

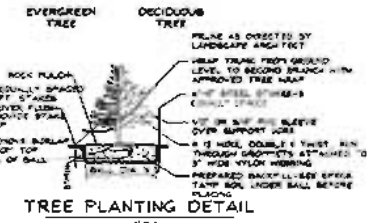
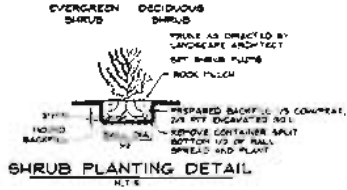
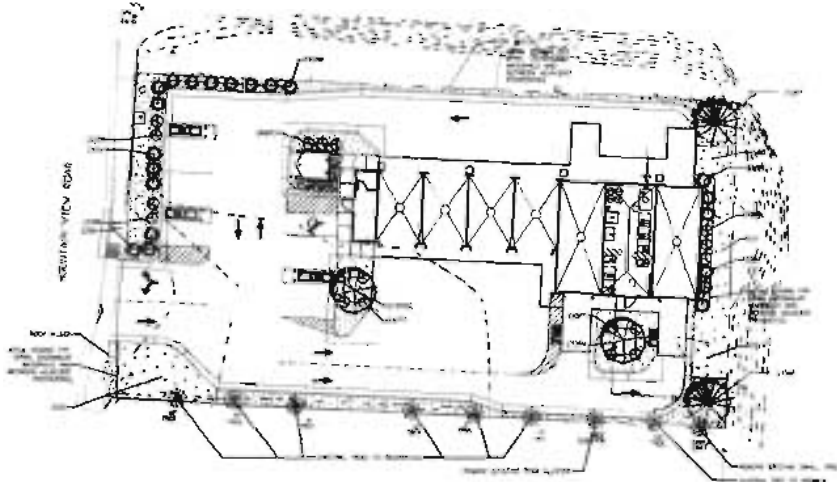
PLANT SCHEDULE

NO.	SYMBOL	COMMON NAME	QUAN.	SIZE	REMARKS
EVERGREEN TREES					
1	[Symbol]	REDWOOD	2	8 1/2"	100
DECIDUOUS TREES					
2	[Symbol]	RED WOODRIDGE	1	2 1/2"	100
3	[Symbol]	RED WOODRIDGE	1	2 1/2"	100
EVERGREEN SHRUBS					
4	[Symbol]	SPRING DAPHNE	2	3 1/2"	100
DECIDUOUS SHRUBS					
5	[Symbol]	SPRING DAPHNE	1	3 1/2"	100
6	[Symbol]	SPRING DAPHNE	1	3 1/2"	100
GROUND COVERS					
7	[Symbol]	SPRING DAPHNE	1	3 1/2"	100

NOTE: CONTRACTOR TO VERIFY PLANT QUANTITIES UNDER PLANT SCHEDULE WITH PLAN. IF A CONTRACTOR WANTS TO CHANGE THE QUANTITY OF ANY PLANT...

