / SIGNING / PAVING
Sheet:	C-8

PAVEMENT MARKINGS:
 NEW PAVEMENT MARKINGS, INCLUDING WHITE PARKING LOT STRIPES AND BLUE STRIPES AND LOGO AT HANDICAPPED PARKING, SHALL BE PROVIDED AND APPLIED BY THE CONTRACTOR AS SPECIFIED IN SECTION 93 OF THE CITY OF RAPID CITY STANDARD SPECIFICATIONS. ALL STRIPING TO BE APPLIED WITH TWO COATS.

PARKING STALL DIMENSIONS:
 PARKING STALLS ADJACENT TO CURB SHALL BE 9' WIDE AS MEASURED ON THE PAVEMENT. NO PART OF THE CURB MAY BE INCLUDED IN THE 9' DIMENSION. STRIPE AS SHOWN.

CONCRETE SEALING:
 ALL CONTROL JOINTS AND EXPANSION JOINTS SHALL BE SEALED. ALL BOUNDARY INTERFACES SHALL BE SEALED.

WIRE LOCATING:
 SEE ELECTRICAL.

CONCRETE REINFORCEMENT:
 UNLESS OTHERWISE SPECIFIED, INSTALL TIE AND CHAIR REINFORCEMENT BAR WITH 2" CLEARANCE AT BOTTOM OF SLAB. REINFORCEMENT SHALL BE CHAIRS. CONCRETE BRICKS SHALL NOT BE USED FOR REINFORCEMENT SUPPORT.