



LEGEND

△	CONTROL POINT	T	TELEPHONE BOX	SS	STORM SEWER LINE
○	CLEANOUT	F	FIBER BOX	FO	FIBER LINE
⊙	MANHOLE	EM	ELECTRIC METER	---	MINOR CONTOUR (1')
⊕	FIRE HYDRANT	EB	ELECTRIC BOX	---	MAJOR CONTOUR (5')
⊗	SPRINKLER HEAD	E	ELECTRIC BOX	HCR	HANDICAP RAMP
⊖	WATER VALVE	---	PROPERTY LINE	JB	JUNCTION BOX
⊕	IRRIGATION VALVE	---	WOOD FENCE	---	CONCRETE SURFACE
⊖	QUI WIRE ANCHOR	---	AQUA-SWIRL	---	ASPHALT SURFACE
⊕	POWER POLE	---	CHAIN LINK FENCE	---	LANDSCAPE SURFACE
⊕	LIGHT POLE	---	CURB & GUTTER	---	GRAVEL OR ROCK SURFACING
⊕	CONIFEROUS BUSH	---	WATER LINE	---	RUNOFF DIRECTION
⊕	DECIDUOUS TREE	---	POWER HEAD POWER	---	
⊕	CONIFEROUS TREE	---	GAS LINE	---	
⊕	SIGN	---	TELEPHONE LINE	---	
		---	SANITARY SEWER LINE	---	

Prepared By: **RENNER & ASSOCIATES, L.L.C.**
 616 SIXTH ST., RAPID CITY, SD 57701
 PHONE: 605/721-7310 FAX: 605/721-7313
 BREAKFAST OFFICE: 605/717-0016
 CITY HALL 1903

Scale:

Designed By: JRO, KEH	Drawn By: KEH
Design Date: 4/2013	Print Date: 5/21/2013
Surveyed By: RL, KO, KH	Survey Date: 4/10/2012
Revisions:	

RIPPIN RAPIDS WATER PARK
 LOTS 1R2 AND 2R2, BLOCK 1 EAST MALL BUSINESS CENTER
 SUBDIVISION AND TRACT H OF MARSHALL HEIGHTS SUBDIVISION #2
 LOCATED IN THE W1/2 OF THE NE1/4 AND THE E1/2 OF THE NW1/4
 SECTION 30, T2N, R8E, B1M
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

Prepared For:
BOB AKERS
 P.O. BOX 8086
 RAPID CITY, SD 57709

Internal Job No:
#2105.12

Sheet Title:
EXHIBIT A
DEVELOPED SITE
DRAINAGE BASINS

Sheet: **1 of 1**