NOTES

1. THE CONTRACTOR IS TO FURNISH AND INSTALL PLANT MATERIALS AS NOTED. ALL PLANT MATERIAL MUST BE OF THE QUALITY AND SPECIFICATIONS SET FORTH IN THE NOTES OF THE PLANT SCHEDULE.
2. THE CONTRACTOR IS TO VERIFY FIELD CONDITIONS AND NOTIFY THE OWNER REPRESENTATIVE OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK.
3. CONTRACTOR TO REMOVE OR REPLACE ANY SOIL, MULCH OR BATT IMPROVEMENTS DISTURBED OR DAMAGED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
4. CONTRACTOR TO PROVIDE FOR PROTECTION OF ALL UTILITIES, PRIVATE OR PUBLIC PROPERTY AND PUBLIC SAFETY FOR THE DURATION OF THE CONTRACT AND SHALL BE RESPONSIBLE FOR ANY DAMAGE TO SAME WITHOUT ADDITIONAL COST TO THE OWNER.
5. CONTRACTOR SHALL INCURE AND PAY ALL APPLICABLE TAXES, PERMITS AND FEES IN CONNECTION WITH THE WORK UNDER THE CONTRACT.
6. CONTRACTOR SHALL KEEP THE PREMISES CLEAN AND ORDERLY AND SHALL REMOVE ALL WASTE AND DEBRIS AT AN APPROVED LOCATION OFF-SITE PRIOR TO FINAL ACCEPTANCE.
7. CONTRACTOR TO MAINTAIN ALL PLANTING INSTALLED UNDER THIS CONTRACT UNTIL FINAL ACCEPTANCE AND TURNOVER TO OWNER.
8. PLANTS SHALL BE GUARANTEED FOR ONE GROWING SEASON. SPRING PLANTING WILL BE GUARANTEED THROUGH OCTOBER OF THE SAME YEAR. ANY PLANTING AFTER THE MONTH OF AUGUST WILL BE GUARANTEED THROUGH MAY THE FOLLOWING SPRING. ANY PLANT MATERIAL THAT IS IN QUESTIONABLE CONDITION MAY RECEIVE AN EXTENDED GUARANTEE AT THE REQUEST OF THE LANDSCAPE CONTRACTOR AND APPROVAL OF THE OWNER REPRESENTATIVE. ALL QUANTITIES OF PLANTS AND SOIL & MULCHING MATERIALS AND LABOR BASED UPON A ONE-YEAR REPLACEMENT.
9. PRIOR TO ANY PLANTING OPERATIONS THE AREA TO BE PLANTED IS TO BE PREPARED WITH A TAMPING ROD SQUARE FEET OF ORGANIC MATERIAL, NOTIFIED A MINIMUM OF 2" DEEP.
10. ALL TREES AND SHRUBS ARE TO BE PLANTED AFTER ROUGH GRADING AND PRIOR TO PLACING OF GRADING COVER MATERIAL.
11. SOIL SHALL BE BROUGHT TO BEAT TOLERANT SPECIES, IF NECESSARY POSSIBLY, APPROVED BY OWNER AND SHALL BE Laid ON 4" HIGH BED WITH TIGHT JOINTS AND NO GAPS BETWEEN STEPS. SOIL TO BE FERTILIZED WITH GRANULAR DYNAMIC AMMONIUM PHOSPHATE (16-20-0) AT RATE OF 1/2 (1) POUNDS PER 1,000 SQ. FT.
12. EXCAVATE PLANTING PIT THREE AS HIGH AS ROOT BALL. PREPARE PLANT BACKFILL TO BE 1/3 ORGANIC MATERIAL AND 2/3 CLEAN FORDON STRIKE ALL EVERGREEN TREES AND ALL DECIDUOUS TREES OVER 1" CALIBER WITH TREE SUT WOUND AND GARAGE STRAPS WITH SPOON-TIPS. STAKE ALL DECIDUOUS TREES UNDER 1" CALIBER WITH T-SHAPE METHOD STRAPS PER TREE. NO EXPOSED WIRES SHOULD COME INTO CONTACT WITH THE TRUNK FOR BRANCH.
13. PLANTING BED DEEPER TO BE HYBRID STEEL, STEEL, 1/2" x 4" x 12" OR EQUAL AS APPROVED BY THE OWNER REPRESENTATIVE.
14. ALL BEDS TO BE FINISHED WITH 3/4" FRACTURED GRANITE ROCK MULCH. SURVEY BATTLE TO OWNERS REPRESENTATIVE FOR APPROVAL. PLACE ALL PLANTING BEDS AT A THIRTY-TWO INCH HIGH DEPTH.
15. PLACE GEOTEXTILE FABRIC (WIRAN 140-5 OR EQUAL) UNDER ALL ROCK AND PLANTING BEDS.
16. ALL BEDS TO BE ADJUSTED TO PREVENT OVERWATER DRAINAGE ONTO BUILDINGS, WALKWAYS, STREETS AND ADJACENT PROPERTIES.
17. BACKFILL PROTECTION DEVICE SHALL BE AS ACCORDANCE WITH CITY OR COUNTY SPECIFICATIONS.
18. ALL PIPING TO BE PVC CLASS 300.
19. A DRAINAGE DIRECTION PLAN IS TO BE PREPARED BY THE LANDSCAPE CONTRACTOR AND SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL.



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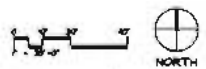
Rapid City Community Planning
Development Services

JUN 07 2013

Mountain View Car Wash Redevelopment Project
"Soapy Joe's"
202 Mountain View Road
Rapid City, South Dakota 57702

LANDSCAPE PLAN SCHEDULE AND NOTES

Design: PJ	Project Number: 2013
Drawn: PJ	Scale: As Shown
Checked: PJ	Drawing Number: L1
Approved: PJ	Date: Nov 2012



N1 LANDSCAPE PLAN
1" = 20'-0"