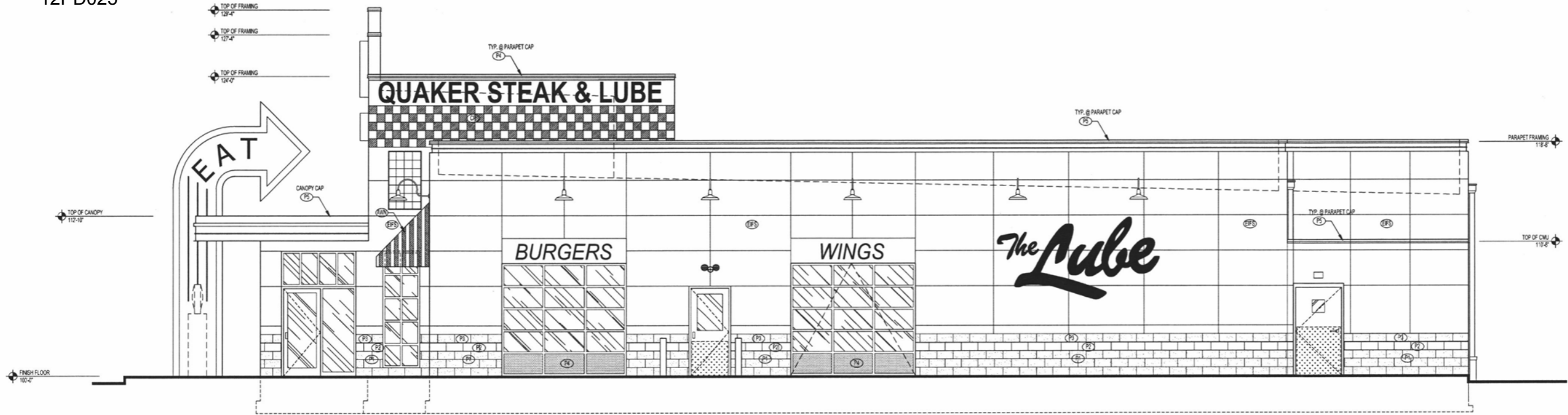
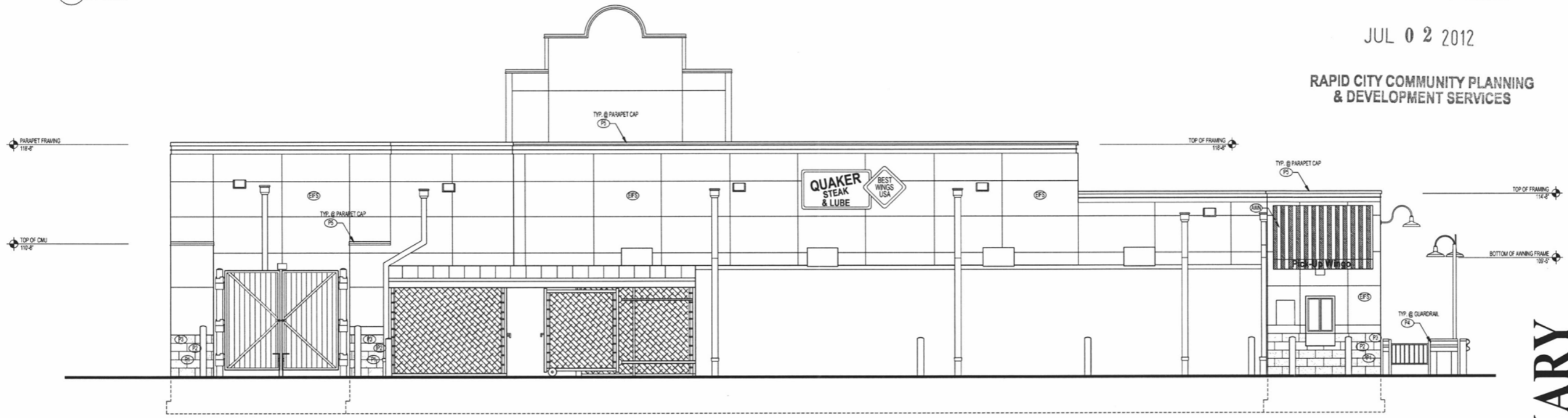


12PD025



1 RIGHT SIDE ELEVATION
SCALE 1/4" = 1'-0"



2 REAR ELEVATION
SCALE 1/4" = 1'-0"

RECEIVED

JUL 02 2012

RAPID CITY COMMUNITY PLANNING
& DEVELOPMENT SERVICES

QUAKER STEAK & LUBE
RESTAURANT - BAR & GRILL
Street Address
RAPID CITY, SD Zip

PLEASE BE ADVISED THAT THIS SET OF PLANS HAS BEEN PREPARED FOR BUILDING CODE AND PLAN REVIEW ONLY. THIS SET OF PLANS SHOULD BE CONSIDERED PRELIMINARY AND NOT FOR ANY BIDDING, FINAL ESTIMATE OR CONSTRUCTION. THIS SET OF PLANS SHALL NOT BE DEEMED FINAL UNTIL ALL APPROVALS HAVE BEEN OBTAINED FROM ALL CODE AUTHORITIES HAVING JURISDICTION. ANY BID SUBMITTED BASED ON THIS SET OF PRELIMINARY PLANS, IS SUBJECT TO CHANGE AND IS INCOMPLETE.

