

1 FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"



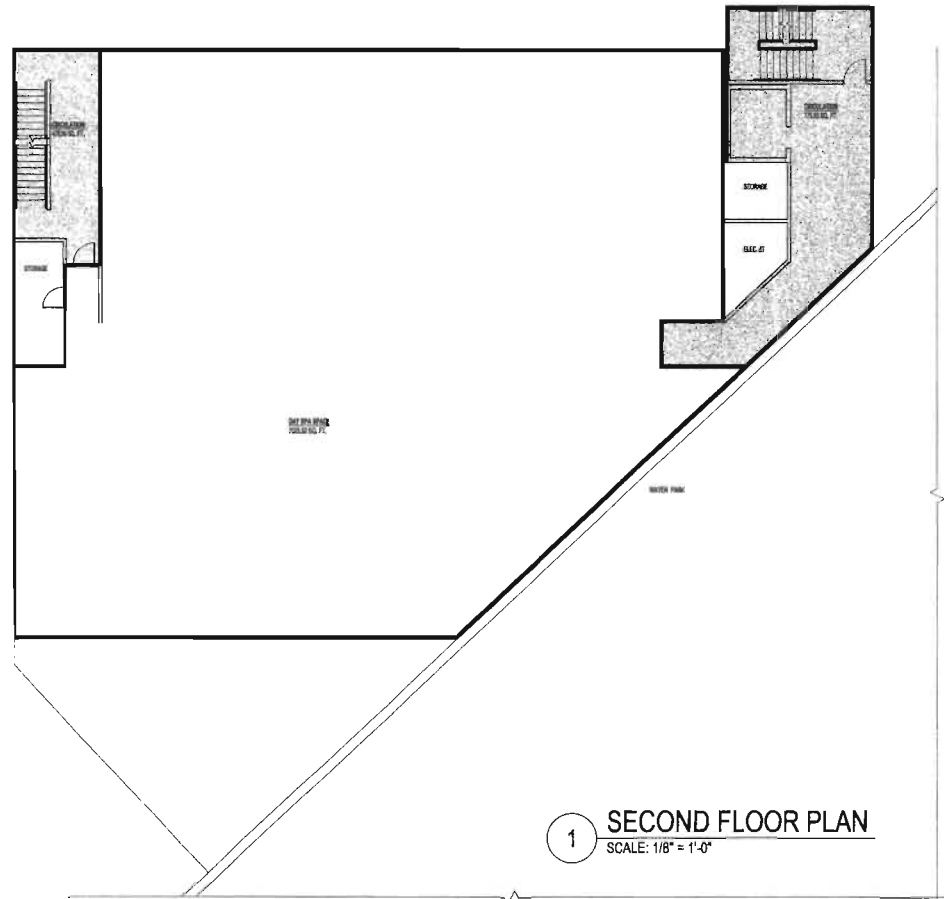
RIPPIN RAPIDS WATERPARK
RAPID CITY, SOUTH DAKOTA

PLEASE BE ADVISED THAT THIS SET OF PLANS HAS BEEN PREPARED FOR THE USE AND PLAN NUMBER ONLY. THE SET OF PLANS SHOULD BE CONSIDERED PRELIMINARY AND NOT FOR CONSTRUCTION. THE SET OF PLANS SHALL NOT BE USED FOR CONSTRUCTION UNLESS ALL CONDITIONS AND NOTES ARE FULLY UNDERSTOOD AND ALL NECESSARY PERMITS, CONTRACTS, ETC. HAVE BEEN OBTAINED.

DATE	08/08
PLN. DATE	08/08
PLN. NO.	001
DATE SCALE	1/8"
CHECKED BY	...
DESIGNED BY	...

