

14UR008

**UNDERGROUND UTILITIES:** THE CONTRACTOR IS RESPONSIBLE TO VERIFY ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. NOTIFY OWNER REPRESENTATIVE OF ANY DISCREPANCIES. SOUTH DAKOTA ONE CALL NOTIFICATION: 800-781-7474.

**VERIFY QUANTITIES:** QUANTITIES PROVIDED ON DRAWINGS ARE FOR INFORMATION ONLY. CONTRACTOR IS RESPONSIBLE FOR DETERMINING ACTUAL QUANTITIES OF ALL MATERIALS TO COMPLETE PROJECT.

**PLANTING SOIL:** PROVIDE 12" MIN. PLANTING SOIL IN ALL SHRUB & PERENNIAL AREAS. SEE SPECIFICATIONS AND LANDSCAPE DETAILS.

**REFER TO SHEET L00 "IRRIGATION & LANDSCAPE DETAILS AND SCHEDULES" FOR PLANT MATERIAL SCHEDULE.**

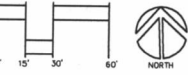
- LANDSCAPE KEY NOTES:**
- LANDSCAPE EDGING:** INSTALL ONE OF THE FOLLOWING LANDSCAPE EDGINGS OR APPROVED EQUAL AS INDICATED ON PLAN:
    - 3/4" x 4" DEEP STEEL EDGING BY SURE-LOC STEEL EDGING. COLOR: BROWN
    - 3/4" x 4" DEEP STEEL EDGING NO. 10 BY PROTEEL EDGING. COLOR: BROWN.
  - ORGANIC MULCH:** PROVIDE 3" MIN. DEPTH SHREDDED BARK MULCH AS SPECIFIED OR APPROVED EQUAL.
  - ROCK MULCH:** PROVIDE 3" MIN. DEPTH AUTUMN PLANE AGGREGATES BY DAKOTA STONE (605) 574-2780 OR APPROVED EQUAL ON WEED BARRIER FABRIC. DO NOT PLACE ROCK MULCH AGAINST BRANCHES AND STEMS OF PLANT MATERIAL.
  - ROCK MULCH:** PROVIDE 3" MIN. DEPTH WASHED RIVER ROCK (3/4" - 1-1/2" DIA) OR APPROVED EQUAL ON WEED BARRIER FABRIC.
  - TURF AREAS:** PROVIDE MIN. 6" DEPTH OF TOPSOIL & SEED AS SPECIFIED WITH SEED MIX.
  - STORM WATER POND AREAS:** PROVIDE MIN. 6" DEPTH OF TOPSOIL & SEED AS SPECIFIED WITH STORM CHANNEL SEED MIX.
  - OTHER TURF AREAS:** SEED ALL AREAS DISTURBED BY CONSTRUCTION. REFER TO CIVIL DRAWINGS AND SPECIFICATIONS.
  - EROSION CONTROL BLANKET:** PROVIDE AND INSTALL EROSION CONTROL BLANKET BY NORTH AMERICAN GREEN NO. SC150. INSTALL AS PER MANUF. SPEC.

**LANDSCAPE SYMBOLS:**

- DECIDUOUS TREE
- ORNAMENTAL TREE
- EVERGREEN TREE
- DECIDUOUS SHRUB
- EVERGREEN SHRUB
- PERENNIAL
- LANDSCAPE EDGING
- SEEDING LIMITS
- TURF SEEDDED AREA
- TURF SEEDDED AREA
- STORM WATER POND SEEDDED AREA
- ROCK MULCH



**LANDSCAPE PLAN**



**HORACE MANN POOL & PARK**  
RAPID CITY, SOUTH DAKOTA

COPY NO. 21-372  
CADD FILE LIT-Landscape  
DATE 02/28/14  
DRAWN BY T.J.D.

**Site Landscape Plan**

237 HALL ST. STE. 202  
RAPID CITY, SD 57102  
COURTESY: 605-734-0394  
237 N. 8TH ST.  
RAPID CITY, SD 57102  
605-734-0394

**Fennell Design, Inc.**  
Architecture & Project Management

**L1.1**  
Conditional Use Review Submittal

RECEIVED

MAR 17 2014

ANAMOSA ST.