GENERAL NOTES	EXTERIOR FINISH SCHEDULE
1. ALL ROOFTOP EQUIPMENT TO BE PAINTED PER SCHEDULE (TYP.)	(P1) PAINT - SW 4005 (SAFETY GREEN) by SHERWIN WILLIAMS
2. G.C. TO COORDINATE ALL WORK SHOWN ON THIS SHEET WITH ALL OTHER DRAWINGS, SPECIFICATIONS, SHOP DRAWINGS, WORK BY OWNER, AND ALL OTHER TRADES.	(P2) PAINT - SW 7005 (PURE WHITE) by SHERWIN WILLIAMS
3. G.C. TO PROVIDE PLYWOOD BACKING FOR ALL SIGNAGE LOCATIONS. COORDINATE WITH SIGNAGE CONTRACTOR (TYP.)	(P3) PAINT - SW 4004 (SAFETY YELLOW) by SHERWIN WILLIAMS
4. ELEVATIONS SHOW TYP. REVEAL LOCATIONS. G.C. TO PROVIDE VERTICAL CONTROL JOINTS IN EPS 10'-0" FROM EACH CORNER. MAX 25'-0" O.C. IN FIELD. SEE DETAIL _____ FOR EPS REVEAL	(P4) COLOR TO MATCH P1 - SAFETY GREEN
5. REFER TO _____ FOR AWNING SIZES. COORDINATE AWINGS WITH SUPPLIER. AWINGS SHALL COMPLY WITH CODE SECTION 8.14.7 NFPA 13.	(P5) COLOR TO MATCH P3 - SAFETY YELLOW
6. FOR SIGNAGE REQUIREMENTS, CONTACT: NANCY WASSERSTROM at ADVANCE SIGN GROUP - 614.425.2111	(EPS) S70 SILCOIT EPS
	(S70) WHITE #432 STOUT 10 TEXTURE
	(P) BLACK & WHITE CHECKERBOARD PANEL by ADVANCE SIGN GROUP
	(AW) 4800 FOREST GREEN / NATURAL 4 BAR AWNING by SUNBRELLA, GLEN RAVEN MILLS, INC. (SEE GENERAL NOTE 5)

PRELIMINARY

LIA JOB #	12095
PROJ. DATE	06-13-2012
FILE NAME	12095_A201-A201
DWG. SCALE	AS NOTED
CHECKED BY	KJS
DRAWN BY	ALC

SHEET DESCRIPTION
EXTERIOR ELEVATIONS

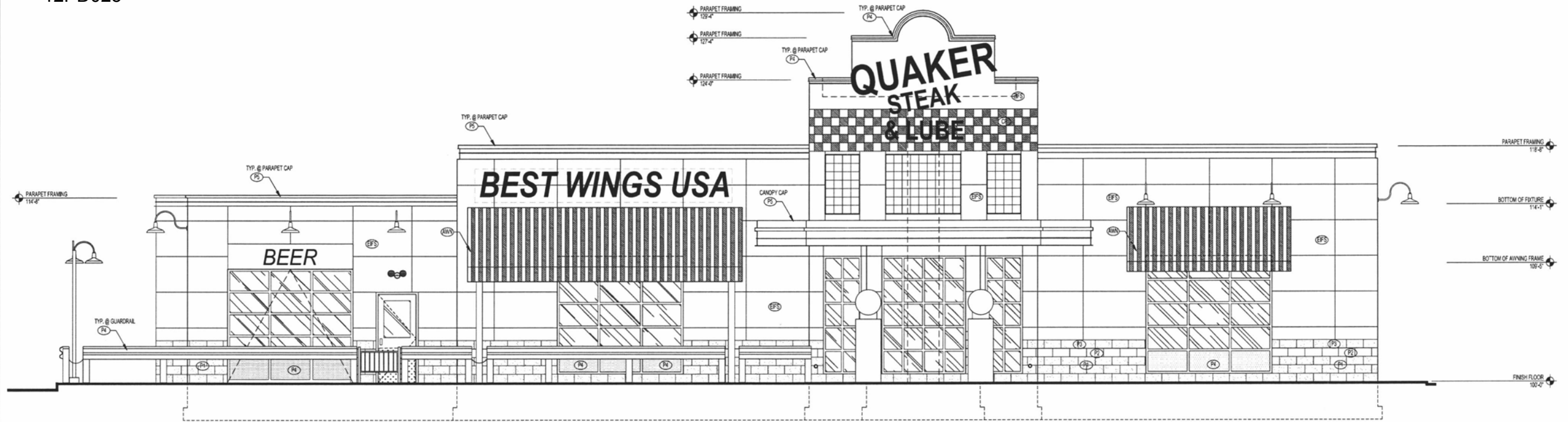
A201

Lightowler Johnson
Associates
ARCHITECTS
PHONE: 701.200.1500
PHONE: 701.224.8000
WEBSITE: WWW.LJA-1.COM
FARGO, ND
BISMARCK, ND