SHEET DESCRIPTION
 DESCRIPTION
 FIRST FLOOR PLAN
 OFFICE

A101



REVISIONS

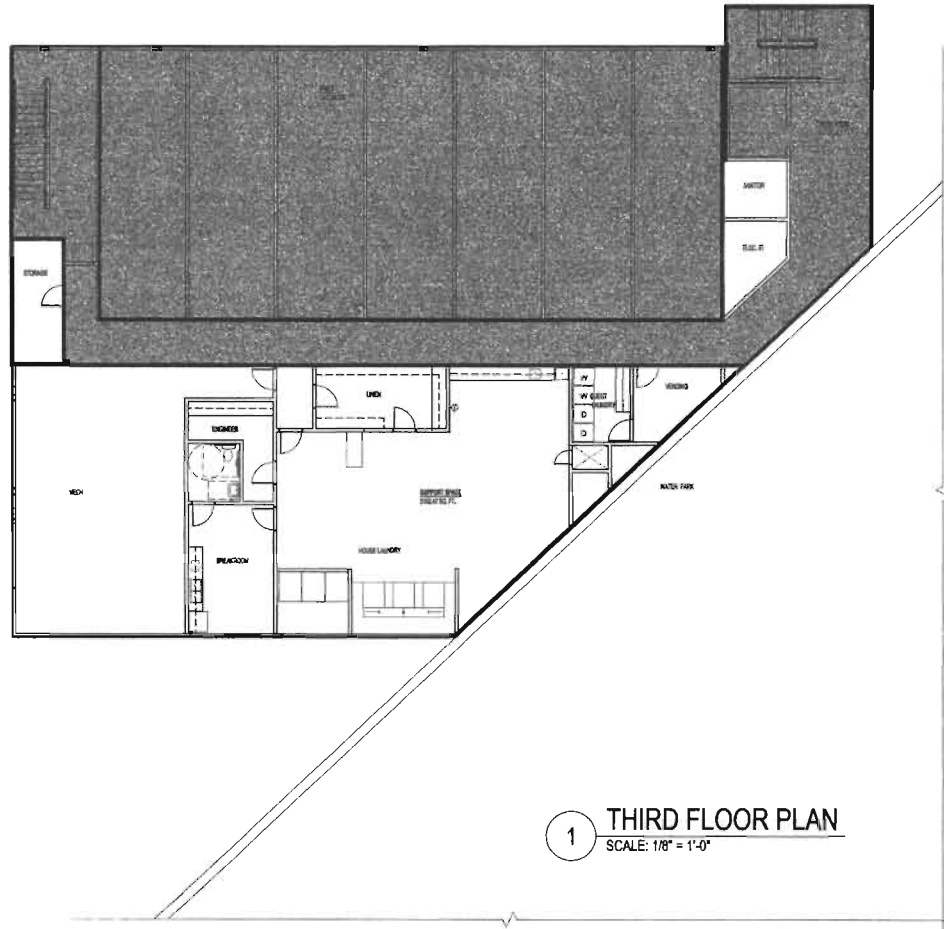
RIPPIN RAPIDS WATERPARK
RAPID CITY, SOUTH DAKOTA

IT IS HEREBY ADVISED THAT THIS SET OF PLANS SHALL BE USED IN ACCORDANCE WITH THE SOUTH DAKOTA CODE AND THAT ANY DEVIATION FROM THIS SET OF PLANS SHOULD BE COMPLETED BY THE CONTRACTOR AND NOT FOR ANY OTHER PURPOSES. THIS SET OF PLANS SHALL NOT BE USED FOR ANY OTHER PROJECTS. ALL APPROVALS HAVE BEEN OBTAINED FROM ALL CODE AGENCIES AND AGENCIES. ANY OTHER DEVIATIONS FROM THIS SET OF PLANS SHALL BE SUBJECT TO CHANGE AND IS INCOMPLETE.

