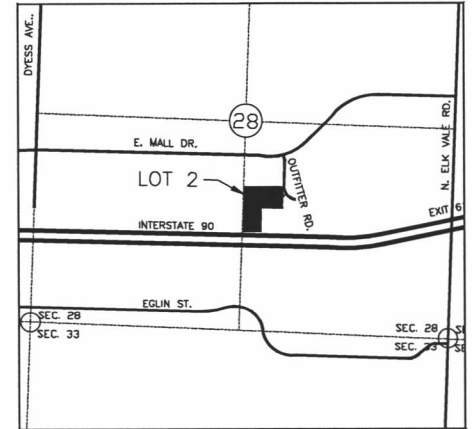


TOPOGRAPHIC AND BOUNDARY SURVEY
 LOT 2 OF BLOCK 1, GATEWAY BUSINESS PARK SUBDIVISION,
 (FORMERLY A PORTION OF THE NW1/4SE1/4 AND A PORTION OF LOT 2
 OF THE S1/2SE1/4 OF SECTION 28.)
 LOCATED IN THE W1/2SE1/4 OF SECTION 28, T2N, R8E, BHM,
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



LOCATION MAP
 NOT TO SCALE

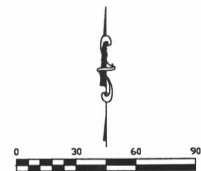
- LEGEND:**
- SET 5/8" REBAR WITH SURVEY CAP MARKED "ARLETH 3977"
 - FOUND SURVEY MONUMENT AS NOTED
 - DROP INLET
 - ELECTRIC BOX
 - ⊕ ELECTRIC METER/SERVICE
 - ⊕ FIRE HYDRANT
 - ⊕ GAS METER
 - ⊕ CLY ANCHOR
 - ⊕ HANDICAP PARKING SPACE
 - ⊕ LAMP POLE
 - ⊕ POST/BOLLARD
 - ⊕ POWER POLE
 - ⊕ SANITARY MANHOLE
 - ⊕ SIGN
 - ⊕ STORM MANHOLE
 - ⊕ TELEPHONE BOX
 - ⊕ TELEPHONE MANHOLE
 - ⊕ TELEPHONE SERVICE
 - ⊕ VAULT
 - ⊕ WATER VALVE
- ABBREVIATIONS**
- CONC - CONCRETE
 - FES - FLARED END SECTION
 - G - GAS LINE
 - HCP - HANDICAP RAMP
 - XFMR - ELECTRIC TRANSFORMER
 - UGE - UNDERGROUND ELECTRIC
 - UGT - UNDERGROUND TELEPHONE

OWNER:
 HACC DEVELOPMENT INC.
 601 WEST BLVD.
 RAPID CITY, SD 57701

- NOTES**
1. THIS PROPERTY IS ZONED GC-GENERAL COMMERCIAL.
 2. BASIS OF BEARING IS GEODETIC NORTH.
 3. THIS SURVEY DOES NOT REPRESENT ANY EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES WHICH ARE NOT SHOWN BY PUBLIC RECORD.
 4. LOCATION OF UNDERGROUND UTILITIES BY SURFACE EVIDENCE, UTILITY LOCATE SERVICES AND PLANS.
 5. LOT 2 RECORDED IN PLAT DOC#A201205883.

SURVEYOR'S CERTIFICATE
 I, JOHN M. ARLETH, 24 CLIFF STREET, DEADWOOD, SD, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF SOUTH DAKOTA. TIME AT THE REQUEST OF THE OWNER AND UNDER MY SUPERVISION, I HAVE CAUSED TO BE SURVEYED THE PROPERTY SHOWN AND DESCRIBED HEREON TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. THE PROPERTY WAS SURVEYED IN GENERAL CONFORMANCE WITH THE LAWS OF THE STATE OF SOUTH DAKOTA AND ACCEPTED METHODS AND PROCEDURES OF SURVEYING. DATED THIS ____ DAY OF _____, 20__.

JOHN M. ARLETH, R.L.S. 3977



<p>PREPARED BY: ARLETH & ASSOCIATES</p>	24 CLIFF ST. DEADWOOD, SD 57732 605-578-1637	JOB NO. 8653	DATE: AUGUST 15, 2012 SCALE: 1" = 30' REVISED:	APPROVED: JMA DRAWN BY: PD DWG: LOT 2 TOPO.dwg
	REVIEW			