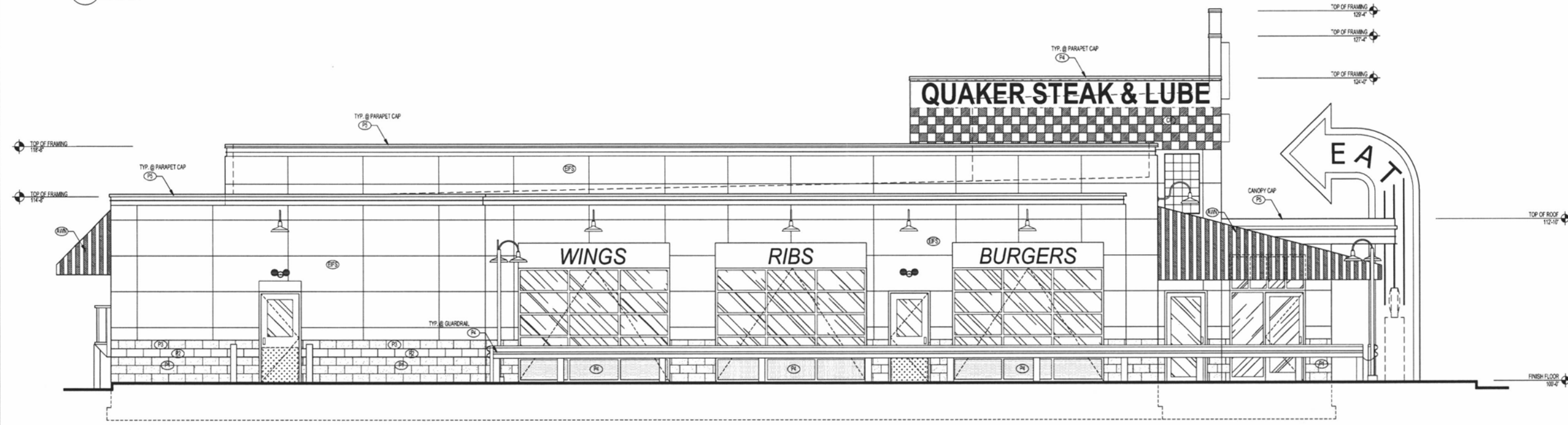
DAVID
BAUMANN
ARCHITECT, LTD.
3545 14TH STREET NORTH
OFFICE: 701.226.4170
OFFICE: 701.226.4170

REVISIONS

JUL 13 2012



1 FRONT ELEVATION
SCALE 1/4" = 1'-0"



2 LEFT SIDE ELEVATION
SCALE 1/4" = 1'-0"

RECEIVED

JUL 02 2012

RAPID CITY COMMUNITY PLANNING
& DEVELOPMENT SERVICES

GENERAL NOTES	EXTERIOR FINISH SCHEDULE
1. ALL ROOFTOP EQUIPMENT TO BE PAINTED PER SCHEDULE (TYP.)	(P1) PAINT - SW 4005 (SAFETY GREEN) by SHERWIN WILLIAMS
2. G.C. TO COORDINATE ALL WORK SHOWN ON THIS SHEET WITH ALL OTHER DRAWINGS, SPECIFICATIONS, SHOP DRAWINGS, WORK BY OWNER, AND ALL OTHER TRADES.	(P2) PAINT - SW 7005 (PURE WHITE) by SHERWIN WILLIAMS
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5. FOR SIGNAGE REQUIREMENTS, CONTACT: WANCY WASSERSTROM at ADVANCE SIGN GROUP - 616.425.2111	(P5) COLOR TO MATCH P4 - SAFETY YELLOW
	(P6) STD SALCOLT EPS
	(P7) STD WHITE R402 STOUT 10 TEXTURE
	(P8) BLACK & WHITE CHECKERBOARD PANEL by ADVANCE SIGN GROUP
	(P9) 48X4 FOREST GREEN / NATURAL 4 BAR FINISH by SUNBRELLA, GLEN RAVEN MILLS, INC. (SEE GENERAL NOTE 5.)

PRELIMINARY

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FARGO, ND 58103
OFF: 701.236.9410

REVISIONS

QUAKER STEAK & LUBE RESTAURANT - BAR & GRILL
Street Address
RAPID CITY, SD Zip

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LJA JOB #	12095
PROJ. DATE	06-13-2012
FILE NAME	12095_A200-A201
DWG. SCALE	AS NOTED
CHECKED BY	KJS
DRAWN BY	ALC

SHEET DESCRIPTION
EXTERIOR ELEVATIONS

A200