LIN JOB #	1089
PROJ. DATE	10-14-12
DATE SCALE	1/8" = 1'-0"
CHECKED BY	RLJ
CREATED BY	RLJ

SHEET DESCRIPTION
DESCRIPTION
SECOND FLOOR PLAN
DAY SPA

A102



1 THIRD FLOOR PLAN
SCALE: 1/8" = 1'-0"



Revisions

RIPPIN RAPIDS WATERPARK
RAPID CITY, SOUTH DAKOTA

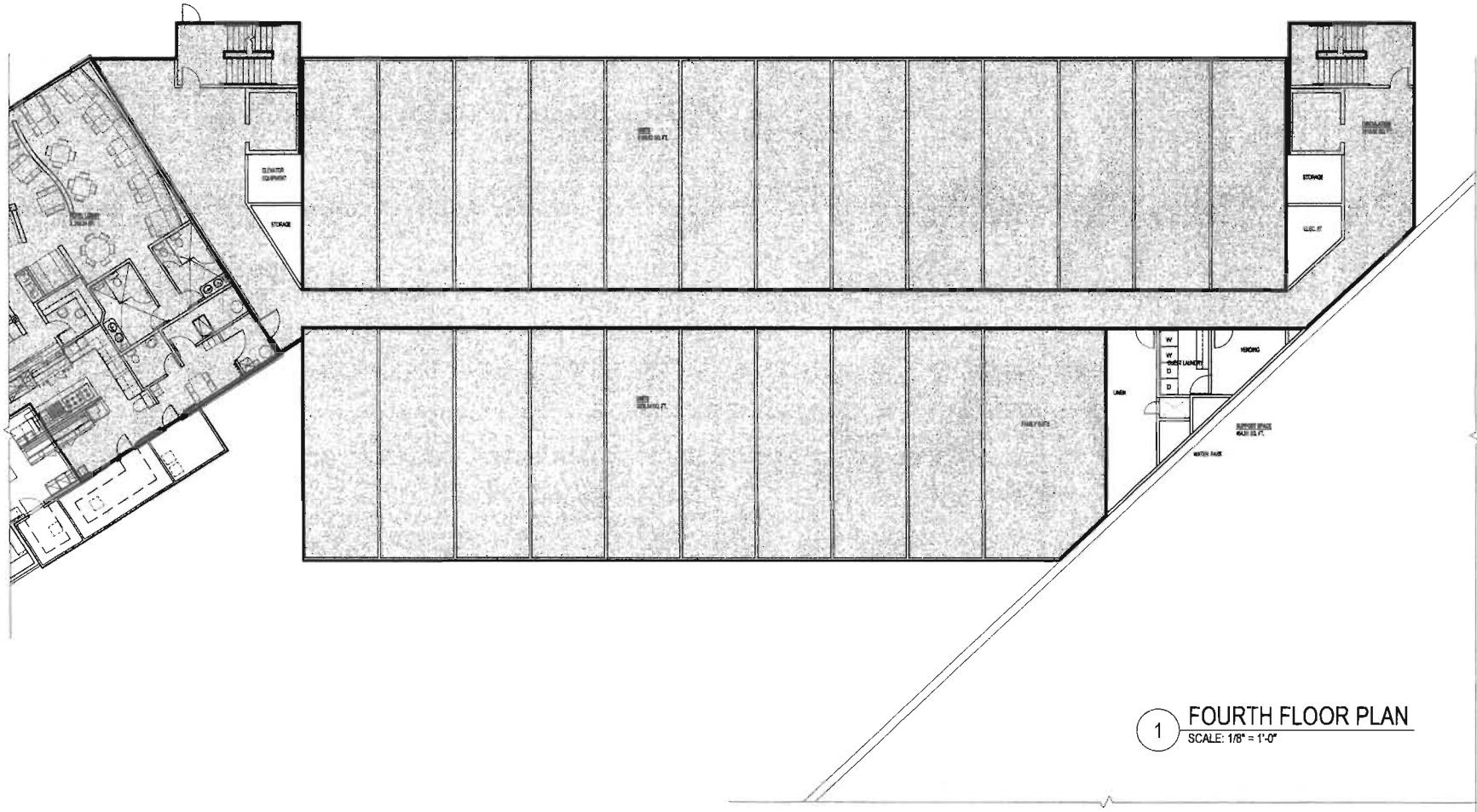
PLEASE BE ADVISED THAT THIS SET OF PLANS IS FOR INFORMATION ONLY AND NOT FOR CONSTRUCTION. THIS SET OF PLANS SHOULD BE CONSIDERED PRELIMINARY AND NOT FOR ANY BIDDING, FINAL ESTIMATES OR CONTRACTS. THIS SET OF PLANS SHALL NOT BE DEPENDENT UPON ANY OTHER SETS OF PLANS UNLESS SPECIFICALLY NOTED OTHERWISE. ALL APPLICABLE CODES AND REGULATIONS SHALL BE OBSERVED. ANY CHANGES TO THIS SET OF PLANS SHALL BE SUBJECT TO CHANGE AND IS INCOMPLETE.

LIA JOB #	13PD
PROJ. DATE	10-15
FILE NAME	13PD
DRAWN BY	TR
CHECKED BY	TR
DESIGNED BY	TR

SHEET DESCRIPTION

THIRD FLOOR PLAN
HOTEL AND SUPPORT SPACES

A103



1 FOURTH FLOOR PLAN
SCALE: 1/8" = 1'-0"

Lightowler Johnson
Associates
Architects
P.A.C.
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WWW.LIGHTOWLERJOHNSON.COM

REVISED

RIPPIN RAPIDS WATERPARK
RAPID CITY, SOUTH DAKOTA

PLEASE BE ADVISED THAT THIS SET OF PLANS HAS BEEN PREPARED FOR BUILDING CODE AND PLAN REVIEW ONLY. THIS SET OF PLANS SHOULD BE CONSIDERED PRELIMINARY AND NOT FOR ANY OTHER FINAL EXTRACT OR CONSTRUCTION. THIS SET OF PLANS SHALL NOT BE USED FOR FINAL LISTS. ALL APPROVALS HAVE BEEN OBTAINED FROM ALL CODE AGENCIES. ANY SUBMITTER, BASED ON THIS SET OF PRELIMINARY PLANS, IS SUBJECT TO CHANGE AND IS RESPONSIBLE.

LR JOB #	1000
PROJ DATE	10/18
P.L.S. NUMBER	1000
DRWG SCALE	1/8"
CHECKED BY	
DRAWN BY	OTZ

SHEET DESCRIPTION	
DESCRIPTION	FOURTH FLOOR PLAN
	HOTEL LOBBY LEVEL

A104



REVISIONS

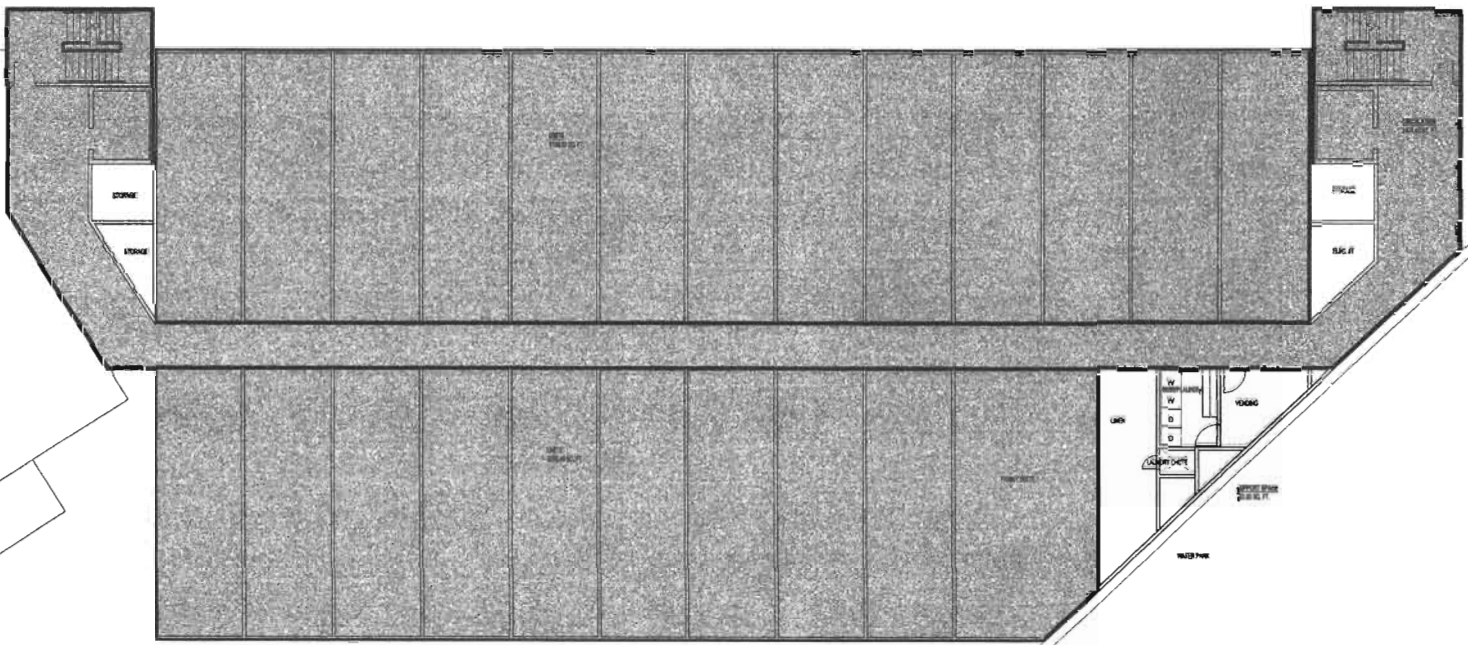
RIPPIN RAPIDS WATERPARK
RAPID CITY, SOUTH DAKOTA

PLANS AND ELEVATIONS SHALL BE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. THE SET OF PLANS SHALL NOT BE CONSIDERED COMPLETE UNLESS ALL NOTES AND SPECIFICATIONS ARE READ AND UNDERSTOOD. ANY CHANGES TO THE SET OF PLANS SHALL BE MADE BY THE ARCHITECT AND SHALL BE SUBJECT TO CHANGE AND BE INCOMPLETE.

DATE	2018
PROJECT DATE	10/12
SCALE	1/8" = 1'-0"
CHECKED BY	TEH
DRAWN BY	TEH

NO.	DESCRIPTION
1	FIFTH FLOOR PLAN

A105



1 5, 6 & 7 FLOOR PLANS
 SCALE: 1/8" = 1'-0"

NO. 11-1010